



REGULAR BOARD MEETING

JULY 11, 2017



# STOCKTON EAST WATER DISTRICT

PROVIDING SERVICE SINCE 1948

[www.sewd.net](http://www.sewd.net)

## DIRECTORS

Richard Atkins  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Vice President  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
President  
Division 7

## STAFF

Scot A. Moody  
General Manager

Michael D. Johnson  
Assistant General Manager

## LEGAL COUNSEL

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
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6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

## MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE  
STOCKTON EAST WATER DISTRICT WILL BE HELD  
AT NOON, TUESDAY, JULY 11, 2017 AT THE  
DISTRICT OFFICE, 6767 EAST MAIN STREET  
STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at [www.sewd.net](http://www.sewd.net).

## AGENDA

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- |  |    |
|--|----|
| <b>A. Pledge of Allegiance (Director Watkins) &amp; Roll Call</b>  |    |
| <b>B. Consent Calendar (None)</b>  |    |
| <b>C. Public Comment (Non-Agenda Items)</b>  |    |
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3. Delta Coalition Committee Meeting, 07/10/17 49

4. San Joaquin County & Delta Water Quality Coalition Meeting, 07/10/17 51

**F. Report of the General Manager**

1. Water Supply Report as of 06/26/17 53

2. Information Items

a. Material Included, but Bound Separately from Agenda Packet:

1. San Joaquin County Flood Control And Water Conservation District Advisory Water Commission Survey, 07/03/17

2. First Delta Tunnels Lawsuit Filed, The Stockton Record, 06/29/17

3. CalPERS Just Lost A Lawsuit At The United States Supreme Court. That Decision Will Cost Californians, The Sacramento Bee, 06/27/17

4. Trump Taps Western Water Veteran To Head Reclamation, Energy & Environmental News, 06/27/17

5. Man Who Led State Response To Oroville Dam Crisis Is Stepping Down, The Sacramento Bee, 06/23/17

6. Representative Tom McClintock's Bill To Streamline Dam Permits Passes House Largely On Party Lines, The Los Angeles Times, 06/22/17

7. Calaveras County Water District Joins The Water Conservation Fight, The Calaveras Enterprise, 06/22/17

8. Oakdale Irrigation District Finalizes Annexation To Add 10,000-Plus Acres, The Oakdale Leader, 06/21/17

- 3. Report on General Manager Activities
  - a. ACWA State Legislative Committee Meeting, 06/30/17 55

**G. Director Reports**

**H. Communications**

- 1. Assembly Bill 1479 (Bonta) – Public Records: Custodian of Records: Civil Penalties – Oppose [As Amended June 19, 2017], 06/26/17 57
- 2. Water Education Foundation – Thank You 59

**I. Agenda Planning/Upcoming Events**

- 1. Eastern San Joaquin County Groundwater Banking Authority Board Meeting, 9:30 a.m., 07/12/17
- 2. Sustainable Groundwater Management Act Workgroup, 10:00 a.m., 07/12/17
- 3. Greater Stockton Chamber of Commerce Monthly Mixer – Cherokee Memorial Park & Funeral Home, 5:15 p.m., 07/13/17
- 4. Mokelumne River Association Meeting – The Highway House Restaurant Banquet Room, 10:00 a.m., 07/14/17

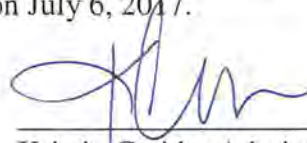
**J. Report of the Counsel**

- 1. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – two cases

**K. Adjournment**

**Certification of Posting**

I hereby certify that on July 6, 2017 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).  
Executed at Stockton, California on July 6, 2017.



Kristin Carido, Administrative Services Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, JUNE 27, 2017 AT 12:00 NOON

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President McGurk called the regular meeting to order at 12:22 p.m., and Administrative Clerk Curtis led the Pledge of Allegiance.

Present at roll call were Directors Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti and Watkins. Also present were Manager Moody, Finance Director Vega, District Engineer Lee, Administrative Services Manager Carido, Administrative Clerk Curtis, Legal Counsel Zolezzi and Consultant Barkett.

**B. CONSENT CALENDAR** (None)

**C. PUBLIC COMMENT** (None)

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Minutes 06/20/17 Regular Meeting

A motion was moved and seconded to approve the June 20, 2017 Regular Meeting Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

2. Warrants

- a. Fund 68 – Municipal & Industrial Groundwater Fund
- b. Fund 70 – Administration Fund
- c. Fund 71 – Water Supply Fund
- d. Fund 91 – Vehicle Fund
- e. Fund 94 – Municipal & Industrial Fund
- f. Petty Cash
- g. Payroll
- h. Summary
- i. Short Names/Acronym List
- j. SEWD Vehicles & Heavy Equipment

Director McGaughey inquired on the expense on page 9, line item 11 for Kristin V. Coon for Prof. service Water Conservation Educ. Jul 1-31 2017 in the amount of \$15,583.33. Manager Moody replied this cost is for the education program that Mrs. Coon runs on behalf of Stockton Area Water Suppliers (SAWS). Finance Director Vega added per her contract, the District pays Mrs. Coon every 6-months.

Manager Moody reported on the expense on page 9, line item 18 for Robert Half Finance & Accounting for Professional fees-recruitment in the amount of \$21,319.20. Manager Moody

reported the District had two rounds of interviews for the Accountant position, with only one viable candidate who would have required to enter the District at the highest step of pay for the Accountant position. Manager Moody reported the District contracted with Robert Half Finance & Accounting for head hunting services to find a suitable candidate. Manager Moody reported, although the District is paying more money up front for the services, but would get a return on investment by gaining an employee who would enter at the lowest step of pay for that position.

Director Atkins inquired on page 11, line 1 for Advanced Power Inc. for spare pump for cattle troughs for inventory in the amount of \$930.00 and line 20 for Sun Pumps for spare controllers for cattle troughs for inventory in the amount of \$513.00. Manager Moody replied these purchases are part of the agreements with the landowners.

Director Cortopassi inquired on page 11, line item 7 for Ecco Equipment Corp. for fee to move long reach excavator in the amount of \$2,444.82. Finance Director Vega replied the charge is inclusive of the rental fee, fuel charge, charge to move the equipment and remaining balances from a previous rental.

Director Atkins inquired on the expense on page 15, line item 18 for Fusion Fluid Equipment LLC for new gear box mixers for flocculators in the amount of \$88,104.76. Finance Director Vega replied there are a total of 6 mixers.

A motion was moved and seconded to approve the June 27, 2017 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

3. Water Year 2016 – Accounts Receivable Credits for Refund for AG and Municipal & Industrial (M&I)

Manager Moody provided the Board with a list of Accounts Receivable Credits for reimbursement. The total Accounts Receivable Credits for the AG (\$6,807.64) and M&I (\$86,127.31) for refunds in the total amount of \$92,944.95.

Director Cortopassi inquired on the reason for the refund listed for the City of Stockton. Regina Rubier replied the refund is for overpayment of the groundwater assessment. The assessment was estimated higher than the actual cost.

A motion was moved and seconded to approve the Accounts Receivable Credits for Refund for Water Year 2016, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

4. Stockton East Water District Policy Manual

a. Catastrophic Leave & Donation Policy No. 2025, Revised Draft, 06/27/17



Manager Moody provided the Board with a handout of the revised draft of the Catastrophic Leave & Donation Policy No. 2025, dated 06/27/17. Manager Moody reported this policy was derived from a personnel issue and has been discussed with the Board in closed session and has been brought back for consideration and approval. Legal Counsel has reviewed the document and their comments have been incorporated. Manager Moody reported Legal Counsel provided many good comments and suggested the District consider reviewing the entire Employee Handbook.

Director Cortopassi suggested Manager Moody provide a brief explanation to the public as to the background of this policy. Manager Moody reported the idea behind this policy is if an employee is the primary caregiver to an immediate family member and the conditions require the employee to be away from work, an employee can donate a portion of their leave balances to the affected employee who may not have enough hours to be paid while off work.

A motion was moved and seconded to adopt Catastrophic Leave & Donation Policy No. 2025, (handout) dated 06/27/17, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

5. Cancellation of July 4, 2017 Stockton East Water District Regular Board Meeting  
Manager Moody provided the Board with a draft cancellation notice for the July 4, 2017 Stockton East Water District Regular Board of Directors Meeting.

A motion was moved and seconded to approve to cancel the July 4, 2017 Stockton East Water District Regular Board Meeting.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: None

6. California Public Employees' Retirement System Unfunded Accrued Liability – Potential Increase  
Manager Moody provided the Board with California Public Employees' Retirement System Unfunded Accrued Liability (UAL) – Potential Increase. Finance Director Vega reported the District pays a UAL flat fee on the first of each month. Finance Director Vega reported each year CalPERS performs an actuarial valuation to adjust the fee based on assumptions.

Beginning in July, the District's monthly contribution will increase from \$23,030.25 to \$27,223.44. Finance Director Vega reported staff wanted to make the Board aware as they will see the new amount in the warrants next month.

President McGurk inquired what factors caused the increase. Finance Director Vega replied the general factors are life expectancy and assumptions made by CalPERS.

Director Cortopassi inquired what the difference is between each page of the agenda item. Finance Director Vega replied the second page is in reference to the District's Public Employees' Pension



Reform Act (PEPRA) employees. Manager Moody added employees hired after January 1, 2013 are considered PEPRA employees and not Classic in the CalPERS system.

