



REGULAR BOARD MEETING

JANUARY 16, 2024



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1948
www.sewd.net

DIRECTORS

Richard Atkins
President
Division 1

Andrew Watkins
Division 2

Alvin Cortopassi
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Loralee McGaughey
Division 6

Thomas McGurk
Vice President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M.Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
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6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, JANUARY 16, 2024 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

FOR CONTINUED CONVENIENCE STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (347) 566-2741/Passcode: 300 937 522# to be connected to the Regular Board Meeting, to begin at 12:30 p.m. Agendas and minutes are located on our website at www.sewd.net.

AGENDA

Page No

- A. Pledge of Allegiance (Director McGurk) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Scheduled Presentations and Agenda Items**
 - 1. Minutes 01/09/24 01
 - 2. Warrants
 - a. Fund 70 – Administration Fund 07
 - b. Fund 71 – Water Supply Fund 11
 - c. Fund 91 – Vehicle Fund 13
 - d. Fund 94 – Municipal & Industrial Fund 15
 - e. Payroll 17
 - f. Summary 19
 - g. Short Names/Acronym List 21
 - h. SEWD Vehicles 23
 - 3. Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 26501 E. Flood Rd, Linden, CA 95236 25

D.	Scheduled Presentations and Agenda Items - <i>continued</i>	
	4. Stockton East Water District – Authorization to Enter Into An Agreement With The USBR To Perform An ATP Study For The New Melones Unit CVP Irrigation Water Rates Memo	37
	a. Resolution No. 23-24-16 – Authorizing The General Manager To Enter Into A Reimbursable Agreement With The United States Bureau of Reclamation To Perform An Ability-To-Pay Study	39
	5. Resolution No. 23-24-17 – Authorizing To File A Grant Application With The United States Bureau Of Reclamation For The WaterSMART Small Scale Water Efficiency Projects (Funding No. R24AS00059) For Fiscal Year 2024 and Fiscal Year 2025	41
E.	Committee Reports	
	1. Eastern San Joaquin Groundwater Authority Board Meeting, 01/10/24	43
	2. Agriculture Operations Committee Meeting, 01/11/24	45
	3. Electrical Power Alternative Committee Meeting, 01/12/24	
F.	Report of the General Manager	
	1. Water Supply Report 01/09/24	47
	2. Informational Items	
	a. Material Included, but Bound Separately from Agenda Packet:	
	1. <u>Governor’s Proposed Budget Includes Reduced Funding For Some Water Categories, New Funding For Others</u> , Association of California Water Agencies, 01/10/24	
	2. <u>Healthy Reservoir Levels Offset Scant Snowpack Depths</u> , Ag Alert, 01/10/24	
	3. Report on General Manager Activities	
	a. Stockton East Water District - 2024 Strategic Priorities Memo	49
	b. Stockton East Water District Activities Update	
	4. Stockton East Water District Engineering Update	
G.	Director Reports	
H.	Communications	
I.	Agenda Planning/Upcoming Events	
	1. AgVenture San Joaquin County, 9:00 a.m., 01/17/24	53
	2. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 1:00 p.m., 01/17/24 <i>*This meeting was cancelled*</i>	55
	3. ACWA State Legislative Committee Meeting, 10:00 a.m., 01/19/24	

I. Agenda Planning/Upcoming Events - continued

4. Stockton Area Water Suppliers Meeting (SAWS), 1:00 p.m., 01/19/24

J. Closed Session

1. CONFERENCE WITH LEGAL COUNSEL: REAL PROPERTY
GOVERNMENT CODE SECTION 54956.9 – Property:

Water Rights

Agency Negotiator: Justin M. Hopkins

Negotiating Parties: Rock Creek Water District

Under Negotiation: Water Transfer

2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED
LITIGATION Potential exposure to litigation – Government Code
Section 54956.9 - three cases

K. Adjournment

Certification of Posting

I hereby certify that on January 11, 2024 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on January 11, 2024.



Priya Ram, Finance Director
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
6767 EAST MAIN STREET, STOCKTON, CA
ON TUESDAY, JANUARY 9, 2024 AT 12:30 P.M.

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President Atkins called the regular meeting to order at 12:30 p.m., and Director Panizza led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGurk, Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, Finance Director Ram, District Engineer Evensen, Water Operations Manager Wunderlich, Administrative Clerk Rodriguez, Legal Counsel Zolezzi and Consultant Barkett.

B. CONSENT CALENDAR (None)

C. PUBLIC COMMENT (None)

D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Minutes 01/02/24 – Regular Meeting

A motion was moved and seconded to approve the January 2, 2024 Regular Board Meeting Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

2. Warrants – California Public Employees’ Retirement System

A motion was moved and seconded to approve the January 9, 2024 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

3. Stockton East Water District – Support of AB 1567 and SB 867 Memo

a. AB 1567 Letter of Support

b. SB 867 Letter of Support

Manager Hopkins provided the Board with Support AB 1567 and SB 867 Memo. Manager Hopkins reported on February of 2023 Assembly Member Eduardo Garcia of Coachella and Senator Ben Allen of El Segundo introduced Assembly Bill (AB) 1567 and Senate Bill (SB) 867, respectively. The two bills collectively propose to place a \$15B natural resources general obligation bond on the November 2024 ballot should the bills pass through the House of Representatives and the Senate. The bond will provide over \$5B for safe drinking water, drought preparation, and flood protection.

Director Watkins inquired what the other \$10B is funding. Manager Hopkins replied it will be used for wildfire prevention, extreme heat mitigation, clean energy and workforce development.

Director Cortopassi inquired how Assembly Bill 1567 and Senate Bill 867 tie in with Bellota Project funding. Manager Hopkins replied if the funding is approved by the voters it would be available to the state over a certain period of time and each year the state would fund different programs for Sustainable Groundwater Management Act (SGMA), safe drinking water, drought preparation, flood response, Integrated Regional Water Management Plan Implementation (IRWM) and protection and restoration of rivers which the Bellota Project fits in to many of those categories.

Director McGurk inquired if the Board approves the letter of support and is passed through the House of Representatives and the Senate will the staff be capable to apply for grants from all different categories. Manager Hopkins replied yes, the District very rarely passes up a grant whether it is for Bellota Project or not. Discussion followed.

A motion was moved and seconded to support AB 1567 and SB 867, and authorize the Board President to approve the letters of support, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

4. Stockton East Water District – Agriculture Lease Agreement for Remainder of North Site Property Memo

a. Agricultural Lease Agreement Carna Farming-Lagorio

Manager Hopkins provided the Board with Agriculture Lease Agreement for Remainder of North Site Property Memo. Manager Hopkins reported the Agricultural Lease Agreement Carna Farming-Lagorio was discussed during the real property negotiation in closed session on January 2, in which the Board provided some feedback on the terms of the agreement and identified potential conflicts of interest between the lessee and some of the Board of Directors. Manager Hopkins noted that conflicted directors should now recuse themselves. Director McGurk left the Board room.

President Atkins expressed his concerns about the safety of the Stockton East Water District employees after hours since there are fewer employees who are at the treatment plant for the entire night and outside people have access to the main gate after hours.

President Atkins inquired if staff could see who the people are through the security camera. Manager Hopkins replied no.

Assistant Manager Vega reported there has been issues with people having bond fires in the back and people cutting locks to be able to access the backend of the property. Assistant Manager Vega also reported the District does not have camera coverage on the entire backend of the property to determine if it is the tenants or other outside people breaking in. Discussion followed

No action was taken. The Board directed staff to revise the Agricultural Lease Agreement and bring the item back to a future regular board meeting. Director McGurk returned to the Board room.

5. Stockton East Water District – Water Rights Applications – Revised Calaveras River Project Memo
Manager Hopkins presented the Board with the Water Rights Applications – Revised Calaveras River Project Memo. Manager Hopkins reported the District submitted a total of nine water rights applications, one on the Calaveras River and the remainder on Littlejohns/Rock Creek to divert storm water flow between November 1st and April 30th annually. To support use of the water which was applied for, the District developed the Water Supply Enhancement Project and proceeded with a draft environmental impact report to study the project’s impact. Manager Hopkins reported the original project was very extensive with a price tag of \$500M to \$1B and the amount of water which was being applied for was more water than the District could use. Through an ad-hoc committee, a more realistic project description was developed for water use on the Calaveras River system. Five subprojects were developed for the revised WSEP scope with a combined FloodMAR recharge estimate of 108,533 acre feet annually (afa) at a diversion rate of 300 CFS into the old Calaveras River, 75 CFS into the Bellota Pipeline, and the cumulative pumping capacity of Mormon Slough and Potter Creek private diversions. Proceeding with such a further revised Calaveras only project would allow the District to reduce the pending Calaveras Application from 288,000 afa to 110,000 afa, and similarly reduced the maximum cfs diversion. In addition, we would greatly reduce the impacts identified in the Draft EIR. Finally, we could prepare an EIR focused only on the Calaveras River, and not have to include the Littlejohns/Rock Creek improvements as they are now separate projects.

Director Cortopassi inquired if the existing water rights application the District currently has is on flood water. Manager Hopkins replied, yes.

Director McGurk inquired if the District reduces how much it is applying for what happens to the portion the District let loose. Legal Counsel Zolezzi replied the District will not receive any money back. Discussion followed.

E. COMMITTEE REPORTS

1. San Joaquin County and Delta Water Quality Coalition Steering Committee Meeting, 01/08/24
President Atkins reported this meeting was cancelled.

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 01/02/24
Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 167,646 AF in storage at New Hogan Reservoir. Current releases are set at 152 cfs. There is 1,985,220 AF in storage at New Melones Reservoir. Current releases are set at 841 cfs. Current release at Goodwin Dam to Stanislaus River is set at 1,002 cfs and release to all water users is set at 0 cfs. The district water treatment plant (WTP) is currently processing 34 mgd. North Stockton is currently utilizing 14 mgd. South Stockton is currently utilizing 4 mgd. Cal Water is currently utilizing 20 mgd. The City of Stockton WTP is currently processing 0 mgd.