Director Cortopassi inquired what the \$2.46 payment is for the PEPRA employees. Manager Moody replied that is the payment for the UAL for PEPRA employees.

Director Watkins inquired if there is reason the District pays the UAL bill monthly, opposed to paying the one lump sum, as there are cost savings benefits by doing so. Manager Moody replied staff can look into paying the lump sum as there are not many earnings by paying a monthly bill.

Director Cortopassi inquired where the payments are going if not to the retirement fund. Manager Moody advised staff will research where exactly the funds are going and will bring that information back to the Board.

President McGurk inquired if any deadlines will be missed by waiting for the return of information. Finance Director Vega replied the District has until July 31, 2017 to make the payment. This item was for information only.

## **E. COMMITTEE REPORTS**

### **1. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting**

#### **a. Meeting Agenda, 06/21/17**

President McGurk attended the June 21, 2017 San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting. President McGurk reported there has been more consistent attendance from cities within the County, like Tracy; Lodi; Manteca; Ripon and Escalon, than have been present in the past. President McGurk reported the Lower San Joaquin River Feasibility Study should be completed in time for the potential 2018 Water Resources Development Act (WRDA) bill. The County will be ready with flood content to add to the bill. President McGurk reported there was a presentation on the Groundwater Monitoring Report showing the data that was collected in March, which in some cases did not catch accurate numbers because of the time it took for the water to percolate. President McGurk reported the Commission would like to switch gears from being reactive to proactive. President McGurk will be meeting with Brandon Nakagawa in the coming week to brainstorm how taking a proactive approach can be implemented in the meeting agendas. Manager Moody inquired if there is a possibility of having the presenters stand in a different location for the audience to be able to understand them better. Mr. Nakagawa advised that will be part of discussions when he meets with President McGurk. The next meeting is scheduled for July 19, 2017.

#### **b. House of Representatives 23 (H.R. 23) – Gaining Responsibility on Water Act of 2017**

President McGurk reported Brandon Nakagawa presented information on House of Representatives 23 (H.R. 23) – Gaining Responsibility on Water Act of 2017. It was an action item that was summarized for the Commission. President McGurk reported the Commission voted to recommend to the Board of Supervisors to oppose H.R. 23 unless amended. President McGurk reported the details of what need to be amended need to be discussed in detail. Director Cortopassi inquired on the amendments. Manager Moody replied overall it is a good bill, clarifying things like what an anadromous fish is to be considered. Section 108 seems to be the biggest hold up from the County's perspective as it seems to want to disassociate the federal reservoirs from the Endangered Species Act (ESA). Manager Moody reported he reached out to Congressman Denham's staff and was advised Congressman Denham has signed onto the bill

and there will be changes forthcoming, which may help to smooth out some resistance. Consultant Barkett advised the District work with Consultant Boesch and Congressman Denham to have items that are more advantageous to the District be part of the bill. Mr. Nakagawa advised the County is looking for any feedback on the bill to help move forward with the positive components.

#### **F. REPORT OF GENERAL MANAGER**

1. Water Supply Report as of 06/26/17

Manager Moody provided a handout of the Water Supply Report that included storage, release, and production data collected from various sources as of midnight last night.

Manager Moody reported there is 240,172 AF in storage at New Hogan Reservoir. Current releases are set at 191 cfs. There is 2,176,339 AF in storage at New Melones Reservoir. Current release at Goodwin Dam to Stanislaus River are set at 2,525 cfs and release to all water users are set at 3,858 cfs. The water treatment plant is currently processing 29 mgd.

Director Cortopassi inquired how much water the United States Bureau of Reclamation will have to let go of. Manager Moody replied it is unknown at this point, but there is potential for it to be a larger number.

Director Cortopassi inquired if Central San Joaquin Water Conservation District (CSJWCD) is using the water that is allocated to them. Manager Moody replied they seem to be on track with that they normally use.

2. Information Items:

Manager Moody noted items: F2a-1, F2a-2, F2a-3, F2a-4, F2a-5, F2a-6 and F2a-7.

3. Report on General Manager Activities (None)

#### **G. DIRECTOR REPORTS**

1. Greater Stockton Chamber of Commerce – Annual Installation and Awards Dinner, 06/22/17

Manager Moody, Assistant Manager Johnson and Administrative Services Manager Carido attended the June 22, 2017 Greater Stockton Chamber of Commerce – Annual Installation and Awards Dinner. Manager Moody reported the event was not as highly attended as in past years. It was a nice event.

#### **H. COMMUNICATIONS (None)**

#### **I. AGENDA PLANNING/UPCOMING EVENTS**

1. San Joaquin Farm Bureau Federation – Water Committee Meeting, 5:30 p.m., 06/27/17

2. AD HOC Technical Review Committee Meeting for the Sustainable Groundwater Management Act Work Group, 2:00 p.m., 06/28/17

3. ACWA State Legislative Committee Meeting, 10:00 a.m., 06/30/17

4. District Holiday – Fourth of July, 07/04/17

5. San Joaquin County Agricultural Drought Task Force Meeting, 9:00 a.m., 07/05/17

6. Delta Coalition Committee Meeting, 8:30 a.m., 07/10/17

7. San Joaquin County & Delta Water Quality Coalition Meeting, 9:00 a.m., 07/10/17

**J. REPORT OF THE COUNSEL**

1. Closed Session - Potential Litigation  
Government Code 54956.9 (c) – one case

President McGurk adjourned the meeting to closed session at 1:16 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:41 p.m., with no reportable action.

**J. ADJOURNMENT**

President McGurk adjourned the meeting at 1:42 p.m.

Respectfully submitted,

Scot A. Moody  
Secretary of the Board

tbc

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
July 11, 2017**

Vendor name	District Fund #	Account #	Description	Amount	Invoice No.
1 Nexgen Utility Management Inc.	68	10-5351-0	<b>MUNICIPAL &amp; INDUSTRIAL GW FUND 68</b> Eng services- Ph1 North Site Groundwater Recharge Project	52,422.12	1748
2 PG&E 4758034525-5	68	10-5302-0	Electricity @ 6767 EMain-Extr Well North 05/12/17-06/09/17	27.85	47580345255-06/16/17
			<b>MUNICIPAL &amp; INDUSTRIAL GW FUND 68 TOTAL</b>	<b>\$ 52,449.97</b>	



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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
July 11, 2017**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
			<b>ADMIN FUND 70</b>		
1 Action Asap Delivery Service	70	10-5126-0	June 2017 Courier Services	350.00	Jul-37
2 ACWA/JPIA (Health Benefits)	70	10-5047-0	Aug 2017 medical, dental, vision & life ins-Admn	16,231.84	Aug 2017
3 ACWA/JPIA (Health Benefits)	70	10-5062-0	Aug 2017 medical, dental, vision & life ins-Directors	11,248.83	Aug 2017
4 ACWA/JPIA (Health Benefits)	70	10-5050-0	Aug 2017 retired medical-Admn	2,818.66	Aug 2017
5 American West Communications, L.P.	70	10-5141-0	July 2017 Gopher Ridge tower rental for the WS maintenance	515.00	July 2017
6 Angelo Imbrunetti	70	10-5103-0	Renewal course fee for Gr 2 TP Operator	149.95	Gr 2 cert
7 CA State Water Resources Control Board	70	10-2231-0	Principal pymnt #4 Safe Drinking Water State Rev Fund	286,522.19	S1707201
8 DLT Solutions LLC	70	10-5143-0	Autodesk Infrastructure Design Suite Maintenance renewal (1 yr)	2,197.38	4599068A
9 Frontier Communications	70	10-5141-0	07/16/17-06/16/17 Communication Farmington Dam Blockhouse	62.68	209-148-0944-1206965
10 Frontier Communications	70	10-5141-0	Linden Tel Directory listing for June 2017	10.00	5301961403-022201-5
11 Herum, Crabtree,Suntag	70	10-5150-0	May 2017 General Matters (legal exp.)	8,572.08	May 2016-1026-004
12 Herum, Crabtree,Suntag	70	10-5150-0	May 2017 Bond Refinancing (legal exp.)	954.72	May 2016-1026-026
13 Herum, Crabtree,Suntag	70	10-5150-0	May 2017 EBMUD Protest (legal exp.)	450.84	May 2016-1026-186
14 Herum, Crabtree,Suntag	70	10-5150-0	May 2017 Second Ammended Contract (legal exp)	7,667.34	May 2016-1026-206
15 Herum, Crabtree,Suntag	70	10-5162-0	May 2017 OID/SSJID Water Purchase (legal exp.)	212.16	May 2016-1026-019
16 Herum, Crabtree,Suntag	70	10-5162-0	May 2017 Treatment Plant Legal Work (legal exp.)	394.74	May 2016-1026-094
17 Herum, Crabtree,Suntag	70	10-5162-0	May 2017 CSJWCD v. SEWD-2010 Wheeling (legal exp.)	506.94	May 2016-1026-174
18 Herum, Crabtree,Suntag	70	10-5165-0	May 2017 Stanislaus River Matters (legal exp.)	1,060.80	May 2016-1026-003
19 Herum, Crabtree,Suntag	70	10-5165-0	May 2017 Whittles Agreements (leg. exp.)	397.80	May 2016-1026-012
20 Herum, Crabtree,Suntag	70	10-5165-0	May 2017 SJ River Water Quality Issues (legal exp.)	795.60	May 2016-1026-020
21 Herum, Crabtree,Suntag	70	10-5165-0	May 2017 New Melones Project (legal exp.)	116.28	May 2016-1026-031
22 Herum, Crabtree,Suntag	70	10-5165-0	May 2017 Triennial Review (leg. exp.)	4,587.96	May 2016-1026-166
23 Herum, Crabtree,Suntag	70	10-5171-0	May 2017 Calaveras River Fish Flows (legal exp.)	477.36	May 2016-1026-041

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
July 11, 2017**

<b>Vendor name</b>	<b>District Fund#</b>	<b>Account #</b>	<b>Description</b>	<b>Amount</b>	<b>Invoice No.</b>
24 Herum, Crabtree,Suntag	70	10-5177-0	May 2017 Groundwater Legislation (legal exp.)	159.12	May 2016-1026-128
25 Herum, Crabtree,Suntag	70	10-5177-0	May 2017 GSA (legal exp.)	265.20	May 2016-1026-200
26 Jan-Pro of the Greater Bay Area	70	10-5154-0	July 2017 janitorial services for the Admin bldg	365.00	79003
27 MailFinance/Neopost Leasing	70	10-5126-0	Rental charges Neopost Machine 07/22/17-10/21/17	378.13	N6606471
28 Nortek Pest Control	70	10-5154-0	June 2017 pest control services	110.00	June 2017
29 OnTrac	70	10-5126-0	Admin. dept mailing expenses weeks 06/17/17 & 06/24/17	187.78	8637022/694
30 Quill Corporation	70	10-5142-0	Keyboard for Sewd staff use	53.86	7244570
31 Quill Corporation	70	10-5142-0	Wireless mouse for sewd staff use	20.46	7247973
32 Quill Corporation	70	10-5124-0	Office eqpt supplies ordered 6/2/17	5.16	7249002
33 Quill Corporation	70	10-5125-0	SEWD office supplies ordered on 6/8/17 & 6/21/17	561.76	7407814/002
34 Quill Corporation	70	10-5142-0	USB docking station for Maintenance supervisor	85.11	7255287
35 Safety Council-San Joaquin	70	10-5101-0	Forklift Operational training (09/15/17 & 09/22/17)	916.46	15158
36 SEWD Vehicle Fund	70	10-5181-0	May 2017-Vehicle Mileage Reimbursement-Admin.	1,388.70	May 2017-Admin
37 Standard Insurance Co	70	10-5047-0	Aug 2017 long term insurance-Admn	343.25	Aug 2017
38 The Office City	70	10-5125-0	SEWD office supplies ordered on 06/22/17	200.52	IN-1432091
39 US Bank Corp Payment Systems	70	10-5127-0	June 2017 meeting expenses	36.38	Lee4850-062217
40 US Bank Corp Payment Systems	70	10-5104-0	June 2017 travel expenses	71.04	Scot9597-062217
41 US Bank Corp Payment Systems	70	10-5127-0	June 2017 meeting expenses	935.62	Carido8061-062217a
42 US Bank Corp Payment Systems	70	10-5146-0	SCADA pre-design kick off meeting expenses	93.45	Carido8061-062217b
43 US Bank Corp Payment Systems	70	10-5132-0	2017 WEF Bay Delta Tour SAWS sponsored event	6,688.89	Carido8061-062217c
44 US Bank Corp Payment Systems	70	10-5125-0	SEWD office supplies ordered on 06/14/17	74.01	Carido8061-062217d
45 US Bank Corp Payment Systems	70	10-5141-0	District issued cellphone and accessories (Verizon)	220.74	Carido8061-062217e
46 Verizon Wireless Multi-line account	70	10-5141-0	SEWD wireless charges from 05/25/17-06/25/17	875.71	9788191839
47 Verizon Wireless Water Quality Commu	70	10-5141-0	052417-062317 Water Quality Communication data TP-FarmingtonDam	60.50	97855552
48 Verve Networks	70	10-5140-0	April 2017 managed IT service monthly billing	3,450.50	11676
			<b>ADMIN FUND 70 TOTAL</b>	<b>\$ 363,848.50</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
July 11, 2017**

<b>Vendor name</b>	<b>District Fund#</b>	<b>Account #</b>	<b>Description</b>	<b>Amount</b>	<b>Invoice No.</b>
			<b>WATER SUPPLY FUND 71</b>		
1 AA and Bob Allen, Inc.	71	10-5206-0	Sand fill for repair-54" pipeline leak on Bellota pipeline	533.36	126458
2 AA and Bob Allen, Inc.	71	10-5206-0	Adobe fill on repair on 54" pipeline along Bellota Pipeline	969.75	126463/126468
3 ACWA/JPIA (Health Benefits)	71	10-5047-0	Aug 2017 medical, dental, vision & life ins-WS-NM	15,445.17	Aug 2017
4 ACWA/JPIA (Health Benefits)	71	10-5050-0	Aug 2017 retired medical-WS	6,220.75	Aug 2017
5 ACWA/JPIA (Health Benefits)	71	10-5050-0	Aug 2017 cobra medical-WS	2,380.93	Aug 2017
6 ACWA/JPIA (Health Benefits)	71	10-5056-0	Aug 2017 medical, dental, vision & life ins-WS-NH	5,188.72	Aug 2017
7 American Sign Products	71	10-5217-0	Signs to mark LFC for power line hazards	384.67	16591
8 Batteries Plus Bulbs	71	10-5225-0	Battery for 66" constant head vault Mace flow meter	36.95	313-397006
9 Delta Protective Services	71	10-5205-0	Security Patrol for dams 05/26/17-06/22/17	1,591.20	39532/401/491
10 G&K Services, Inc.	71	10-5213-0	06/22/17 weekly laundry service	103.31	6057413144/294
11 HDS White Cap Construction Supply	71	10-5206-0	Materials for repairs to 54" pipe along Bellota Pipeline.	873.08	10007178147/53/40
12 J. Milano Company, Inc.	71	10-5215-0	Channel for Claire's cattle gap repairs	237.62	266285
13 Knife River/Concrete Inc.	71	10-5213-0	Concrete for repairs to Claire's cattle gaps	716.54	192671
14 Land & Structure	71	10-5213-0	Prof services for lot line adjustments at LFC	3,675.00	2017-3182
15 PG&E 3117175782-1	71	10-5213-0	Electricity 05/18/17-06/18/17 Escalon Bellota trash rack	171.62	31171757821-06/19/17
16 PG&E 6722855250-0	71	10-5202-0	Electricity 05/25/17-06/25/17 Mosher Slough Headwork	12.96	67228552500-06/26/17
17 SEWD Vehicle Fund	71	10-5218-0	May 2017-Vehicle Mileage Reimbursement-WS-NM	8,020.38	May 2017-WS-NM
18 SEWD Vehicle Fund	71	10-5207-0	May 2017-Vehicle Mileage Reimbursement-WS-NH	6,783.86	May 2017-WS-NH
19 Standard Insurance Co	71	10-5047-0	Aug 2017 long term insurance-WS-NM	230.51	Aug 2017
20 Standard Insurance Co	71	10-5056-0	Aug 2017 long term insurance-WS-NH	68.13	Aug 2017
21 Stockton Pipe & Supply	71	10-5215-0	Supplies for repairs to Claire's cattle gaps	761.47	309670
22 Universal Pump and Supply, Inc.	71	10-5205-0	Solenoid valve for 8000 gpm pump at Potter Creek	73.13	48580
			<b>WATER SUPPLY FUND 71 TOTAL</b>	<b>\$ 54,479.11</b>	



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STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
July 11, 2017