2. Information Items:
Manager Hopkins noted items: F2a-1, F2a-2. Director Cortopassi recommended Manager Hopkins not present such biased articles in the future.
3. Report on General Manager Activities
 - a. Stockton East Water District Activities Update

Manager Hopkins reported the District received the draft Water Resources Development Act (WRDA) language from Congressman Harder’s office. The District will request a minor change in the language and push back on the 50% cost share requirement which was in the draft language. Manager Hopkins also reported the WRDA authorization is proposing \$2M of funding from the federal budget to the U.S. Army Corps of Engineers (USACE) for the work USACE must perform on the study, which at 50% of the cost share, the District would be looking at a \$2M cost. The District will investigate receiving full federal funding for the study.

Manager Hopkins reported he had a meeting with Reid Roberts from Central San Joaquin Water Conservation District (CSJWCD). Reid was interested in being on the same page since there seemed to be some misunderstanding of where the consolidation is amongst his directors. Manager Hopkins reported both Districts are waiting for each other to complete the Cost Service Study to see how the rates should look, independent of consolidation or not.

Manager Hopkins reported staff and himself met with the Urban Contractors to discuss the water treatment plant shutdown which is scheduled for January 22nd. There were some concerns since the City of Stockton water treatment plant is still shutdown and they may not be able to meet their water demands with wells. Manager Hopkins also reported after negotiating with the City of Stockton, Stockton East Water District (SEWD) will proceed with the shutdown for a trial period of two to three days at which time the City of Stockton will evaluate their ability to meet demand over the time period. If the City of Stockton is able to meet their demands then SEWD will continue to stay shutdown for the two-week period as planned and if not, then SEWD will restart the water treatment plant and do a second shutdown for February to complete the remainder of the work.

Director Panizza inquired if the City of Stockton water treatment plant is still shutdown due to the tugboat issue. Manager Hopkins replied, yes.

Director Cortopassi inquired why the District is doing a plant shutdown. Manager Hopkins replied part of the shutdown is for the P-1 pump discharge piping replacement, LLPS sump gates replacement and clear well inspection. Discussion followed.

4. Stockton East Water District Water Treatment Plant Update
Water Operations Manager Wunderlich provided the Board with an update on the District’s water treatment plant production. Water Operations Manager Wunderlich reported the water treatment plant rain fall totals for the previous week were 1.35 inches, the District’s water treatment plant produced 3,123 AF, between Cal Water and City of Stockton the production was 2,301 AF, City of Stockton, Cal Water and Diamond wells produced 486 AF and the City of Stockton water treatment plant produced 208 AF in the month of December.

G. DIRECTOR REPORTS

1. Greater Stockton Chamber of Commerce Monthly Mixer – University of the Pacific Athletics at the Alex G. Spanos Center, 01/04/24
Director Watkins attended the Greater Stockton Chamber of Commerce Monthly Mixer. Director Watkins reported it was a great event and enjoyed the basketball game against San Francisco.

H. COMMUNICATIONS

I. AGENDA PLANNING/UPCOMING EVENTS

1. Eastern San Joaquin Groundwater Authority Steering Committee, 8:30 a.m., 01/10/24
This meeting was cancelled
2. Eastern San Joaquin Groundwater Authority Board Meeting, 10:30 a.m., 01/10/24
3. Stockton East Water District – Agriculture Operations Committee Meeting, Noon, 01/11/24
4. Stockton Area Water Suppliers Meeting (SAWS), 1:00 p.m., 01/12/24
President Atkins informed the Board the Stockton Area Water Suppliers Meeting was changed to January 19, 2024.
5. District Holiday – Martin Luther King Jr., 01/15/24

President Atkins informed the Board, Stockton East Water District will have the Electrical Power Alternatives ad-hoc Committee Meeting on January 12, 2024 at Noon.

J. REPORT OF THE COUNSEL

1. CONFERENCE WITH LEGAL COUNSEL: REAL PROPERTY GOVERNMENT CODE SECTION 54956.9 – Property:
Water Rights
Agency Negotiator: Justin M. Hopkins
Negotiating Parties: Rock Creek Water District
Under Negotiation: Water Transfer
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – two cases

President Atkins adjourned the meeting to closed session at 1:40 p.m. The regular meeting reconvened at 2:15 p.m., with no reportable action.

K. ADJOURNMENT

President Atkins adjourned the meeting at 2:16 p.m.

Respectfully submitted,

Justin M. Hopkins
Secretary of the Board

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JANUARY 16, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
1 Action Asap Delivery Service	10-5126-0	November 2023 courier services	440.00	92365
2 ACWA Joint Powers Insurance Authority	10-5048-0	4th Qtr 2023 worker's compensation insurance-EMP-Sales/Meter Readers	900.65	10/01/23-12/31/23
3 ACWA Joint Powers Insurance Authority	10-5048-0	4th Qtr 2023 worker's compensation insurance-EMP-Directors	92.80	10/01/23-12/31/23
4 ACWA Joint Powers Insurance Authority	10-5048-0	4th Qtr 2023 worker's compensation insurance-EMP-Clerical	544.81	10/01/23-12/31/23
5 ACWA/JPIA (Health Benefits)	10-5047-0	February 2024 medical, dental, vision, & life insurance-Admin	19,035.41	0701696
6 ACWA/JPIA (Health Benefits)	10-5062-0	February 2024 medical, dental, vision, & life insurance-Dir	9,966.60	0701696
7 ACWA/JPIA (Health Benefits)	10-5050-0	February 2024 medical, dental, vision, & life insurance-RET Admin	3,040.57	0701696
8 ADT Security Services	10-5141-0	01/18/24-02/17/24 Alarm monitoring services for Admin Bldg	51.66	1037267332
9 American West Communications, L.P.	10-5141-0	Jan 2024 Gopher Ridge tower rental for the WS maintenance	614.92	January 2024
10 Availability Professional Staffing	10-5044-0	Temporary labor for Finance & Admin week ending 12/01/23-12/24/23	5,065.37	9038/8953/8971
11 Bovee Environmental Management, Inc.	10-5101-0	Asbestos inspection and testing in Ops Building	750.00	63954
12 CA State Water Resources Control Board	10-5114-0	Annual Drinking Water Program Fees 07/01/23-06/30/24	35,988.01	LW-1045068
13 Cintas Corporation	10-5101-0	Safety shirts with District logo for WS (new employees)	112.57	1904319854
14 Crown Road Energy, LLC dba "vistawatt"	10-5143-0	Low Lift & High Service energy analysis Dec 2023-Dec 2024	5,400.00	2023-0168

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JANUARY 16, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
15 Employment Development Department	10-5047-0	EDD Unemployment	6,467.03	L0317423952
16 Grainger, Inc.	10-5101-0	High visibility vests for Maintenance & WS (Qty 20)	456.87	9939870672
17 Kristin V. Coon	10-5131-0	Water Conservation Education February 2024	16,416.66	2024-02
18 Quill Corporation	10-5125-0	Office supplies ordered on 12/05/23-12/08/23	890.08	36020117/205/520/031
19 Robert Half Finance & Accounting	10-5044-0	Temporary labor for Admin week end 10/20/23-12/22/23	8,508.80	62915524-63007286
20 San Joaquin County Mosquito & Vector Control	10-5114-0	Mosquito & disease control fees 07/01/23-06/30/24	479.88	SJ10015 23-24
21 SEWD Petty Cash	10-5133-0	Reimbursement for 75th Anniversary expense	80.00	Jul-Dec 2023g
22 SEWD Petty Cash	10-5114-0	County Clerk Recorder Notice of Exempt.-Tunnel Outlet Flume	57.00	Jul-Dec 2023d
23 SEWD Petty Cash	10-5127-0	District value award-J. Robinson & A. Cahoon	100.00	Jul-Dec 2023af
24 SEWD Petty Cash	10-5127-0	3rd Quarter potluck	25.00	Jul-Dec 2023e
25 SEWD Petty Cash	10-5189-0	Reimbursement to employee fund	22.00	Jul-Dec 2023b
26 SEWD Petty Cash	10-5126-0	Shipping for Central Valley Flood Protection Board permit	9.00	Jul-Dec 2023c
27 SEWD Petty Cash	10-5114-0	SJC Recorders permitting- Podesta water use credit agreement	7.00	Jul-Dec 2023h
28 SEWD Vehicle Fund	10-5181-0	Nov 2023 - Vehicle Mileage Reimbursement-Admin	1,270.00	November 2023-Admin
29 Shred City LLC	10-5127-0	Shredding service on 11/14/23 & 12/12/23	80.00	27182111423/121223
30 Standard Insurance Co.	10-5047-0	February 2024 long term insurance-Admin	395.43	February 2024
31 Sunbelt Rentals, Inc	10-5146-0	Flashboard Dam prj 2224-Bucket truck rental for radio towers 11/27/23-12/25/23	4,036.52	147647434-0001
32 UniFirst First Aid Corp	10-5101-0	Forklift training	625.00	A650485
33 UniFirst First Aid Corp	10-5101-0	G5 Battery for AED	518.63	2015260
34 US Bank Corporate Payment Systems	10-5104-0	ACWA Fall 2023 Conference-Meal expense	615.05	Atkins4789-122223ab
35 US Bank-City of Stockton	10-5104-0	Parking for Holiday event	1.00	Atkins4789-122223c
36 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 11/21/23 & 12/15/23	716.70	Cahoon8501-122223af
37 US Bank-B2B Prime	10-5127-0	Amazon Prime annual membership 12/1/23-11/30/24	195.11	Cahoon8501-122223c
38 US Bank-Amazon	10-5124-0	Computer cables (Qty4)	43.00	Cahoon8501-122223d
39 US Bank-Amazon	10-5125-0	USB docking station	104.93	Cahoon8501-122223h
40 US Bank-Amazon	10-5106-0	2023 NEC Code Book	79.72	Cahoon8501-122223j
41 US Bank-Hyatt Regency	10-5104-0	ACWA Fall 2023 Conference-Lodging expense-Atkins,Hopkins,Sanguinetti,Watkins	3,860.48	Celestin3887-122223abcd
42 US Bank-Zoom	10-5141-0	Audio conferencing Zoom account 12/4/23-01/03/24	106.00	Celestin3887-122223e
43 US Bank-San Joaquin County	10-5114-0	SJC Recorders-Surface water agreement	75.50	Evensen7245-122223a
44 US Bank-Paypal Newegg.com	10-5124-0	Latching SATA Cables for Laptops	42.10	Higares1333-122223f
45 US Bank-Timberland E Comm	10-5101-0	2023 Safety shoe allowance-D. Higares	193.95	Higares1333-122223i