Vendor name	District Fund #	Account #	Description	Amount	Invoice No.
1 Autozone Stores Inc.	91	10-5182-0	<b>VEHICLE FUND 91</b>		
2 Fastenal Company	91	10-5182-0	Filters for Unit #65	43.08	4036389266
3 J. Milano Company, Inc.	91	10-5182-0	Wipers for general vehicle use	6.52	CASTC116091
			Rod and fasteners for battery mounts in Unit #61	32.70	266581
			<b>VEHICLE FUND 91 TOTAL</b>	<b>\$ 82.30</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
July 11, 2017**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
			<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
1 AA and Bob Allen, Inc.	94	10-5321-0	Gravel to level area around Emergency generators	495.65	126534/126536
2 ACWA/JPIA (Health Benefits)	94	10-5047-0	Aug 2017 medical, dental, vision & life ins-M&I	43,053.16	Aug 2017
3 ACWA/JPIA (Health Benefits)	94	10-5050-0	Aug 2017 retired medical-M&I	10,890.09	Aug 2017
4 Bills Mower And Saw	94	10-5343-0	Supplies to repair edgers	43.84	70018
5 Brake Products Inc	94	10-5321-0	Springs for traveling bridge cable take-up spring motor repair	961.82	40974
6 California Welding Supply Co.	94	10-5307-0	Nitrogen for TOC analyzer	18.03	748584
7 Delta Cable & Supply, Inc.	94	10-5343-0	Cable/stranded wire cutting tool for shop stock	299.86	43099
8 Fastenal Company	94	10-5344-0	SEWD consumable supplies ordered on 05/22/17	75.30	CASTC115795
9 FGL Environmental	94	10-5308-0	SUVA monitoring sampled on 06/22/17	230.00	737231A
10 G&K Services, Inc.	94	10-5342-0	06/22/17 weekly laundry service	294.05	6057413144/294
11 G&K Services, Inc.	94	10-5342-0	Shirts for Water Supply staff	508.89	6700026549
12 Golden State Irrigation & Pump Service	94	10-5324-0	Fittings & pipe to repair Treatment Plant Irrigation System	293.28	0015745-IN/659
13 Grainger, Inc.	94	10-5324-0	Backpack sprayers for Treatment Plant Maintenance	284.18	9467877750
14 J. Milano Company, Inc.	94	10-5325-0	Spacers for maintenance on the Land Pride Mower	35.53	264457
15 Morin Process Equipment	94	10-5321-0	Roller Bearing Assembly (pin) for P-27 ball valve actuator	463.45	21621
16 Northstar Chemical	94	10-5301-0	Caustic soda delivery on 06/8/17	7,794.68	103988/103989
17 PG&E 0908023195-5	94	10-5302-0	Electricity 05/22/17-06/20/17 WTP	25,144.45	09080231955-06/21/17
18 PG&E 2544904013-5	94	10-5302-0	Electricity 05/22/17-06/20/17 TP HS @ 6749 E Main	96,235.44	25449040135-06/21/17
19 Platt Electric Supply Inc.	94	10-5344-0	Tape and wire connectors for shop stock	50.18	2158663
20 Quill Corporation	94	10-5344-0	SEWD consumable supplies ordered on 06/02-06/14	157.28	7546503
21 SEWD Vehicle Fund	94	10-5181-0	May 2017-Vehicle Mileage Reimbursement-M&I	3,214.40	May 2017-M&I
22 Standard Insurance Co	94	10-5047-0	Aug 2017 long term insurance-M&I	899.91	Aug 2017
23 Stockton Scavengers	94	10-5304-0	July 2017 garbage service @6767 East Main St	715.66	2629106-0051-5
24 United Site Services	94	10-5321-0	Monthly rental of portable restroom 06/07/17-07/04/17	182.65	114-5415014
25 US Bank Corp. Trust Services (Regular)	94	10-5423-0	Aug 2017 monthly principal payment COP-97 Ser A-95444590	61,250.00	Aug2017pinc 95444590
26 US Bank Corp. Trust Services (Regular)	94	10-5423-0	Aug 2017 monthly Interest payment COP-97 Ser A-95444590	13,339.23	Aug2017int-95444590
27 US Bank Corp Payment Systems	94	10-5343-0	New Dewalt pressure washer for Water Supply (Home Depot)	652.91	Mendez5476-062217
28 Valley Landscaping & Maintenance Inc	94	10-5324-0	June 2017 landscaping maintenance	1,805.00	67522
			<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 TOTAL</b>	<b>\$ 269,388.92</b>	

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**STOCKTON EAST WATER DISTRICT**  
**INVOICES AND PAYROLL FOR BOARD PACKAGE**  
**July 11, 2017**

<b>Fund Number</b>	<b>Fund Summary</b>	<b>AP Amount</b>
Fund 68	Municipal & Industrial GW Fund	52,449.97
Fund 70	Administration Fund	363,848.50
Fund 71	Water Supply Fund	54,479.11
Fund 91	Vehicle Fund	82.30
Fund 94	Municipal & Industrial Fund	269,388.92
	<b>TOTAL FUND SUMMARY</b>	<b>\$ 740,248.80</b>



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Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DDTS	Direct Distance Telephone Service
DL	Direct Line
Educ	Education
ESA	Endangered Species Act
FCC	Federal Communications Commission
FCCU	Financial Center Credit Union
FOIA	Freedom of Information Act
FWPS	Finished Water Pump Station
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
OBA	Oxygen Breathing Apparatus
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PVC	Polyvinyl Chloride
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WQMS	Water Quality Monitoring System
WS	Water Supply
WTP	Water Treatment Plant

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Asset Name	Classification Name
<b>VEHICLES</b>	
UNIT 16 2003 FORD 450 -- DIESEL	HEAVY TRUCK
UNIT 25 2002 DODGE CARAVAN	AUTOMOBILE
UNIT 26 1990 INTERNATIONAL DUMP TRUCK	HEAVY TRUCK
UNIT 31 1998 FREIGHTLINER BOOM TRUCK 15 TON	HEAVY TRUCK
UNIT 36 2004 CHEVY PICKUP 2500HD SILVERADO - AC	PICKUP TRUCK
UNIT 37-2004 JEEP GRAND CHEROKEE LAREDO	AUTOMOBILE
UNIT 39 2007 CHEVY PICKUP 4X41500 EXTCAB	PICKUP TRUCK
UNIT 45 2008 FORD F650 FLATBED TRUCK (Diesel)	HEAVY TRUCK
UNIT 47 2008 CHEVY PICKUP SILVERADO 2500 4X4	PICKUP TRUCK
UNIT 48 2008 Chevy Kodiak C4500 (Diesel)	HEAVY TRUCK
UNIT 49 2009 Edge AWD - Ltd	AUTOMOBILE
UNIT 53 2011 KENWORTH T300 DUMP TRUCK (Diesel)	HEAVY TRUCK
UNIT 54 2010 FORD F150 PICKUP	PICKUP TRUCK
UNIT 55 2010 FORD F150 PICKUP	PICKUP TRUCK
UNIT 56 2010 FORD F450 TRUCK	HEAVY TRUCK
UNIT 57 2011 FORD F150 PICKUP LONG BED	PICKUP TRUCK
UNIT 64 2015 FORD F250 S-DUTY 4WD	PICKUP TRUCK
UNIT 65 2015 FORD F250 S-DUTY 4WD	PICKUP TRUCK
UNIT 66 2015 FORD F250 S-DUTY 4WD - AI	PICKUP TRUCK
UNIT 67 2015 FORD F250 S-DUTY 4WD - PC	PICKUP TRUCK
UNIT 69 2015 Ford F150 4x4 SUPERCREW PICKUP	PICKUP TRUCK
UNIT 70 2016 CAT FORKLIFT	FORKLIFT
<b>HEAVY EQUIPMENT</b>	
DIVE BOAT	UTILITY VEHICLE
BOAT TRAILER	TRAILER
ALLIS-CHALMERS DISC	HEAVY EQUIPMENT ACCESSORY
Genie GS 1930 Scissor Lift	HEAVY EQUIPMENT
PAK FLAIL MOWER (ORANGE)	HEAVY EQUIPMENT ACCESSORY
ALAMO ARTICULATE MOWER ATTACHMENT	HEAVY EQUIPMENT ACCESSORY
LANDPRIDE RCR2596 ROTARY MOWER	HEAVY EQUIPMENT ACCESSORY
MOWER-WALKER	TRACTOR
UNIT 29 CATERPILLAR BACKHOE	HEAVY EQUIPMENT
UNIT 30 BIG TEX EQUIPMENT TRAILER /25,900GVWR	TRAILER
UNIT 34 2000 CARTAWAY TANK TRAILER /6000GVW	TRAILER
UNIT 38 JOHN DEERE 6420 TRACTOR	TRACTOR
UNIT 41 CASE TRACTOR 570MXT Turbo	TRACTOR
UNIT 43 2007 WELLS CARGO TRAILER model TW122 6x12	TRAILER
UNIT 44 1996 GENIE LIFT TZ-34/20 Towable Knuckleboom (Used)	TRAILER
UNIT 50 6 DIESEL PUMP	TRAILER
UNIT 51 12 DIESEL PUMP	TRAILER
UNIT 52 KABOTA TRACTOR	TRACTOR
UNIT 58 2014 Polaris Ranger EV- MAINTENANCE	UTILITY VEHICLE
UNIT 59 2014 Polaris Ranger EV- MAINTENANCE	UTILITY VEHICLE
UNIT 60 2014 Polaris Ranger EV- OPERATIONS	UTILITY VEHICLE
UNIT 61 2014 Polaris Ranger EV- WATER SUPPLY	UTILITY VEHICLE
UNIT 62 2014 Polaris Ranger EV- WATER SUPPLY	UTILITY VEHICLE
UNIT 63 2014 Polaris Ranger EV- OPERATIONS	UTILITY VEHICLE
UNIT 68 2015 WELDING TRAILER	TRAILER

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## Schedule of Plan's Side Fund and Other Amortization Bases

There is a two-year lag between the valuation date and the start of the contribution fiscal year.

- The assets, liabilities, and funded status of the plan are measured as of the valuation date: June 30, 2015.
- The employer contribution determined by the valuation is for the fiscal year beginning two years after the valuation date: Fiscal Year 2017-18.

This two-year lag is necessary due to the amount of time needed to extract and test the membership and financial data, and the need to provide public agencies with their employer contribution well in advance of the start of the fiscal year.

The Unfunded Accrued Liability (UAL) is used to determine the employer contribution and therefore must be rolled forward two years from the valuation date to the first day of the fiscal year for which the contribution is being determined. The UAL is rolled forward each year by subtracting the payment on the UAL for the fiscal year and adjusting for interest.

Reason for Base	Date Established	Amortization Period	Balance 6/30/15	Payment 2015-16	Balance 6/30/16	Payment 2016-17	Balance 6/30/17	Amounts for Fiscal 2017-18	
								Scheduled Payment	for 2017-18
SIDE FUND	2013 or Prior	12	\$990,764	\$95,461	\$966,095	\$98,325	\$936,607	\$101,275	
SHARE OF PRE-2013 POOL UAL	06/30/13	20	\$1,630,586	\$116,080	\$1,632,526	\$119,562	\$1,631,001	\$123,149	
ASSET (GAIN)/LOSS	06/30/13	28	\$2,138,013	\$30,071	\$2,267,186	\$61,947	\$2,372,997	\$95,708	
NON-ASSET (GAIN)/LOSS	06/30/13	28	\$(21,721)	\$(306)	\$(23,033)	\$(629)	\$(24,108)	\$(972)	
ASSET (GAIN)/LOSS	06/30/14	29	\$(1,575,592)	\$0	\$(1,693,761)	\$(23,823)	\$(1,796,093)	\$(49,075)	
ASSUMPTION CHANGE	06/30/14	19	\$1,011,441	\$(12,336)	\$1,100,089	\$20,954	\$1,160,870	\$43,166	
NON-ASSET (GAIN)/LOSS	06/30/14	29	\$1,774	\$0	\$1,907	\$27	\$2,022	\$55	
ASSET (GAIN)/LOSS	06/30/15	30	\$898,676	\$0	\$966,077	\$0	\$1,038,533	\$14,607	
NON-ASSET (GAIN)/LOSS	06/30/15	30	\$(75,732)	\$0	\$(81,412)	\$0	\$(87,518)	\$(1,231)	
<b>TOTAL</b>			<b>\$4,998,209</b>	<b>\$228,970</b>	<b>\$5,135,674</b>	<b>\$276,363</b>	<b>\$5,234,311</b>	<b>\$326,682</b>	

The (gain)/loss bases are the plan's allocated share of the risk pool's (gain)/loss for the fiscal year as disclosed on the previous page. These (gain)/loss bases will be amortized according to Board policy over 30 years with a 5-year ramp-up.

If the total Unfunded Liability is negative (i.e., plan has a surplus), the scheduled payment is \$0, because the minimum required contribution under PEPPRA must be at least equal to the normal cost.

## Schedule of Plan's Side Fund and Other Amortization Bases

There is a two-year lag between the valuation date and the start of the contribution fiscal year.

- The assets, liabilities, and funded status of the plan are measured as of the valuation date: June 30, 2015.
- The employer contribution determined by the valuation is for the fiscal year beginning two years after the valuation date: Fiscal Year 2017-18.

This two-year lag is necessary due to the amount of time needed to extract and test the membership and financial data, and the need to provide public agencies with their employer contribution well in advance of the start of the fiscal year.

The Unfunded Accrued Liability (UAL) is used to determine the employer contribution and therefore must be rolled forward two years from the valuation date to the first day of the fiscal year for which the contribution is being determined. The UAL is rolled forward each year by subtracting the payment on the UAL for the fiscal year and adjusting for interest.

Reason for Base	Date Established	Amortization Period	Balance 6/30/15	Payment 2015-16	Balance 6/30/16	Payment 2016-17	Balance 6/30/17	Amounts for Fiscal 2017-18	
								Scheduled Payment	for 2017-18
FRESH START	06/30/14	29	\$(1,106)	\$(934)	\$(221)	\$0	\$(238)		\$(15)
NON-ASSET (GAIN)/LOSS	06/30/15	30	\$(193)	\$0	\$(208)	\$0	\$(223)		\$(3)
ASSET (GAIN)/LOSS	06/30/15	30	\$2,905	\$0	\$3,123	\$0	\$3,357		\$47
<b>TOTAL</b>			<b>\$1,606</b>	<b>\$(934)</b>	<b>\$2,694</b>	<b>\$0</b>	<b>\$2,896</b>		<b>\$29</b>

The (gain)/loss bases are the plan's allocated share of the risk pool's (gain)/loss for the fiscal year as disclosed on the previous page. These (gain)/loss bases will be amortized according to Board policy over 30 years with a 5-year ramp-up.

If the total Unfunded Liability is negative (i.e., plan has a surplus), the scheduled payment is \$0, because the minimum required contribution under PEPRA must be at least equal to the normal cost.



**AGREEMENT FOR SPECIAL CONTRACT SERVICES  
BETWEEN STOCKTON EAST WATER DISTRICT  
AND KRISTIN COON CONSULTING**

This Agreement is entered into this \_\_\_\_ day of July, 2017, by and between, STOCKTON EAST WATER DISTRICT, hereinafter referred to as “SEWD”, and KRISTIN COON CONSULTING, hereinafter referred to as “CONTRACTOR”, is for consulting or special services to be performed by a non-employee of SEWD. SEWD and CONTRACTOR herein named do mutually agree to the following terms and conditions:

1. **DUTIES:** CONTRACTOR shall perform the services necessary to accomplish the tasks listed on attached **Exhibit A** (“**Services**”).
2. **CONTRACTOR’S REPRESENTATIONS:** CONTRACTOR represents that CONTRACTOR has the qualifications and ability to perform the Services in a professional manner, without the advice, control, or supervision of SEWD. CONTRACTOR shall be solely responsible for the professional performance of the Services, and shall receive no assistance, direction, or control from SEWD. CONTRACTOR shall have sole discretion and control of CONTRACTOR’S services and the manner in which said services are performed.
3. **INDEMNIFICATION AND INSURANCE.** CONTRACTOR shall and does hereby indemnify, defend and hold harmless SEWD, and SEWD’S officers, directors, employees, and shareholders, hereinafter collectively referred to as the “Indemnitees”, from and against any and all claims, demands, losses, costs, expenses, obligations, liabilities, damages, recoveries, and deficiencies, including interest, penalties, and reasonable attorney fees and costs, that the Indemnitees may incur or suffer and that result from, or are related to any breach or failure of CONTRACTOR to perform any of the representations, warranties and agreements contained in this Agreement.

CONTRACTOR further agrees to maintain and provide evidence of a policy of insurance in the minimum amount of Two Million Dollars (\$2,000,000.00) per claim and annual aggregate professional liability; Two Million Dollars (\$2,000,000.00) per occurrence general liability; One Million Dollars (\$1,000,000.00) auto liability for bodily injury and property damage each accident; One Million Dollars (\$1,000,000.00) workers’ compensation and employer’s liability (if applicable); to cover any negligent acts committed by CONTRACTOR or CONTRACTOR’S employees or agents during the performance of the Services. CONTRACTOR shall provide SEWD with a written 30 days (10 days for non-payment of premium) notice of any cancellation or reduction in coverage required by this Section 3.

4. **RATE:** within thirty (30) days of submission of monthly incremental invoices equal to one twelfth (1/12) of the Water Conservation Education Program annual budget, as determined by SEWD, in accordance with attached **EXHIBIT A**, SEWD shall pay CONTRACTOR’S invoices. CONTRACTOR shall be responsible for all expenses associated with the performance of the specified tasks.

5. **TERM:** This Agreement is effective as of August 1, 2017 and shall continue for a period of one (1) year from that date. Either party may cancel this Agreement on thirty (30) days prior written notice to the other party.
6. **INDEPENDENT CONTRACTOR RELATIONSHIP:** The CONTRACTOR is an independent CONTRACTOR and is not to be considered an agent or employee of SEWD. The parties intend that an independent CONTRACTOR relationship be created by this Agreement, and SEWD assumes no responsibility for worker's compensation, payroll deductions, or employee benefits. CONTRACTOR enters into this Agreement as, and shall continue to be, an independent CONTRACTOR. Under no circumstances shall CONTRACTOR look to SEWD as CONTRACTOR'S employer, or as a partner, agent, or principal. CONTRACTOR shall not be entitled to any benefits provided to SEWD employees, including workers' compensation, disability insurance, vacation or sick pay. CONTRACTOR owns all instruments and tools that will be used to complete the Services under this Agreement, but may also use SEWD facilities and equipment to complete the Services. CONTRACTOR, prior to the commencement of the Services, shall provide SEWD with documentation of tax identification numbers.
7. **NO ASSIGNMENT.** This Agreement is for the personal services of CONTRACTOR, and CONTRACTOR may not assign the performance of the Services to any person or persons who are not parties to this Agreement except for employees and subcontractors of CONTRACTOR.
8. **OWNERSHIP OF RECORDS.** SEWD shall become the owner of and entitled to exclusive possession of all records, documents, logs, photographic or other reproductions, of any kind, produced in the scope of Services performed and no other uses thereof will be permitted except by permission of SEWD. Notwithstanding the foregoing, proprietary materials provided by CONTRACTOR will be exempt from this Section 8.
9. **ACCOUNTABILITY:** CONTRACTOR shall maintain documentation of services and provide progress reports to SEWD upon request, or as otherwise stipulated. CONTRACTOR will meet periodically with representatives of SEWD to review status of task implementation and work products.
10. **WORK SPACE:** CONTRACTOR will maintain an office separate from the premises of SEWD. However, SEWD will provide CONTRACTOR with workspace on SEWD premises for storage of materials and performance of certain tasks that require the use of specialized office equipment and software applications.
11. **TAXES AND SOCIAL SECURITY:** As CONTRACTOR is not SEWD's employee, CONTRACTOR shall be solely responsible for any taxes and Social Security contributions required by local, state or federal governments applicable to compensation paid to or due to CONTRACTOR under this Agreement. SEWD shall submit 1099s and/or any other tax reporting forms as required by local, state and federal

governments applicable to compensation paid or due to CONTRACTOR under this Agreement.