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INVOICES FOR BOARD PACKAGE
JANUARY 16, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
46 US Bank Corporate Payment Systems	10-5104-0	ACWA Fall 2023 Conference-Meal expense	151.08	Hopkins7237-122223ab
47 US Bank-Prime Charters	10-5133-0	Transportation rental for elected officials tour	1,248.56	Hopkins7237-122223cd
48 US Bank Corporate Payment Systems	10-5133-0	Food for elected officials tour	295.59	Hopkins7237-122223eg
49 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 12/07/23	13.50	Hopkins7237-122223f
50 US Bank-Association of California	10-5103-0	ACWA DC2024 Conference registration-Sanguinetti/Watkins/Atkins/Hopkins	3,300.00	Hopkin7237-122223hijk
51 US Bank-United Airlines	10-5104-0	SJCOG-One Voice 2024 DC Conference travel expense-Atkins	1,401.27	Hopk7237-122223pqrs
52 US Bank-United Airlines	10-5104-0	SJCOG-One Voice 2024 DC Conference travel expense-Hopkins	1,401.27	Hopk7237-122223mtuvw
53 US Bank-United Airlines	10-5104-0	SJCOG-One Voice 2024 DC Conference travel expense-Watkins	1,401.27	Hopk7237-122223nxyzaa
54 US Bank-United Airlines	10-5104-0	SJCOG-One Voice 2024 DC Conference travel expense-Sanguinetti	1,401.27	Hopk7237-122223obb-ee
55 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 12/01/23-12/19/23	545.99	Ra8035-1223acghimnoyz
56 US Bank-Amazon	10-5124-0	Office equipment-Wireless headset	43.09	Ram8035-122223b
57 US Bank-Amazon	10-5125-0	Office supplies ordered on 11/29/23	20.95	Ram8035-122223d
58 US Bank-Target	10-5133-0	Supplies for Elected Officials Tour	45.88	Ram8035-122223ef
59 US Bank-Central Valley Project Water Association	10-5103-0	Water Users Conference-Hopkins, Vega, Atkins, Watkins, Sanguinetti	1,725.00	Ram8035-122223jk
60 US Bank Corporate Payment Systems	10-5133-0	Meeting expense on 12/07/23	40.00	Ram8035-122223l
61 US Bank-Amazon	10-5125-0	Calendar order	26.72	Ram8035-122223p
62 US Bank-Instacart	10-5127-0	Boardroom supplies	374.10	Ram8035-122223q
63 US Bank-United States Postal Service	10-5126-0	Certified mail with return receipt for Admin	17.12	Ram8035-122223r
64 US Bank-Amazon	10-5133-0	Toys for Toy Drive Donation	66.76	Ram8035-122223s
65 US Bank-Silver Legacy Hotel	10-5104-0	56th Annual Mid-Pacific Water Users Conference-Lodging expense	454.00	Ram8035-122223tuwvx
66 US Bank Corporate Payment Systems	10-5104-0	ACWA Fall 2023 Conference-Meal expense	640.71	Sanguine0286-122223ab
67 US Bank-Lenovo United States	10-5142-0	Laptop for Operations	1,697.13	Vega2302-122223a
68 US Bank-Amazon	10-5142-0	Hardrive for Ops computer	64.64	Vega2302-122223b
69 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 12/05/23,12/12/23 & 12/19/23	1,166.47	Vega2302-122223cef
70 US Bank Corporate Payment Systems	10-5133-0	Meeting expense on 12/07/23	86.37	Vega2302-122223d
71 US Bank Corporate Payment Systems	10-5104-0	CSDA Board Clerk Conference-Meal expense	178.39	Vega2302-122223ghijkl
72 US Bank Corporate Payment Systems	10-5104-0	CSDA Board Clerk Conference-Lodging expense	615.99	Vega2302-122223m
73 US Bank Corporate Payment Systems	10-5104-0	ACWA Fall 2023 Conference-Meal expense	53.77	Watkins0203-122223a
74 US Bank-San Joaquin County Recorders	10-5114-0	NSJWCD Sewd Annexation recorded copies	15.50	Wunderli3017-122223a
75 Verizon Wireless Multi-line account	10-5141-0	Wireless charges from 11/26/23-12/25/23	5,542.44	9952678810
76 XRoads Networks, Inc	10-5141-0	StarLink charges Dec 2023	345.00	ZO20638
		ADMIN FUND 70 TOTAL	\$152,861.64	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JANUARY 16, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		WATER SUPPLY FUND 71		
77 A&A Concrete Supply Inc	10-5213-0	Lower Farmington Canal Rehabilitation prj (FEMA) - Concrete	2,296.65	3288212
78 ACWA Joint Powers Insurance Authority	10-5057-0	4th Qtr 2023 worker's compensation insurance-EMP-Irrigation	2,858.93	10/01/23-12/31/23
79 ACWA Joint Powers Insurance Authority	10-5048-0	4th Qtr 2023 worker's compensation insurance-EMP-Irrigation	8,833.39	10/01/23-12/31/23
80 ACWA/JPIA (Health Benefits)	10-5047-0	February 2024 medical, dental, vision, & life insurance-NM	22,996.63	0701696
81 ACWA/JPIA (Health Benefits)	10-5050-0	February 2024 medical, dental, vision, & life insurance-RET WS	4,595.07	0701696
82 ACWA/JPIA (Health Benefits)	10-5056-0	February 2024 medical, dental, vision, & life insurance-NH	11,377.58	0701696
83 Balance Staffing Workforce LLC	10-5017-0	Temporary labor for weeks ending 11/5/23 & 12/10/23	2,229.60	1009511
84 Cal-Sierra Pipe, Inc.	10-5203-0	Tom Allen Recharge Pond prj - Pipe, fittings, and flap gate	6,033.06	110000029086-004/005
85 Dokken Engineering	10-5203-0	8-Mile Dam Replace prj 2318 -NEPA Compliance Services Nov 2023	8,486.30	44962
86 Ecco Equipment Corp.	10-5213-0	Lower Farmington Canal prj (FEMA) - Rental of dump crawler 11/27/23-12/25/23	15,263.75	303620-0001
87 Ecco Equipment Corp.	10-5213-0	Lower Farmington Canal prj (FEMA) - Rental of wheel loader 11/29/23-12/27/23	10,467.90	303662-0001
88 F.T.G. Construction Materials Inc.	10-5213-0	Lower Farmington Canal Rehabilitation prj (FEMA)-Fill dirt (55 loads)	23,537.77	0170375/76/17/74
89 F.T.G. Construction Materials Inc.	10-5213-0	Lower Farmington Canal Rehabilitation prj (FEMA)-Haul off dirt (6 loads)	1,050.00	0170817
90 Golden State Irrigation Services	10-5203-0	Tom Allen Recharge Pond prj - Gaskets & lube	715.03	0034082-IN

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JANUARY 16, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		WATER SUPPLY FUND 71		
91 HDS White Cap Construction Supply	10-5202-0	Hole saw drill bit & safety fence for tree trimming at Bellota Weir	139.93	10019254568
92 HDS White Cap Construction Supply	10-5202-0	Safety fence for tree trimming at Bellota Weir	104.63	10019259692
93 Holt of CA	10-5213-0	Lower Farmington prj (FEMA)-Rental Hex 320 cab/air excav. 11/16/23-12/14/23	12,666.44	ER7206592060
94 Holt of CA	10-5213-0	Lower Farmington Canal prj (FEMA)-Rental of Roller CP34 11/16/23-12/14/23	6,090.44	ER7209100010
95 Onset Computer Corporation	10-5202-0	Input adapter for maintenance on Hobo meter	117.89	269882
96 PG&E 0530302291-6	10-5213-0	Electricity 12/01/23-01/01/24 Birdcage trash rack	37.25	05303022916-01/02/24
97 PG&E 672285250-0	10-5202-0	Electricity 11/27/23-12/25/23 Mosher Slough Headworks	18.45	6722852500-12/26/23
98 Quality Manufacturing & Distributing Inc	10-5213-0	Commercial carbon monoxide sprayer for squirrel abatement	3,209.79	QMD1588
99 SEWD Vehicle Fund	10-5218-0	Nov 2023 - Vehicle Mileage Reimbursement-NM	12,423.12	November 2023-NM
100 SEWD Vehicle Fund	10-5207-0	Nov 2023 - Vehicle Mileage Reimbursement-NH	10,054.41	November 2023-NH
101 Standard Insurance Co.	10-5047-0	February 2024 long term insurance-NM	328.71	February 2024
102 Standard Insurance Co.	10-5056-0	February 2024 long term insurance-NH	137.78	February 2024
103 Sunbelt Rentals, Inc	10-5203-0	Tom Allen Recharge Pond Project-Rental of Artic Loader 544P 12/15/23-12/18/23	1,378.54	147368239-0002
104 UniFirst Corporation	10-5213-0	Weekly Uniform & Laundry Service Week 12/07/23-12/21/23	310.06	2360042483/756/052
105 United Equipment Company	10-5203-0	Tom Allen Recharge Pond prj-Rental of Excavator 320GC 11/30/23-12/07/23	3,030.18	23405
106 Wille Electric Supply Co, Inc.	10-5202-0	Antenna for installation of Bellota radio	598.41	SZ176877.001
		WATER SUPPLY FUND 71 TOTAL	\$171,387.69	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JANUARY 16, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		VEHICLE FUND 91		
107 Clutch and Brake Xchange, Inc.	10-5182-0	PLC standpipe fitting for maintenance on Unit 45	34.16	914816
108 GoodYear/Wingfoot Commercial Tire	10-5182-0	Replacement tire for Unit 64	332.75	190-1051969
109 Holt of CA	10-5182-0	Inspect & repair drive & steering axles on Unit 29	6,823.90	SW000185982
110 J. Milano Company, Inc.	10-5182-0	Hinge and PTO pin for maintenance on Unit 48	26.16	8041
111 Norm Reeves Ford/Cerritos Ford, Inc	10-5182-0	New District Vehicle Ford F-350	86,750.35	2024 Ford F-350
112 Terex USA LLC	10-5182-0	Annual inspection of crane on Unit 56 and boom on Unit 31	1,151.55	7384682/7384681
		VEHICLE FUND 91 TOTAL	\$95,118.87	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JANUARY 16, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
113 ACWA Joint Powers Insurance Authority	10-5048-0	4th Qtr 2023 worker's compensation insurance-EMP-Waterworks	18,165.61	10/01/23-12/31/23
114 ACWA Joint Powers Insurance Authority	10-5048-0	4th Qtr 2023 worker's compensation insurance-EMP-Sales/Meter	1,819.14	10/01/23-12/31/23
115 ACWA/JPIA (Health Benefits)	10-5047-0	February 2024 medical, dental, vision, & life insurance-M&I	61,027.24	0701696
116 ACWA/JPIA (Health Benefits)	10-5050-0	February 2024 medical, dental, vision, & life insurance-RET M&I	9,750.72	0701696
117 American Sign Products	10-5323-0	HYPO tank labels	107.75	17535
118 Availability Professional Staffing	10-5044-0	Temporary labor for Admin week ending 12/01/23-12/24/23	4,604.40	9038/8953/8971
119 Carollo Engineers, Inc	10-5323-0	Hypochlorite disinfection progress bill through 11/30/23	1,462.50	FB44779-20
120 Chemtrade Chemicals US LLC	10-5301-0	Acidified alum delivered on 12/12/2023 & 12/27/23	25,936.78	93639340/341/860/859
121 Contract Coatings Corp.	10-5321-0	Paint & supplies to paint exposed metal for the Clear Well	171.18	00062038
122 D and H Water Systems & Big Wave Water Tech	10-5321-0	Mixer for finished Water Reservoir 1	17,339.15	12023-1569
123 FedEx	10-5307-0	Shipping of particle counter for repairs	6.38	8-341-31241
124 Golden State Irrigation Services	10-5321-0	South Overflow Pond Infiltration Trench.prj - Flapper gate, pipe fittings & gaskets	1,263.42	0034097-IN/33946-IN
125 Golden State Irrigation Services	10-5324-0	Pipe, fittings & adhesives for maintenance on TP irrigation system	1,003.81	0034109-IN/33796-IN
126 Grainger, Inc.	10-5344-0	Bulb recycling kit (Qty 2), pocket rulers (Qty 3), & reciprocating saw blades (Qty4)	558.39	994225264/460/367