12. **NON-EXCLUSIVE RELATIONSHIP.** CONTRACTOR may perform services for other clients while working on matters unrelated to SEWD. However, work on these unrelated matters shall not interfere with CONTRACTOR'S duties and obligation under this Agreement.

13. **NOTICES:** All notices and demands which may or are required to be given by SEWD or CONTRACTOR under this Agreement shall be in writing given by personal delivery, delivery by United States Postal Service mail, certified or registered, postage prepaid, or overnight delivery by any nationally recognized overnight courier service, charges prepaid, to the addresses listed below. Both parties may from time to time designate a different address for notices by a notice given to the other party in the manner provided in this Section 13. For purposes of this Agreement, notices shall be deemed given or received on the date of personal delivery, three (3) business days after the date of deposit with the United States Postal Service or the next business day following the date of deposit with a nationally recognized overnight courier service.

14. **MISCELLANEOUS PROVISIONS:**

- a. Entire Agreement. The entire Agreement between the parties with respect to the subject matter hereunder is contained in this Agreement.
- b. No Modification. This Agreement shall be modified or amended only by written agreement duly executed by SEWD and CONTRACTOR.
- c. Severability. Should any of the provisions hereunder be found to be invalid, void, or voidable by a court, the remaining provisions shall remain in full force and effect.

**DRAFT**

Kristin V. Coon



Kristin Coon Consulting  
501 Pine Valley Court  
Valley Springs, CA 95252

Phone: (209) 304-1734

**DRAFT**

Scot A. Moody  
General Manager

Stockton East Water District  
6767 East Main Street  
P.O. Box 5157  
Stockton, CA 95205

Phone: (209) 948-0333

**EXHIBIT A**

**Agreement for Special Contract Services Between Stockton East Water District and Kristin Coon Consulting**

**Kristin Coon Consulting  
501 Pine Valley Court  
Valley Springs, CA 95252**

**Contract Term: August 1, 2017-July 31, 2018**

**Approved Budget Term: April 1, 2017 - March 31, 2018**

**Scope of Work for SAWS Water Education Program**

<b>Task Number</b>	<b>Task Name</b>	<b>Scope of Work</b>	<b>Allotment Spread</b>	<b>Approved 17/18 Budget*</b>
Task 1	Program Coordination	Water Education Program Coordination: Coordinator compensation, mileage, insurance, uniforms, communications, reporting, administrative expenses	59% \$	110,000.00
Task 2	Handouts, Materials, Expenses	Teacher, student and public handouts, promotional items, lending library materials, training, travel, meetings, printing, special event and miscellaneous/contingency costs	9% \$	16,000.00
Task 3	Employees & Payroll Costs	Water Education Presenters: Compensation, mileage, uniforms, payroll costs, insurance and expenses	26% \$	48,000.00
Task 4	Assembly Program	Zun Zun "Water Beat" Assemblies, 2017/2018 school year	5% \$	10,000.00
Task 5	Children's Museum	Updates and maintenance for The SAWS Conservation Cottage Exhibit	2% \$	3,000.00
			100% \$	187,000.00

# Memorandum

**To:** Scot A. Moody – General Manager  
**From:** Michael Johnson – Assistant General Manager  
Cathy Lee – District Engineer  
Juan Ochoa – Associate Engineer  
**Date:** 07/11/2017  
**Re:** 2015 Draft Agricultural Water Management Plan (AWMP)

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## **BACKGROUND**

Senate Bill (SB) X7-7 requires agricultural water suppliers, defined as a water supplier providing water to 10,000 or more irrigated acres, to prepare and adopt agricultural water management plans with specified components on or before December 31, 2012 and update those plans on or before December 31, 2015 and every 5 years thereafter. Stockton East Water District has prepared an Agricultural Water Management Plan (AWMP), per SB x7-7 and Governor Brown's April 1, 2015 Executive Order B-29-15.

The draft AWMP was prepared in accordance with the 2015 Agricultural Water Management Plan Guidebook developed by California Department of Water Resources (DWR). This Plan required an additional drought management plan per Governor Brown's Executive Order B-29-15. Per SB X7-7 requirements, the District is making the proposed plan available for public inspection and holding a public hearing on the plan. The public review period will begin on 7/11/2017 and the public hearing will be on 7/25/2017.

SBX7-7 also requires the District to send the adopted AWMP to DWR, cities, counties, and any urban water supplier within the agricultural water supplier's jurisdiction, any city or county library within the jurisdiction, the California State Library, and any local agency formation commission (LAFCO).

## **NEXT STEP**

Staff will publish the Notice of Preparation per Section 6066 of Government Code, receive comments, and update the final AWMP for Board's approval on 7/25/2017.

DIRECTORS

Richard Atkins  
Division 1

Andrew Watkins  
Division 2

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Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

## Notice of Preparation Agriculture Water Management Plan

The Agricultural Water Management Planning Act requires that the Stockton East Water District (District) prepare and adopt an Agricultural Water Management Plan (AWMP). The draft AWMP is available for public review and the District will hold a public hearing for public review and comment. The public review will begin Tuesday, July 11, 2017. The public hearing to receive comments on the AWMP is proposed for July 25, 2017 as part of the regular District Board meeting held at Noon, at the District office located at 6767 East Main Street, Stockton, CA 95215.

The draft AWMP is available on SEWD's website (i.e. [www.sewd.net](http://www.sewd.net)) or at the District Administrative Building for public viewing.

If you are unable to attend the public hearing, but would like to provide comments, you may send in your written comments via mail, or by e-mail prior to the public hearing to:

Juan Ochoa  
Stockton East Water District  
P.O. Box 5157  
Stockton, CA 95215  
[jochoa@sewd.net](mailto:jochoa@sewd.net)

Should you have any questions, please call me at 209.948.0333. Thank you.

**DRAFT**

Scot A. Moody  
General Manager



# Stockton East Water District

**DRAFT**

## 2015 Agricultural Water Management Plan



JULY 2017



**Stockton East Water District**

**2015 Agricultural Water Management Plan**

**Prepared Pursuant to Water Code Section 10826**

**and  
the 2011 Mid Pacific Region Standard Criteria**

**July 2017**

**Prepared by  
Stockton East Water District**

## Preface

This Agricultural Water Management Plan was prepared by Stockton East Water District following the requirements of the 2011 Mid Pacific Region Standard Criteria, the Water Conservation Act of 2009 (SB x7-7) and Governor Brown's April 1, 2015 Executive Order B-29-15. SB x7-7 requires all agricultural water suppliers greater than 25,000 acres in size to prepare and adopt an Agricultural Water Management Plan as set forth in the California Water Code and the California Code of Regulations on or before December 31, 2015 and every five years thereafter. Governor Brown's April 1, 2015 Executive Order B-29-15 directs agricultural water suppliers to develop a drought management plan and incorporate it into the Agricultural Water Management Plan by the December 31, 2015 deadline.

The resources used to develop this plan were the 2011 Mid Pacific Standard Criteria, 2013-2015 USBR accepted BMP reports, the 2015 Agricultural Water Management Plan Guidebook, and Governor Brown's April 2015 Executive Order. The resolution of adoption is provided on the following pages. In 2014, Stockton East Water District received approval for their Reclamation Water Management Plan from Reclamation. The contents of the federal plan were used in the preparation of this plan in accordance to criteria established by DWR.

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*Stockton East Water District*

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*Stockton East Water District*

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**Attachments**

Attachment A: SEWD/USBR and SEWD/CCWD Contracts for New Hogan project  
Water Supply

Attachment B: SEWD/USBR and SEWD/CSJWCD Contracts for Central Valley Project  
Water Supply (New Melones)

Attachment C: District Facilities Map

Attachment D: District Rules and Regulations

Attachment E: California Act Establishing the Stockton-East Water District

Attachment F: Cost and benefit analysis of spill recovery

Attachment G: Drought Management Plan

Attachment H: Reclamation BMP Reporting for 2013 thru 2015

Attachment I: Surface Water Monitoring – General Irrigation Suitability Analysis

Attachment J: Unmetered Surface Water Pumps

Attachment K: Factory Calibration Certification

Attachment L: Sample Pictures of Hour Meter and Delivery Plumbing

### Glossary of Acronyms and Terms

Acronym or Term	Meaning
AB 3030	Assembly Bill 3030
ac-ft	Acre-Feet (1 AF = 352,851 gallons)
AWMP	Agricultural Water Management Plan
BMP	Best Management Practice
CALSIM	California Water Resources Integrated Modeling System
CCWD	Calaveras County Water District
CIMIS	California Irrigation Management Information System
CRHCP	Calaveras River Habitat Conservation Plan
CSJWD	Central San Joaquin Water Conservation District
CWC	California Water Code
DJW WTP	Dr. Joe Waidhofer Water Treatment Plant
DWR	California Department of Water Resources
EBMUD	East Bay Municipal Utility District
ETc	Crop Evapotranspiration
EWMP	Efficient Water Management Practice
Executive Order	Executive Order B-29-15, By Governor Brown, April 1, 2015
GWMP	Eastern San Joaquin Groundwater Basin Groundwater Management Plan, Multi Agency, Adopted in 2005
IPCC	Intergovernmental Panel on Climate Change
IRWMP	Integrated Regional Water Management Plan
ITRC	Irrigation Training and Research Center
MGD	Million Gallons per Day
M&I	Municipal and industrial
Reclamation or USBR	United States Bureau of Reclamation
SCADA	Supervisory Control and Data Acquisition
SBx7-7	Water Conservation Act, Senate Bill x7-7 of 2009
SEWD or District	Stockton East Water District
TAF	Thousand Acre Feet
USACE	United States Army Corps of Engineers
UWMP	Urban Water Management Plan, Adopted in June 28, 2016
USBR WMP	United States Bureau of Reclamation Water Management Plan, Adopted in 2014