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
JANUARY 16, 2024**

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
127 Grainger, Inc.	10-5321-0	Bulkhead fitting for tank T-15	255.26	9939375219
128 Grainger, Inc.	10-5341-0	Boot dryers (Qty 4)	186.41	9942204711
129 Grainger, Inc.	10-5307-0	Dispensing syringes for lab	65.57	9939789716/35918
130 Grainger, Inc.	10-5323-0	Sodium Hypochlorite System prj 2303 - Safety signs (Qty 4)	10.18	9942437030
131 Jan-Pro of the Greater Bay Area	10-5326-0	December 2023 monthly janitorial services-Maintenance	150.00	21096
132 PG&E 2544904013-5	10-5302-0	Electricity 11/20/23-12/19/23 TP HS @6749 E Main	114,737.64	25449040135-12/22/23
133 Platt Electric Supply Inc.	10-5323-0	Sodium Hypochlorite System prj 2303-Alarm cable	265.31	4R89856
134 SEWD Vehicle Fund	10-5181-0	Nov 2023 - Vehicle Mileage Reimbursement-M&I	5,844.01	November 2023-M&I
135 Standard Insurance Co.	10-5047-0	February 2024 long term insurance-M&I	1,446.08	February 2024
136 Stockton Scavengers/Waste Management Corp	10-5324-0	20 yard bin and dump fees for period 12/01/23-12/31/23	1,197.80	0078736-0051-9
137 Stockton Windustrial Co.	10-5321-0	Pipe fittings & grinding discs fastener for maint. on Morin Valve for P-27	36.95	369626 01
138 SunE Solar Mission III LLC	10-5302-0	Energy produced on low/high side solar panels Nov 2023	16,873.29	PPA_10272-059/10303
139 Thatcher Company of CA	10-5301-0	Sodium hypochlorite delivered on 12/22/23	9,434.47	2023250113694
140 UniFirst Corporation	10-5342-0	Weekly Uniform & Laundry Service Week 12/07/23-12/21/23	882.49	2360042483/756/052
141 United Rentals North America Inc	10-5321-0	Rental of 19' Scissor lift for cleaning High Service Pump Station 12/09/23-12/10/23	484.46	228023500-001
142 Univar	10-5301-0	Caustic soda delivered on 12/19/23 & 12/26/23	26,078.85	51723732/414/974/415
143 US Bank-Valcom Paging Products	10-5323-0	Sodium Hypochlorite System prj 2303-Attenuator & speaker	131.34	Cahoon8501-122223b
144 US Bank-Amazon	10-5343-0	Advanced stud finder & wall scanner for smartphones	189.58	Cahoon8501-122223eg
145 US Bank-Paypal Dungerees	10-5341-0	Winter coverall (Qty 1)	150.84	Cahoon8501-122223i
146 US Bank-The Home Depot	10-5343-0	Hand tools for Electrician-Wrench set/grinder/cable cut	453.38	Higares1333-122223e
147 US Bank-The Home Depot	10-5343-0	Hand tools for Electrician-Ratcheting tap & die set	238.71	Higares1333-122223g
148 US Bank-The Home Depot	10-5343-0	Hand tools for Electrician-Master socket set	380.41	Higares1333-122223h
149 US Bank-The Home Depot	10-5343-0	Hand tools for Electrician-Hex key set/Reciprocating saw	272.48	Higares1333-122223i
150 US Bank-The Home Depot	10-5343-0	Hand tools for Electrician-Sawzall saw blade set	32.67	Higares1333-122223j
151 US Bank-Harbor Freight	10-5323-0	Rework Structural & HVAC for HSPS-Hardware	619.31	Higares1333-122223k
152 US Bank-SQ Allpro Coatings	10-5323-0	Power Quality Improvement Prj 2307-Prime & coat mounting racks	338.00	Higares1333-122223m
153 US Bank-Paypal Dungerees	10-5341-0	Winter coveralls (Qty 2)	344.78	Riojas0385-122223a
154 US Bank-Hardin Animal Hospital	10-5321-0	Security Maintenance	480.00	Wunderli3017-122223b
155 US Bank-Paypal Etsy	10-5321-0	Security Supplies	20.42	Wunderli3017-122223c
156 USA Blue Book	10-5307-0	Chemicals for lab-pH/ORP fill solution & Sulfuric Acid	100.32	INV00223209
157 Willie Electric Supply Co, Inc.	10-5321-0	Conduit fitting for installation of mixer into Clear Well 1	8.14	S2176599.001
		MUNICIPAL & INDUSTRIAL FUND 94 TOTAL	\$324,925.62	

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STOCKTON EAST WATER DISTRICT
PAYROLL EXPENSES JANUARY 16, 2024

Vendor name	Description	Amount
	ADMIN FUND 70	
1 SEWD Fund 01-General Fund	Payroll Date - 12/08/23	36,427.90
	Payroll Date - 12/22/23	35,853.82
	ADMIN FUND 70 PAYROLL TOTAL	\$ 72,281.72
	WATER SUPPLY FUND 71	
	Payroll Date - 12/08/23	36,448.52
	Payroll Date - 12/22/23	36,524.62
	WATER SUPPLY FUND 71 PAYROLL TOTAL	\$ 72,973.14
	MUNICIPAL & INDUSTRIAL FUND 94	
3 SEWD Fund 01-General Fund	Payroll Date - 12/08/23	134,322.18
	Payroll Date - 12/22/23	128,530.26
	MUNICIPAL & INDUSTRIAL FUND 94 PAYROLL TOTAL	\$ 262,852.44
	TOTAL FOR RBM 01/16/24	\$ 408,107.30

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**STOCKTON EAST WATER DISTRICT
INVOICES AND PAYROLL FOR BOARD PACKAGE
JANUARY 16, 2024**

Fund Number	Fund Summary	AP Amount	Payroll Amount
Fund 70	Administration Fund	152,861.64	72,281.72
Fund 71	Water Supply Fund	171,387.69	72,973.14
Fund 91	Vehicle Fund	95,118.87	
Fund 94	Municipal & Industrial Fund	324,925.62	262,852.44
	TOTAL FUND SUMMARY	\$744,293.82	\$408,107.30

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Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
EDB	Ethylene Dibromide
Educ	Education
ESA	Endangered Species Act
FCC	Federal Communications Commission
FCCU	Financial Center Credit Union
FOIA	Freedom of Information Act
FWPS	Finished Water Pump Station
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
MIB	Methylisoborneol
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant

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Vehicles	
Unit 36 2004 Chevy Pickup 2500hd Silverado	Pickup Truck
Unit 37-2004 Jeep Grand Cherokee Laredo	Automobile
Unit 47 2008 Chevy Pickup Silverado 2500 4x4	Pickup Truck
Unit 49 2009 Ford Edge AWD - Ltd	Automobile
Unit 55 2010 Ford F150 Pickup	Pickup Truck
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 64 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
Unit 79 2022 Ford F150	Pickup Truck
Unit 80 2022 Ford F150	Pickup Truck
Unit 81 2022 Ram 1500	Pickup Truck
Unit 82 2023 Toyota Tacoma	Pickup Truck
Unit 83 2023 Toyota Tacoma	Pickup Truck
Unit 84 2023 Toyota Tacoma	Pickup Truck
Unit 85 2023 Toyota Tacoma	Pickup Truck
Unit 86 2023 Ford F-350	Pickup Truck
Unit 87 2023 Ford F-350	Pickup Truck
Unit 88 2024 Toyota Rav4	Automobile
Unit 89 2024 Toyota Rav4	Automobile
Light equipment	
Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 60 2014 Polaris Ranger EV- Operations	Utility Vehicle
Unit 61 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 63 2014 Polaris Ranger EV- Operations	Utility Vehicle
Heavy equipment	
Mower-walker	Tractor
Unit 16 2003 Ford 450 -- diesel	Heavy Truck
Unit 26 1990 International Dump Truck	Heavy Truck
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 31 1998 Freightliner Boom Truck 15 ton	Heavy Truck
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 45 2008 Ford F650 Flatbed Truck (diesel)	Heavy Truck
Unit 48 2008 Chevy Kodiak C4500 (diesel)	Heavy Truck
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 77 2022 CAT Long Reach Excavator	Heavy Equip.
Accessories	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gvwr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gvw	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Welding Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer
Unit 73 2002 Utility Trailer	Trailer

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STATEMENT OF CONSISTENCY
PURSUANT TO EXECUTIVE ORDER N-7-22
AND FINDINGS OF FACT
STOCKTON EAST WATER DISTRICT
GROUNDWATER SUSTAINABILITY AGENCY

WHEREAS, Stockton East Water District is the Groundwater Sustainability Agency for that portion of the Eastern San Joaquin Groundwater Basin (Basin); and

WHEREAS, on December 17, 2019, Stockton East Water District Groundwater Sustainability Agency (GSA) adopted the Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP); and

WHEREAS, on March 29, 2022 Governor Newsom adopted Executive Order N-7-22, which prohibits any county or other public agency from approving a permit for a “new groundwater well or for alteration of an existing well”

without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan.