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**EXHIBIT A**

**EXHIBIT A  
STOCKTON EAST WATER DISTRICT  
2017-2018 APPROPRIATIONS LIMIT CALCULATIONS**

Changes (as provided by the Dept. of Finance, State of California, dtd May, 2017):

California per Capita Personal Income Index 3.69

Population (San Joaquin County) 1.53

Per Capita converted to a ratio:  $\frac{3.69 + 100}{100} = 1.0369$

Population converted to a ratio:  $\frac{1.53 + 100}{100} = 1.0153$

Calculation of Factor for FY 2017-2018  
 $1.0369 \times 1.0153 = 1.0528$

Appropriations Limitation FY 2017-2018:

2017-2018 Limit of \$1,251,392  $\times 1.0528 = \underline{\$1,317,421}$   
(2017-2018 Limit)



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**Quarterly Report for Disinfection Byproduct Precursors Compliance  
For Systems Required to Meet the Enhanced Coagulation or Enhanced Softening Requirements**

System Name: Stockton East Water District System Number: 3910006  
Calendar Year: 2017 Source Water Sample Location: Treatment Plant Laboratory  
Quarter: 2nd Treated Water Sample Location: Treatment Plant Laboratory

Month	Sample Date <sup>1</sup>	Source Water Alkalinity (mg/L)	Source Water TOC (mg/L)	Treated Water TOC (mg/L)	TOC Percent Removal Achieved <sup>2</sup> (%)	TOC Percent Removal Required <sup>3</sup> (%)	Assigned Value [optional; complete box below if used]	TOC Percent Removal Ratio <sup>4</sup>
Previous Year	July	30	2.9	1.8	37.9	35.0		1.08
	August	30	2.9	1.7	41.4	35.0		1.18
	September	70	4.4	2.7	38.6	35.0		1.10
	October	70	4.6	3.0	34.8	35.0	1.00	1.00
	November	80	4.2	2.9	31.0	35.0	1.00	1.00
	December	80	4.5	3.1	31.1	35.0	1.00	1.00
Current Year	January	60	7.3	3.6	50.7	45.0		1.13
	February	60	4.6	2.8	39.1	45.0	1.00	1.00
	March	40	3.7	2.1	43.2	35.0		1.24
	April	70	3.5	1.1	68.6	25.0		2.74
	May	50	2.8	1.5	46.4	35.0		1.33
	June	20	6.2	2.5	59.7	45.0		1.33
Running Annual Average (RAA) of TOC Percent Removal Ratio:								1.26

*In any month that one or more of the following six conditions are met, the system may assign a monthly value of 1.00 (in lieu of calculating the TOC percent removal ratio) when calculating compliance. If this option is used during any month of this quarter, then enter below the value of the parameter and the sample date for the condition that was met.*

1. Source water TOC < 2.0 mg/L. (may refer to results entered above)
  2. Treated water TOC < 2.0 mg/L. (may refer to results entered above)
  3. Source water SUVA ≤ 2.0 L/mg-m.
  4. Finished water SUVA ≤ 2.0 L/mg-m.
  5. System practicing softening removes at least 10 mg/L of magnesium hardness (as CaCO<sub>3</sub>).
  6. System practicing enhanced softening lowers treated water alkalinity to < 60 mg/L (as CaCO<sub>3</sub>).
- 10/11/16=1.8, 11/15=1.7 12/5=1.6, 2/7/17=2.0

Number of paired (source water and treated water) TOC samples taken during the quarter: 3

Is the system in compliance? (i.e. RAA ≥ 1.00) ☒ Yes ☐ No

Signature: Jon S. Moore Date: 7/6/2017

**NOTES:**

<sup>1</sup> If more than one set of samples is taken during a single month, then a separate sheet should be used for reporting the date, result, TOC percent removal achieved, TOC percent removal required, and TOC percent removal ratio of each sample set. The TOC percent removal ratios for the month should be averaged and then reported on this form to determine the running annual average.

<sup>2</sup> Actual monthly TOC percent removal =  $(1 - \frac{\text{treated water TOC}}{\text{source water TOC}}) \times 100$

<sup>3</sup> The required monthly TOC percent removal is determined from the Step 1 TOC Percent Removal table (right) or from the Step 2 TOC Percent Removal method.

Step 1 Required Removal of TOC			
Source Water TOC (mg/L)	Source Water Alkalinity (mg/L as CaCO <sub>3</sub> )		
	0-60	>60-120	>120
>2.0-4.0	35.0%	25.0%	15.0%
>4.0-8.0	45.0%	35.0%	25.0%
>8.0	50.0%	40.0%	30.0%

<sup>4</sup> TOC percent removal ratio =  $\frac{\text{actual monthly TOC percent removal}}{\text{required monthly TOC percent removal}}$

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# Memorandum

**To:** Scot Moody –General Manager  
**From:** Michael Johnson – Assistant General Manager  
Aaron Riojas – Water Supply Supervisor  
John Vernier – Maintenance Supervisor  
**Date:** May 10, 2017  
**Re:** Paving Contract Summary

## BACKGROUND

The asphalt surfaces around the Water Treatment Plant campus have developed a substantial number of cracks in the pavement and need to be resealed. Based on our records, the WTP asphalt was resealed in 2002 by Valley Slurry Seal at a cost of \$46,732. Subsequently, the Admin Parking Lot, Operations Tank Farm, and Maintenance Yard were resurfaced in 2011, by Knife River Construction at a cost of \$176,491. We solicited and received three bids from qualified contractors (registered with DIR and compliant with prevailing wage requirements).

## BIDDERS

All bids include crack filling, resealing and restriping all parking lots and asphalt surfaces on the WTP campus, including New Water Lane, Al Bonner Drive, and Paul Polk Trail.

BIDDER NAME:	Admin	Campus	Total
D. L. Cathcart	\$6,136	\$70,842	\$76,978
Dryco Construction	\$6,847	\$40,418	<del>\$47,265</del>
Scott Valley Seal Coating	\$4,634	\$38,357	\$42,991

58,300

## BUDGET ANALYSIS

Resealing the asphalt surfaces was not a specifically identified project in the FY 2017-18 budget. 10-5324 – Plant Grounds is budgeted for \$91,500, including \$30,000 in routine maintenance. 10-5321 – General Maintenance is budgeted for \$150,000, of which \$30,000 could be used toward this project. This would leave \$18,000 in the general maintenance for grounds and \$120,000 in general maintenance for the rest of the plant.

## RECOMMENDATION

Based on the proposal from the lowest responsive bidder, we recommend approving a budget transfer request of \$30,000 from General Maintenance to Grounds and award the paving contract to ~~Scott Valley Seal Coating~~ in the amount of \$42,991.38.

\$40,000  
Dry Co

58,300

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**San Joaquin Farm Bureau Federation  
Water Committee**  
San Joaquin Farm Bureau Federation Boardroom  
3290 North Ad Art Road  
Stockton, CA 95215

**AGENDA**

**June 27, 2017**

**5:30 PM**

**Consent Items:**

- Approve the Agenda for June 27, 2017
- Approval of minutes for meeting of May 23, 2017(Attachment 1)
- Approval of attendees for meeting of May 23, 2017(Attachment 2)

**Presentation:**

- Michael George  
Delta Watermaster

**District Reports:**

- Banta-Carbona-
- Central Delta-
- Coalition-
- Delta Caucus-
- EBMUD-
- NSJWCD-
- OID-
- RD's-
- SJC-
- SEWD-
- South Delta-
- SSJID-
- WID-

**Old Business**

**SGMA Update:**

1. The maps are completed and ready to send to DWR
2. The first meeting of the Eastern San Joaquin Groundwater Authority (new JPA) was held on June 14<sup>th</sup>.
3. Coordinating Committee and GBA issues

**Legislative Update:**

1. SB 252 has passed the senate and was just ordered to a third reading in the assembly.

2. HR 23- Nunes

The “Gaining Responsibility on Water Act of 2017”

**California Waterfix Update:**

Federal Biological opinions were issued yesterday that found there would be no harm done with the construction of the tunnels.

Attachment 3

Financing remains a critical question

**Next Meeting:**  
**July 25, 2017**

Eastern San Joaquin Groundwater Subbasin  
Sustainable Groundwater Management Act Work Group

Ad Hoc Technical Review Committee Meeting  
2:00 p.m., June 28, 2017  
SJC Public Works – Conference Room A

1. Introductions
2. Model Land Use Acreage, Recap – RMC
3. Irrigation Demand Calculation Methodology (IDC) – RMC
4. Preliminary Irrigation Demand Estimates – RMC
5. Discuss Work Plan Content for GSP Grant Application - County
6. Next Meeting – July 26, 2017



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# Delta Coalition

Monday, July 10, 2017

8:30 a.m.