WHEREAS, the GSP provides in Section 1.1.2:

The sustainability goal description for the Eastern San Joaquin Subbasin is to maintain an economically-viable groundwater resource for the beneficial use of the people of the Eastern San Joaquin Subbasin by operating the Subbasin within its sustainable yield or by modification of existing management to address future conditions. This goal will be achieved through the implementation of a mix of supply and demand type projects consistent with the GSP implementation plan (see Chapter 6: Projects and Management Actions).

WHEREAS, the GSP provides in Section 3.1:

Groundwater levels in the Subbasin may continue to decline during the implementation period. However, as projects are implemented and basin operations are modified, sustainable groundwater management will be achieved, and levels will stabilize on a long-term average basis. The Subbasin will be managed to prevent undesirable results throughout the implementation period, despite the possible decline of groundwater elevations. This sustainability goal is supported by locally-defined minimum thresholds that will avoid undesirable results. Demonstration of stable groundwater levels on a long-term average basis combined with the absence of undesirable results will ensure the

Subbasin is operating within its sustainable yield (see Section 2.3.6) and the sustainability goal will be achieved.

WHEREAS the GSP provides in Section 6.1:

Achieving sustainability in the Subbasin requires implementation of projects and management actions. The Eastern San Joaquin Subbasin will achieve sustainability by implementing water supply projects that either replace (offset) or supplement (recharge) groundwater to achieve the estimated pumping offset and/or recharge need of 78,000 acre-feet per year (AF/year), identified as the sustainable yield estimate. . . . Currently, no pumping restrictions have been proposed for the Subbasin; however, Groundwater Sustainability Agencies (GSAs) maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 6.3:

Management actions are generally administrative, locally implemented actions that the GSAs could take that affect groundwater sustainability. Management actions typically do not require outside approvals, nor do they involve capital projects. No management actions currently related to pumping activities or groundwater allocations have been proposed for the Subbasin; however, GSAs maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 7.5:

Each of the 16 GSAs are administered independently and involve meetings and oversight of individual GSA projects and programs. . . . Other administrative actions may involve tracking and evaluating GSP implementation and sustainability conditions as well as assessing the benefit to the Subbasin.

WHEREAS, the GSP provides in Section 7.6:

SGMA requires that GSPs be evaluated regarding their progress towards meeting the approved sustainability goals at least every 5 years and to provide a written assessment to DWR. An evaluation must also be made whenever the GSP is amended.

WHEREAS the GSP provides in Section 7.1 that annual reports required by SGMA will continually monitor movement towards sustainability and will:

. . . contain a description of current groundwater conditions for each sustainability indicator and will include a discussion of overall Subbasin sustainability. Progress towards achieving interim milestones and measurable objectives will be included, along with an evaluation of groundwater quality and groundwater elevations (being used as direct or proxy measures for several sustainability indicators) in relation to minimum thresholds.

. . . describe the current status of project and management action implementation since the previous 5-year report.

WHEREAS, in Section 7.6 of the GSP it is clear that each 5-year report:

will include a reconsideration of GSP Elements. As additional monitoring data are collected during GSP implementation, land uses and community characteristics change over time, and GSP projects and management actions are implemented, it may become necessary to revise the GSP. This section of the 5-year report will reconsider the basin setting, management areas (if applicable), undesirable results, minimum thresholds, and measurable objectives. If appropriate, the 5-year report will recommend revisions to the GSP. Revisions would be informed by the outcomes of the monitoring networks, and changes in the Subbasin, including but not limited to, changes to groundwater uses or supplies and outcomes of project implementation.

WHEREAS in Section 7.6.7 of the GSP it is clear that each GSA may take enforcement or legal actions to support sustainability.

WHEREAS, Section 7.6.8 of the GSP notes that “[a] description of amendments to the GSP will be provided in the 5-year report, including adopted amendments, recommended amendments for future updates, and amendments that are underway during development of the 5-year report”; and

WHEREAS, Section 10726.4(b) of the Water Code provides that GSAs are not authorized to issue permits for the construction, modification, or abandonment of groundwater wells, except as authorized by a county with authority to issue those permits; and

WHEREAS, Section 10726.8(b) of the Water Code provides that GSAs do not have the authority make a binding determination of the water rights of any person or entity; and

WHEREAS, on January 9, 2024 the Stockton East GSA received from San Joaquin County a well permit application for a well on 26501 E. Flood Rd in Linden, CA;

WHEREAS, this document constitutes written verification pursuant to Executive Order N-7-22;

WHEREAS, nothing in this Statement shall be read as interfering with the authority of San Joaquin County to approve, disapprove, or condition any groundwater well permit project pursuant to its permitting authority.

NOW, THEREFORE,

1. Be it resolved that based on the projects and management actions set forth in the GSP, the continual monitoring and 5 years updates to the GSP, and Stockton East GSA's commitment to implementing all projects, management actions or pumping restrictions required to achieve sustainability, the Board of Directors of the Stockton East Water District Groundwater Sustainability Agency makes the following findings:
 - A. Groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in the GSP; and
 - B. Groundwater extraction by the proposed well would not decrease the likelihood of achieving a sustainability goal for the Basin.
2. Be it further resolved that all well owners within the GSA shall be aware that if projects and management actions do not achieve the desired sustainability goals outlined in the GSP, the GSA may be forced to implement demand-side management actions in the future if need is determined, including, but not limited to, pumping restrictions.

PASSED AND ADOPTED at regular meeting of the Board of Directors of Stockton East Water District on January 16, 2024 by the following vote:

Ayes:
Noes:
Absent:
Abstain:

DRAFT

Richard Atkins, President
Board of Directors
Stockton East Water District

ATTEST:

DRAFT

Justin M. Hopkins, Secretary
Board of Directors
Stockton East Water District



PROGRAM COORDINATORS

Jeff Carruesco, REHS, RDI

Willy Ng, REHS

Steven Shih, REHS

Elena Manzo, REHS

Natalia Subbotnikova, REHS

January 9, 2024

MEMORANDUM

TO: Justin Hopkins, Stockton East Water District GSA

FROM: Steven Shih, Program Coordinator (209) 468-9850; ssih@sjgov.org

SUBJECT: **GSA Verification Statement for Proposed Well at 26501 E. Flood Rd., Linden**

State of California Executive Order N-7-22, effective on March 28, 2022, states that to protect health, safety, and the environment during this drought emergency the County shall not approve a permit for a new groundwater well or for alteration of an existing well within a basin subject to the Sustainability Groundwater Management Act and classified as medium or high-priority without first obtaining written verification from that basin's Groundwater Sustainability Agency (GSA). The GSA's written verification must include a determination that the extraction would not be (1) inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan (GSP) adopted by that GSA, and (2) would not decrease the likelihood of achieving a sustainability goal for that basin covered by such a plan.

This written verification is not required for permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

Pursuant to Executive Order N-7-22, we request that you complete the verification statement below regarding this proposed well and return it by email to ssih@sjgov.org with the following subject line: GSA Verification Statement.



26501 E. Flood Rd., Linden

To: Steven Shih, Program Coordinator

San Joaquin County – Environmental Health Department

Proposed Well at 26501 E. Flood Rd., Linden

GSA: _____

1. Consistency with the GSP:

The proposed well is consistent with the GSP applicable to the basin area managed by the GSA named above.

The proposed well is inconsistent with the GSP applicable to the basin area managed by the GSA named above.

2. Impact on GSP Sustainability Goal(s):

The proposed well will not decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.

The proposed well will decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.

By: **DRAFT** _____; Date: _____

Title: _____

Enclosures: Well Permit Application

Well Permit Application Parcel Map

Drought Executive Order N-7-22

Department of Water Resources, Fact Sheet re Drought Executive Order N-7-22
(Action 9)

1 WELL/PUMP PERMIT

SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 EAST HAZELTON AVENUE - STOCKTON CA 95205 - (209) 468-3420

NON-REFUNDABLE PERMIT

CALL (209) 953-7697 FOR INSPECTIONS

EXPIRES 1 YEAR FROM DATE ISSUED

JOB ADDRESS 26501 E Flood Rd CITY/ZIP Linden, Ca 95236
 CROSS STREET Escalon-Bellota APN 093-220-030 PARCEL SIZE 1600 LAND USE APPLICATION # _____
 OWNER NAME Brett Lagorio PHONE 351-1220
 OWNER ADDRESS 20001 E Flood Rd. CITY/STATE/ZIP Linden, Ca 95236
 CONTRACTOR Masellis Drilling Inc. PHONE 522-1928
 CONTRACTOR ADDRESS 119 Albers Rd. CITY/STATE/ZIP Modesto, Ca 95357
 SUBCONTRACTOR _____ PHONE _____
 SUBCONTRACTOR ADDRESS _____ CITY/STATE/ZIP _____
 LICENSE C-57 C-61 D-09 Other _____ NUMBER 668622 EXPIRATION DATE 4-30-24

SITE ADDRESS:

DOMESTIC WELL SAMPLING: General Mineral/Coliform Bacteria (4391) Dibromochloropropane (4392) Arsenic (4393)

INTENDED USE Domestic/Private Irrigation/Agricultural Industrial Water Quality Monitoring Soil Sampling/Characterization
 Public Water System _____
 If different from Owner: Water System Name _____ Contact Name or Phone Number _____

TYPE OF WORK New Well Replacement Well Well Alteration/Modification Other _____
 Monitoring Well(s) _____ # of wells Soil Boring(s) _____ # of borings Geotechnical _____ # of borings
 Out-Of-Service Well Out-Of-Service Well Renewal Cross-Connection Repair
 New Pump Pump Replacement Pump Repair Raise Well Casing

WELL CONSTRUCTION

Drilling Method Mud Rotary Air Rotary Auger Cable Tool Push Point Other _____
 Proposed Well Depth 500 ft Excavation 24" in diameter Open Bottom Gravel Pack/Gravel Size #6 in diameter
 Conductor Casing _____ in diameter / Conductor Casing Depth _____ ft
 Well Casing Diameter 16 in Thickness/Gauge/ASTM Sched 0.250 Steel Plastic Stainless Steel Other _____
 Grout Seal Depth 50 ft Neat Cement (94 lb bag/5-10 gal water) Sand Cement 10-3 sack mix/7 gal water
 Bentonite (20% solids) Other _____
 Grout Placement Method Pumped Free Fall Other _____ Retardant / Accelerator (name) _____

PEDESTAL Installed By Driller Pump Contractor Other _____
 Concrete Pedestal Dimensions: Width _____ ft Length _____ ft Thick _____
 Christy Box Stove Pipe

PUMP Submersible Turbine Other _____ HP _____ Pump Set _____ ft Standing Water Level _____ ft

Plot Plan Requirements: Attach a plot plan with the exact location of water well with respect to the following items: GPS Coordinates, property lines, adjoining properties, water bodies or courses, drainage pattern, roads, existing wells, structures, potential sources of contamination, sewers or private disposal systems. Include distance from two property lines. For Domestic, Agriculture, Industrial well, provide location of any water wells or surface water within 200' radius of proposed well.

MINIMUM 24-HOUR ADVANCE NOTICE REQUIRED FOR INSPECTIONS - PLEASE CALL (209) 953-7697

DEPARTMENT USE ONLY

Application Accepted By _____ Date _____ Area _____ Employee ID# _____
 Grout Inspection By _____ Date _____ SPECIAL Well Permit
 Pump Inspection By _____ Date _____ WAIVER Received
 Soil Boring Inspection By _____ Date _____ Constructed Well Depth _____ ft
 COMMENTS _____

PE Codes	SC Info	Received By	Check#/Cash	Amount Remitted	Date	Permit/Service Request #	Invoice #	Well ID#

SITE ADDRESS: 20501 E. Flood Rd Linden PERMIT #: _____

Plot Plan:

lat: 39.031478
 long: -120.994709
 elev: 223

Map attached.

GIS Coordinate: Latitude: 39.031478 Longitude: -120.994709 elev: 223

I, the Owner/Applicant/Licensed Well Driller/Pump Contractor agrees to indemnify, defend with counsel reasonably approved by County, and hold harmless the County and its officers, officials, employees, agents, boards, and commissions (collectively "County") as follows:

1. Indemnity:
 - a. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for well or pump or to attack, set aside, void, or annul, in whole or in part, approval or denial of the applied for permit by the County, and any environmental review documents related to the applied for permit;
 - b. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.
 - c. Except as to the County's sole negligence or willful misconduct.
2. Defense:
 - a. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.
 - b. In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

If County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I HEREBY CERTIFY THAT I HAVE PREPARED THIS APPLICATION AND THAT THE WORK WILL BE DONE IN ACCORDANCE WITH SAN JOAQUIN COUNTY ORDINANCES, STATE LAWS, AND RULES AND REGULATIONS. I ALSO CERTIFY THAT MY REQUIRED LICENSE IS CURRENT AND ACTIVE WITH THE CALIFORNIA CONTRACTORS STATE LICENSE BOARD AND THAT I AM IN COMPLIANCE WITH ALL WORKERS COMPENSATION LAWS.

PROPERTY OWNER:
 SIGN: [Signature] PRINT: Brett Lagorio DATE: 09.31.22.

LICENSED WELL DRILLER/PUMP CONTRACTOR:
 SIGN: [Signature] PRINT: Scott Maxwell DATE: 5-27-22

AUTHORIZATION FOR OTHER THAN C-57 SIGNING PERMIT APPLICATION

I, _____, hereby authorize _____
Name of C-57 Licensed Authorized Representative Print Name of Authorized Agent
to sign this San Joaquin County Well & Boring Permit Application on my behalf. I understand this authorization is valid for one year and is limited to the work plan dated on the front page of this application.



SAN JOAQUIN
— COUNTY —
Greatness grows here.

San Joaquin County Environmental Health

1868 E. Hazelton Ave.
Stockton CA 95205
(209) 468-3420

Receipt

Payment Date	05/31/2022 08:57 AM PST	Payment Status	AUTHORIZED
Confirmation Number	144404146		
Payment Method	Credit Card (VISA) *****2838		
Expiration	##/##	Transaction Type	Purchase
Approval Code	011375		
AVS Response	Y	CVV2 Response	

Bill To

John Masellis
119 Albers Rd , Modesto, CA - 95357 US

Payment Towards

Payment Towards	Service Request Or Well Permit	Amount	\$420.00
Site Address	26501 E Flood Rd Linden	Business Name	Masellis Drilling, Inc.
Phone Number	2095221928		

Charge Information

Agency Amount	\$420.00
LexisNexis Service Fee	\$9.62
Total Amount	\$429.62

Print

Your payment was made through paymentsolutions.lexisnexis.com, one of the LexisNexis VitalChek Network Inc. portals.
For business or technical support, please send an email to paymentsolutions@lexisnexis.com.
For San Joaquin County Environmental Health support, please call (209) 468-3420



[Home](#) | [Payment Solutions](#) | [Contact Us](#) | [Terms and Conditions](#) | [Privacy Policy](#)





New Well Information

Pursuant to California Water Code, Section 13808, all new wells that do not meet the exemption criteria must submit the following required information, to the extent that can be reasonably known. The Environmental Health Department must collect this information before a new well permit is issued and must post the information on the Department's website for public information.

WELL LOCATION AND OWNER INFORMATION			
Well Location Address:	210501 E. FLOOD Rd.	City:	LINDEN 95230
Well Location APN:	097-220-030		
Well Latitude:	38.031470	Well Longitude:	-120.994700
Flood Plain Designation:		Well Elevation:	223'
Applicant Name:	BRETT LAGRID	Applicant Title:	OWNER
Applicant Address:	20001 E. FLOOD Rd.	City:	LINDEN. 95230
Applicant Phone:	351-1220	Applicant email:	
Property Owner Name:	SAME		
Property Owner Address:		City:	
Property Owner Phone:		Property Owner email:	

PROPOSED WELL INFORMATION			
Well Total Depth (ft):	500	Acres to be Served by Well:	100
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Depth of Corcoran Clay (ft):			
Proposed Well Capacity (gal/ft):		Estimated Pumping Rate (gal/min):	1000
Anticipated Pumping Schedule (gal/day):	10,000,000	Estimated Annual Extraction Volume (acre-feet):	30.930
Estimated Cumulative Extraction Volume before January 1, 2020 (acre-feet):			0

EXISTING WELLS INFORMATION			
Total Number of Existing Wells on Property: <u>1</u>			
Please complete the information below for every well on property. Use extra paper if needed			
Well #1 Information			
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Total Depth (ft):	500	To:	From:
Casing Diameter (in):	10	<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To: From:
Pumping Rate (gpm):	1000	To:	From:
Annual Extraction Volume (acre-feet):	30.930	<input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Measured	
Specific Capacity (gal/min/ft):			
Other Pumping Tests Performed:		Test Result:	

Well #2 Information						
Use of Well:	<input type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Small Public Water Supply	<input type="checkbox"/> Municipal Public Water Supply	<input type="checkbox"/> Industrial	<input type="checkbox"/> Stock
	<input type="checkbox"/> Other:					
Total Depth (ft):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:		
Casing Diameter (in):			To:	From:		
Pumping Rate (gpm):			To:	From:		
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated	<input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):						
Other Pumping Tests Performed:			Test Result:			

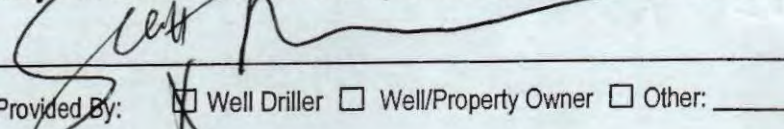
Well #3 Information						
Use of Well:	<input type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Small Public Water Supply	<input type="checkbox"/> Municipal Public Water Supply	<input type="checkbox"/> Industrial	<input type="checkbox"/> Stock
	<input type="checkbox"/> Other:					
Total Depth (ft):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:		
Casing Diameter (in):			To:	From:		
Pumping Rate (gpm):			To:	From:		
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated	<input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):						
Other Pumping Tests Performed:			Test Result:			

WATER TABLE INFORMATION			
	Depth (ft):	Source of Reference:	Date of Reference:
Current Water Table:			
Highest Water Table:			
Lowest Water Table:			
Recharge Area:		Recharge Rate:	

SITING INFORMATION					
Distance To Nearest (ft):	Onsite:	Offsite:	Distance To Nearest (ft):	Onsite:	Offsite:
Wastewater Treatment System:			Transmission Lines:		
Onsite Well:			Pond/Lake:		
Sewer Lines:			Stream/River:		
Animal of Fowl Enclosure:					

MAP INFORMATION
A map of the well location must be attached to this form and shall include the following information:
• Legal lot and parcel dimensions.
• All well locations on legal lot and parcel with type and use information shown for each well.
• Distance from proposed well to any potential sources of pollution onsite and on adjacent properties, including:
o Existing or proposed onsite sewage treatment systems, wells, animal or fowl enclosures, transmission lines, sewer lines.
o Distance from ponds, lakes, and streams within 300 feet.
o For wells below Corcoran clay, map must show location of canals, ditches, pipelines, utility corridors, and roads within two miles.

I hereby certify that the information I have provided is accurate and truthful to the extent reasonably known.

Signed:  Date: 05-31-22

Information Provided By: Well Driller Well/Property Owner Other: _____



Parcel Query

Search	Results	Details
PARCEL DETAILS		
APN	09322003	
Street Address	26501 E FLOOD RD LINDEN	
Owner Name	LAGORIO, BRETT & LORA	
In Care Of		
DBA Name		
Mail Address	20001 E FLOOD RD LINDEN CA 95	
Land Acres	160	
Use Code	400	
Year Built		
Living SqFt		
Stories		
Bedrooms		
Bathroom Whole		
Bathroom Half		
Fireplace		
Garage		
Pool/Spa		
Land Value	499784	
Improve Value	655163	
LCA Contract	700120	
LCA Acres	160	
LCA Renewal	0	
APN History	09-FM PT 093-220-01/PT TO 02/04.	
DISTRICT DETAILS		
City Limit		
Sphere of Influence		
Post Office	LINDEN	
Zip Code	95236	
Supervisory District	4	
Elem School Dist	Linden Unified	
High School Dist	Linden Unified	
Fire District	LINDEN-PETERS	
Irrigation District	SEWD	
Reclamation District		
Sewer District		
Storm District		
Water District		
General Plan	A/G	

0.2mi

Memorandum

To: Board of Directors
From: Justin Hopkins – General Manager
Date: January 16, 2024
Re: Authorization to Enter into an Agreement with the USBR to Perform an ATP Study for the New Melones Unit CVP Irrigation Water Rates

Background

The Central Valley Project (CVP) Improvement Act (IA) includes provisions for the U.S. Bureau of Reclamation (USBR) to perform an analysis of irrigation contractors' limitations to pay the irrigation rates and provide payment relief, if warranted. An Ability-to-Pay (ATP) study was performed by the USBR in 2015 at the request of Stockton East Water District (District). The 2015 study concluded the District did have the ability to pay the current CVP irrigation rates and no aid was provided. CVP irrigation rates have continued to increase since the 2015 study, while the producer price for many agricultural commodities grown within the District has decreased. As a result, the Board of Directors (Board) directed staff on April 4, 2023, to request an updated ATP study from the USBR for the New Melones Unit of the CVP.

Summary

On December 7, 2023, staff received confirmation from the USBR that a reimbursable agreement is being prepared to perform an updated ATP study. The study will cover a prospective five-year period of analysis similar to the 2015 study. If the study concludes the District qualifies for irrigation relief, then aid will be provided to the District for the following five-year period. The following conditions will apply to the updated study:

- No CVP Construction Costs relief will be provided (obligations paid off).
- Existing and future extraordinary maintenance costs are not eligible for relief.
- WIIN prepayment values are considered excess reserves in the analysis.
- CVP Construction Costs will be included in the analysis for 2024-2028.
- The data period will be 2018-2022.

Financial Impact

The District is responsible for paying 100% of the actual costs incurred by the USBR to perform the updated study. Since actual costs will not be calculated until the updated study is complete, the USBR requires a deposit of \$40,000. If actual costs exceed the deposit, the District will be required to pay additional funds, but will receive reimbursement if actual costs are less than the deposit. Based on the District's five-year average CVP irrigation water uses (when an allocation is received), the estimated annual savings is \$81,231 (\$12.02/AF x 6,758AF), should relief be provided.

The updated study is not budgeted for the 2023-2024 fiscal year, but sufficient funding remains available within the General Manager Professional Services account.

Recommendation

District staff recommends the Board of Directors adopt Resolution 23-24-16 to authorize the General Manager to enter into an agreement with the U.S. Bureau of Reclamation to perform an Ability-to-Pay study and perform all other necessary approvals.

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RESOLUTION NO. 23-24-16

**RESOLUTION OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT**

**AUTHORIZING THE GENERAL MANAGER TO ENTER INTO A REIMBURSABLE
AGREEMENT WITH THE UNITED STATES BUREAU OF RECLAMATION TO
PERFORM AN ABILITY-TO-PAY STUDY**

WHEREAS, Stockton East Water District maintains Central Valley Project Contract No. 4-07-20-W0329-P with the U.S. Bureau of Reclamation to receive irrigation and municipal water supply from the New Melones Reservoir; and

WHEREAS, the rate for irrigation water from New Melones Reservoir has increased substantially since 2015, while the producer price for many commodities grown within Stockton East Water District have decreased; and

WHEREAS, the U.S. Bureau of Reclamation Directives and Standards PEC 11-01 allows for analysis of Stockton East Water District's ability to pay the irrigation rate by estimating irrigation user-level payment capacity; and

WHEREAS, the Stockton East Water District Board of Directors desires to enter into a reimbursable agreement with the U.S. Bureau of Reclamation and fully fund an Ability-to-Pay study to determine eligibility for irrigation rate relief of Central Valley Project Improvement Act (CVPIA) Restoration Fund charges; and

WHEREAS, the U.S. Bureau of Reclamation requires a deposit of \$40,000, but additional payment may be necessary from, and reimbursement of overpayment shall be provided to, Stockton East Water District depending upon the actual cost of the study.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Stockton East Water District that General Manager Justin M. Hopkins is hereby authorized to execute an agreement with the U.S. Bureau of Reclamation to perform an ability-to-pay study and is further authorized to make any approvals and payments related thereto.

PASSED AND ADOPTED at a regular meeting by the Board of Directors of the Stockton East Water District on the 16th day of January 2024 by the following vote of the members thereof:

AYES:

NAYES:

ABSENT:

ABSTAIN:

ATTEST:

DRAFT

Justin M. Hopkins, Secretary
Board of Directors
Stockton East Water District

DRAFT

Richard Atkins, President
Board of Directors
Stockton East Water District

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Resolution No. 23-24-17

A RESOLUTION OF THE BOARD OF DIRECTORS OF
STOCKTON EAST WATER DISTRICT

AUTHORIZATION TO FILE A GRANT APPLICATION WITH THE
UNITED STATES BUREAU OF RECLAMATION FOR THE WaterSMART Small Scale
Water Efficiency Projects (Funding No. R24AS00059) FOR FISCAL YEAR 2024 and FISCAL
YEAR 2025, EXECUTE ANY REQUIRED DOCUMENTS AND PROVIDE DELEGATION
OF AUTHORITY

WHEREAS, the Board of Directors of the Stockton East Water District (District) desires to file a grant application with the United States Bureau of Reclamation for the WaterSMART Small-Scale Water Efficiency Projects (Funding No. R24AS00059) the FY 24-25;

WHEREAS, the District intends to install new telemetry aided flow measurement devices (Project) to improve reporting and water management efforts;

WHEREAS, the Project budget is estimated at \$106,109.

WHEREAS, the District will submit a grant application to the United States Bureau of Reclamation for the WaterSMART Small-Scale Water Efficiency Projects (Funding No. R24AS00059) for \$53,054.50 and the District will budget \$53,054.50 for FY 24-25 towards matching funds for the Project;

WHEREAS, the General Manager, Justin M. Hopkins of the District is hereby authorized and directed to prepare the necessary data, conduct investigations, file such application, and execute a grant agreement with the United States Bureau of Reclamation; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Stockton East Water District that the grant application be made to the United States Bureau of Reclamation for the WaterSMART Small-Scale Water Efficiency Projects (Funding No. R24AS00059), and to enter into an agreement to receive the grant.

PASSED AND ADOPTED at a regular meeting by the Board of Directors of the Stockton East Water District on the 16th day of January 2024 by the following vote of the members thereof:

AYES:

NAYES:

ABSENT:

ABSTAIN:

DRAFT

Richard Atkins, President
Board of Directors
Stockton East Water District

ATTEST:

DRAFT

Justin M. Hopkins, Secretary
Board of Directors
Stockton East Water District



EASTERN SAN JOAQUIN GROUNDWATER AUTHORITY

Board Members:

San Joaquin County
Robert Rickman - Chair

Stockton East Water
District
Mel Panizza - Vice Chair

California Water Service
Company
Jeremiah Mecham

Central Delta Water
Agency
George Biagi Jr.

Central San Joaquin Water
Conservation District
Grant Thompson

City of Lodi
Alan Nakanishi

City of Manteca
David Breitenbacher

City of Stockton
Dan Wright

Eastside San Joaquin GSA
Gary Tofanelli

Linden County Water
District
Myron Blanton

Lockeford Community
Services District
Mike Henry

North San Joaquin Water
Conservation District
Jason Colombini

Oakdale Irrigation District
Eric Thorburn

South Delta Water Agency
John Herrick

South San Joaquin
Irrigation District
Robert Holmes

Woodbridge Irrigation
District
Keith Bussiman

Board of Directors

AGENDA

Wednesday, January 10, 2024

10:30 a.m. – 12:00 p.m.

San Joaquin County Robert J. Cabral Agricultural Center
2101 E. Earhart Avenue, Stockton, CA 95206

- I. **Call to Order/Pledge of Allegiance & Safety Announcement/Roll Call**
- II. **Scheduled Items -**
 - A. Discussion / Action Items:
 1. Approval of the September 13th, 2023 Meeting Minutes
 2. 2024 Calendar for Board and Steering Committee
 3. Discussion and Possible Action on a Draft Well Mitigation Program
 4. Approval of ESJ Budget Amendment Increasing Revenues and Expenditures by \$790,120.00, Authorizing Use of \$310,000.00 in Reserves, and Approving the Table of Increased Dues for ESJGWA Members to Cover Additional Appropriations
 5. Approval of a Consultant Services Agreement with Woodard & Curran for the 2025 Groundwater Sustainability Plan Update for an Amount Not to Exceed \$1,130,120.00
- III. **Staff/DWR Reports**
 - A. Staff Reports
 - B. DWR Report
- IV. **Directors Comments and Project Status Reports**
- V. **Public Comment (items not on the agenda)**
- VI. **Future Agenda Items**
- VII. **Adjournment**

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**STOCKTON
EAST WATER
DISTRICT**
PROVIDING SERVICE SINCE 1948
www.sewd.net

MEETING NOTICE

The Agriculture Operations Committee
Of the Stockton East Water District
Board of Directors will meet at
12:00 p.m. on Thursday, January 11, 2024
At the District Office, 6767 East Main Street, Stockton, CA

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact
Administrative Staff at (209) 948-0333
for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at www.sewd.net.

AGENDA

1. Roll Call - Chairperson Cortopassi, Director Atkins, Director Watkins, Director Sanguinetti (Alternate)
2. Public Comment
3. Proposed Rule 176 – Securing Right-of-Way for District Interests
4. Proposed Rule 177 – Establishing a Policy For On-Farm Recharge Of Surface Water
5. Rule 109 – Water Rights Claims
6. Adjournment

DIRECTORS

Richard Atkins
President
Division 1

Andrew Watkins
Division 2

Alvin Cortopassi
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Loralee McGaughey
Division 6

Thomas McGurk
Vice President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

Certification of Posting

I hereby certify that on January 8, 2024 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, and said time being at least 72 hours in advance of the Agriculture Operations Committee Meeting (Government Code Section 54954.2). Executed at Stockton, California on January 8, 2024.

Justin M. Hopkins, General Manager
Stockton East Water District

Any materials related to items on this agenda distributed to the Agriculture Operations Committee of the Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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Weekly Water Report	As of: Jan 9, 2024	As of: Jan 16, 2024
New Hogan (NHG) TOC	159,505	AF
Storage:	167,646	AF
Net Storage Change:	-1,042	AF
Inflow:	52	CFS
Release:	152	CFS
New Melones (NML) Allocation	75,000	AF
Storage:	1,985,220	AF
Net Storage change:	+2,090	AF
Inflow:	563*	CFS
Release:	841*	CFS
Source: CDEC Daily Reports		

Goodwin Diversion (GDW)		
Inflow (Tulloch Dam):	955	CFS
Release to Stanislaus River (S-98):	1,002	CFS
Release to OID (JT Main):	0	CFS
Release to SSJID (SO Main):	0	CFS
Release to SEWD:	<u>0</u>	CFS
Total Release	1,002	CFS
Source: Tri-Dam Operations Daily Report		
Farmington Dam (FRM)		
Diverted to SEWD:	0	CFS
Diverted to CSJWCD:	0	CFS

Surface Water Used		
Irrigators on New Hogan:	0	
Irrigators on New Melones:	0	
Out-Of-District Irrigators:	0	
DJWWTP Production:	34	MGD
North Stockton:	14	MGD
South Stockton:	4	MGD
Cal Water:	20	MGD
City of Stockton DWSP Production:	0	MGD

District Ground Water Extraction		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	<u>0</u>	GPM
Total Well Water Extraction	0	GPM
Total Ground Water Production	0	MGD

Note: *The data reported here is available as of 01/08/24
All other flow data reported here is preliminary, as of 9:00 a.m. on 01/09/24

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Memorandum

To: Board of Directors
From: Justin M. Hopkins – General Manager
Date: January 16, 2024
Re: 2024 Strategic Priorities

Background

On May 30, 2023, the Stockton East Water District (District) Board of Directors (Board) approved the District’s first Strategic Plan. The Strategic Plan redefined the District’s Mission, clarified the District’s vision for the future, and established six strategic outcome areas. The Strategic plan was developed through input from District customers, the Urban Contractors, the Board, and District employees; and was thoughtfully refined by the Board prior to adoption. A best practice for Strategic Plan implementation includes at least an annual review and confirmation of District priorities.

Summary

Strategic Plan implementation is intended to occur through 2028, at minimum. The success of plan implementation is measured by the District’s ability to work towards accomplishment of the strategies for each of the six strategic outcomes. The Board has ultimate authority to ensure implementation of the Strategic Plan, while the General Manager has the ultimate responsibility for ensuring accomplishment of the strategies. The six strategic outcomes are described below.



Resource Management

Facilitating successful financing and grants for high-value projects through execution of thoughtful policies, long-term plans, and reasonable rates.

- Review, update, and streamline District policies.
- Conduct long-term financial planning, including grants, rate setting, and financing strategies.
- Review and optimize diversification of District investments.



Reliable Infrastructure

Implementing plans to fully address aging infrastructure, promote technology enhancements, and provide reliable water supply for customers.

- Develop and implement master plans for water supply and water treatment.
- Apply efficient and proven technology enhancements to meet the changing needs of our customers and operations.
- Proactively address infrastructure maintenance and rehabilitation through asset management.



Human Resource Management

Attracting, developing, and retaining exceptional employees through professional development, employee recognition programs, and competitive compensation packages.

- Promote a forward-looking and collaborative organizational culture.
- Identify and address knowledge and training gaps and institute incentive programs to support employee development.
- Develop and implement a holistic onboarding process.



Water Supply

Ensuring groundwater sustainability by maximizing the use of surface water with agricultural and urban customers and improving drought resiliency.

- Develop rates, assessments, and policies that encourage and maximize the use of surface water.
- Comply with SGMA through development and implementation of projects, partnerships, and groundwater recharge opportunities in the Basin.
- Increase water supply resiliency, including perfecting existing water rights applications.



Regulatory Engagement

Collaborating with local, regional, state, and federal interest groups to enhance the District’s ability to monitor, shape, and ultimately meet regulatory requirements.

- Leverage industry associations and lobbying efforts to better understand and impact regulatory and legislative changes.
- Engage with regulatory agencies to ensure compliance with existing and upcoming regulations.
- Protect the existing water rights that benefit the District.



Collaborative Partnerships

Fostering strong relationships through open and transparent communication and pursuit of shared goals.

- Develop an external organizational entity and outreach program to build awareness of SEWD and the value provided by the District.
- Build regional consensus for high impact water projects.
- Encourage a stronger relationship with Urban Contractors through regular communication and the pursuit of mutually beneficial goals.

Top Priorities

Progress towards achieving the District’s strategic priorities can be accomplished through a variety of methods, studies, projects, etc. The District staff are competent and capable of pursuing a wide variety of objectives, but only have enough productivity bandwidth to pursue a finite number of efforts and cannot feasibly pursue every thinkable option. To ensure the most effective and efficient use of time, staff requests the Board’s feedback to identify the efforts most important to the District. To facilitate discussion, the staff is providing the following four priorities and corresponding examples.

1. Successfully begin work on the Bellota Fish Passage and Screening Improvement Project.



- a. Continue to invest significant effort into the pursuit of grant opportunities until 75% of the project funding is awarded and work towards approval of funds from government-backed loan programs.

- b. Build public awareness and support of the project via engagement of community organizations and local, state, and federal elected officials.
- c. Improve the resiliency of New Hogan surface water supplies and the reliability of District infrastructure through the construction of the new facilities.

2. Continue to develop and implement District planning documents.



- a. Fulfill the FY24-25 budget commitments through the completion of projects and studies to maintain the reliability of District infrastructure and prevent disproportionately small/large budget changes year-to-year.
- b. Work towards substantial completion of the District's Master Plans, which include Capital Improvement Plans, to prioritize the replacement, upgrade, and/or expansion of District facilities to main a high level of service to customers and steady water rates.
- c. Engage the District's Urban Contractors to identify the strengths and weaknesses of the Second Amended Contract and understand the goals and challenges of each party.
- d. Coordinate with the District's management team and employees to develop an Employee Incentive Program to incentivize employees' self-improvement, ensure the District is staffed with the necessary certifications, and provide framework for a successful succession planning program.

3. Secure Water Supplies



- a. Assist staff from neighboring Groundwater Sustainability Agencies to successfully lead the five-year Groundwater Sustainability Plan update.
- b. Update the New Melones delivery area and work with water users to increase the use of surface water through in-lieu and direct recharge.
- c. Improve the District's water supply resiliency by progressing work towards perfecting the District's water right applications and taking advantage of FloodMAR opportunities.
- d. Explore new water supply sources for the District's portfolio, including surface water storage, water transfers, and mergers/acquisitions.

4. Regulatory Engagement



- a. Track legislation via the Association of California Water Agencies' (ACWA) State Legislative Committee and recommend District positions.
- b. Collaborate with political consultants, state, and federal elected officials to provide information about the importance of or impacts from proposed legislation.
- c. Develop and implement a Legislative Advocacy Policy.
- d. Mitigate District impacts due to new regulations and continue to ensure District compliance with existing regulations and commitments.

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2023



2024

Manteca (*Manteca, Ripon, Escalon, & Tracy Unified*) • **Thurs., November 2, 2023**

Stockton (*Stockton & Lincoln Unified*) • **Wed., January 17, 2024**

Lodi (*Linden, Lodi, New Hope, Oak View & Stockton Unified*) • **Thurs., Feb. 29, 2024**

Tracy (*Lammersville, Jefferson, Banta & New Jerusalem Unified*) • **Wed., April 10, 2024**

Trips will run approx 9-1 p.m.

San Joaquin County third graders will attend a **free**, educational field trip to learn about agriculture in San Joaquin County and the benefits of making healthy eating choices.

We are in need of

**60+ plant, animal, machinery and other agricultural displays
and 400 volunteers to accomodate 4,000 students**

BONUS** Three LIVE, virtual farm trips will be offered to students. You are welcome to view these as well. Please let me know if you'd like to host a virtual farm trip. Examples can be found [here](#).

AgVenture Partners

SJC Board of Supervisors
SJC Agricultural Commissioner's Office
SJC Office of Education • SJC Farm Bureau
SJC California Women for Agriculture
SJC Fairgrounds • Manteca Unified School District
Lodi Grape Festival Grounds
University of California Cooperative Extension

For more information

Krista McCoon
SJC AgVenture Coordinator
sjcagventure@yahoo.com
(209) 402-5734

www.sjcagventure.com



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**SAN JOAQUIN COUNTY
FLOOD CONTROL AND WATER CONSERVATION DISTRICT
ADVISORY WATER COMMISSION**

**** CANCELLATION NOTICE ****

**THE JANUARY 17TH, 2024
ADVISORY WATER COMMISSION
MEETING IS CANCELLED**

Please Note:

The Next AWC Meeting

Is scheduled for **FEBRUARY 21ST, 2024**, beginning at
1:00 p.m.

Location

**San Joaquin County Robert J. Cabral Agricultural Center
2101 E. Earhart Avenue, Stockton, CA 95206**

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