San Joaquin Council of Government – Board Conference Room  
555 E. Weber Avenue

**PARKING:** For your convenience, parking is available at the SJCOG Regional Center off of Channel Street – Marked “Visitor” on the east side of the parking lot. There is additional parking available at Public Parking Lot K, located on American Street, just south of Weber Avenue. **If you use street parking, please be aware of the metered parking time limitations.**

To join the audio conference only  
-----

Call-in toll number (US/Canada)  
1-650-479-3208  
Access code: 803 271 092

## AGENDA

- 1) Welcome and Introductions
- 2) Approve Minutes: June 12, 2017
- 3) Update on Delta Plan Litigation  
John Luebberke, City of Stockton
- 4) Update on WaterFix / EcoRestore  
Kris Balaji, SJC Public Works; Fritz Buchman, SJC Public Works and Kathy Miller, SJC Supervisor
- 5) Information / Action
- 6) Other Discussions / Communications
- 7) Next Meeting – Monday, August 14, 2017

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**SAN JOAQUIN COUNTY AND DELTA  
WATER QUALITY COALITION  
STEERING COMMITTEE MEETING**

**Monday, July 10, 2017  
9:00am – 10:30am  
San Joaquin Farm Bureau  
3290 N. Ad Art Rd. Stockton, CA**

**AGENDA**

1. **Call to Order** 9:00am (Michael Wackman)  
Roll Call/Introduction of Guests  
Acceptance of Agenda
2. **Approval of Minutes**
3. **Financial Report** (Michael Wackman)
  - a. Coalition Financials
4. **Membership** (Ruth Mulrooney)
  - a. Update on Membership
5. **Program Manager's Report** (MLJ-LLC) –
  - a. Program Report
  - b. Membership Portal Update
  - c. Norman's Nursery
6. **WDR Implementation** (Michael Wackman)
  - a. MPEP
  - b. Sediment and Erosion Control Plans (Sarah Lucchetti)
  - c. State Water Board
    - i. Fee increase
    - ii. East San Joaquin Order
    - iii. Biostimulatory/BioIntegrity Project
  - d. Groundwater Regional Trend Monitoring Program
7. **Old Business**
  - a. Delta Regional Monitoring Program
  - b. CV Salts
8. **New Business**
9. **Public Comments** (Limited to 3 minutes per speaker)
10. **Adjourn**

The next meeting of the San Joaquin County and Delta Water Quality Coalition is tentatively scheduled Monday, August 14, 2017 at the San Joaquin Farm Bureau.

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<b>Weekly Water Report</b>		
	As of: June 26, 2017	As of: July 10, 2017
<b>New Hogan (NHG) TOC</b>	<b>317,100</b>	<b>AF</b>
Storage:	240,172	AF
Net Storage Change:	-2,581	AF
Inflow:	45	CFS
Release:	191	CFS
<b>New Melones (NML) Allocation</b>	<b>75,000</b>	<b>AF</b>
Storage:	2,176,339	AF
Net Storage change:	+38,914	AF
Inflow:	5,789	CFS
Release:	4,102	CFS
<b>Source: CDEC Daily Reports</b>		

<b>Goodwin Diversion (GDW)</b>		
Inflow (Tulloch Dam):	4,159	CFS
Release to Stanislaus River (S-98):	2,525	CFS
Release to OID (JT Main):	817	CFS
Release to SSJID (SO Main):	313	CFS
Release to SEWD:	<u>203</u>	CFS
Total Release	3,858	CFS
<b>Source: Tri-Dam Operations Daily Report</b>		
<b>Farmington Dam (FRM)</b>		
Diverted to SEWD:	99	CFS
Diverted to CSJWCD:	107	CFS
<b>Source: USACE WCDS Hourly Report</b>		

<b>Surface Water Used</b>		
Irrigators on New Hogan:	17	
Irrigators on New Melones:	5	
DJWWTP Production:	29	MGD
North Stockton:	0	MGD
South Stockton:	7	MGD
Cal Water:	22	MGD
City of Stockton DWSP Production:	N/A	MGD

<b>District Ground Water Extraction</b>		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	<u>0</u>	GPM
Total Well Water Extraction	<b>0</b>	<b>GPM</b>

**Note: All flow data reported here is preliminary and subject to revision.**

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# AGENDA

## ACWA State Legislative Committee

June 30, 2017

Capitol Event Center, 1020 11<sup>th</sup> St. Sacramento

10:00 a.m. – 12:00 p.m.

- 
- |  |                        |
|--|------------------------|
| 1. <b>Welcome</b>  | Kathy Cole, Chair      |
| 2. <b>Self-Introductions</b>   | Members, Guests, Staff |
| 3. <b>Executive Director's Report</b>                                | Tim Quinn              |
| A. <b>Federal Update</b>   |                        |
| B. <b>Other</b>  |                        |
| 4. <b>Deputy Executive Director for Government Relations' Report</b> | Cindy Tuck             |
| A. <b>SB 623 (Monning) – Safe Drinking Water</b>                     |                        |
| B. <b>Water Service Affordability (AB 401 Implementation)</b>        |                        |
| C. <b>SCA 4 (Hertzberg) Update</b>                                   |                        |
| 5. <b>Long-Term Conservation Legislation</b>                         | Whitney Wiley          |
| 6. <b>Little Hoover Commission Update</b>                            | Wendy Ridderbusch      |
| 7. <b>New ACWA Website/SLC Committee Page Tutorial</b>               | Emily Allshouse        |
| 8. <b>Bill Packet</b>  |                        |
| 9. <b>Other Business</b>   |                        |
| 10. <b>Adjourn</b>   |                        |

**Reminder: Next State Legislative Committee Meeting on August 25, 2017**

\*Bill packets are also available online by logging on to [www.acwa.com](http://www.acwa.com).

To access, go to the About ACWA tab > ACWA Committees (left hand side) > State Legislative > 2017 State Legislative Committee Meeting Materials (Members Only)



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**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1946

[www.sewd.net](http://www.sewd.net)

**DIRECTORS**

Richard Atkins  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Vice President  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
President  
Division 7

**STAFF**

Scot A. Moody  
General Manager

Michael D. Johnson  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
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June 26, 2017

The Honorable Hannah-Beth Jackson  
Chair, Senate Judiciary Committee  
State Capitol, Room 2187  
Sacramento, CA 95814

**RE: AB 1479 (Bonta) Public Records: Custodian of Records: Civil Penalties - Oppose [As Amended June 19, 2017]**

Hearing Date: June 27, 2017 – *Senate Judiciary Committee*

Dear Senator Jackson:

The Stockton East Water District respectfully opposes Assembly Bill (AB) 1479 (Bonta). As amended, the measure places substantial burdens on local agencies by adding costly and unnecessary requirements in processing California Public Records Act (CPRA) requests. AB 1479 would mandate that every local agency assign a “custodian of record” to review each public records act request and response. Additionally, the measure establishes new and costly civil penalties assessed to agencies above and beyond plaintiffs’ attorneys’ fees established in current law.

Under current law, all costs are placed on local public agencies when responding to CPRA requests and local agencies would receive virtually no reimbursements for the increased staffing/staff time that would be required to comply with this measure.

**Creates Increased Litigation for Local Agencies**

The notion of introducing civil penalties into the body of law pertaining to the California Public Records Act (CPRA) is troublesome. Doing so sets a costly and precarious precedent. Such an introduction of civil penalties could lead to abuses of the CPRA and be likened to the well-documented abuses associated with frivolous Americans with Disabilities Act (ADA) lawsuits filed against small businesses. Similar to unwarranted ADA lawsuits, AB 1479 would provide a financial incentive for serial litigants, from across the nation, to extort taxpayer dollars from the state and local public agencies. Tax dollars that would otherwise be used to provide essential services such as healthcare, fire protection, park and road maintenance, and police protection. Public agencies will be forced to settle out of court to avoid expending time and resources for a costly trial, even when the agency is attempting to comply in good faith with the law.

Currently under the CPRA, a requester can file suit on the day after responsive records are due which could be as early as eleven days after the request, if there has been no extension of time. Once a suit is filed, generous attorneys’ fees established in current law may still be awarded under the “catalyst” theory even if the agency discloses the requested records after the litigation has commenced. Paying plaintiff’s attorneys’ fees in a CPRA case can cost an agency upwards of \$100,000. An additional \$5,000 fine on top of the existing \$100,000 will not stop bad actors from willful violations—rather AB 1479 will incentivize litigation while punishing good actors trying to comply with the statutory deadlines in CPRA law.

**Creates New Costs and Impediments to Process Public Records Act Requests in a Timely Manner**

Local agencies strive to comply with the strict guidelines inherent with the CPRA, including responding within a 10-day period from the time of the request; this measure runs counter to that intent. AB 1479 would cause further delays in processing requests by creating a bottleneck in the process. AB 1479 requires each public agency to designate a person or office to act as the agency's "custodian of records." The custodian of records is then responsible for responding to all CPRA requests made to the agency. Rather than allowing an agency determine who is the most appropriate person or office to respond to a request, based on their level of expertise on the subject of the request, AB 1479 takes a one-size-fits-all approach to responding to CPRA requests.

For these reasons the Stockton East Water District respectfully opposes Assembly Bill 1479. If you have any questions regarding our position, please do not hesitate to contact our District.

Sincerely,



Scot A. Moody  
General Manager

CC: The Honorable Rob Bonta

Members, Senate Judiciary Committee

Marisa Shea, Counsel, Senate Judiciary Committee

Mike Petersen, Consultant, Senate Republican Caucus

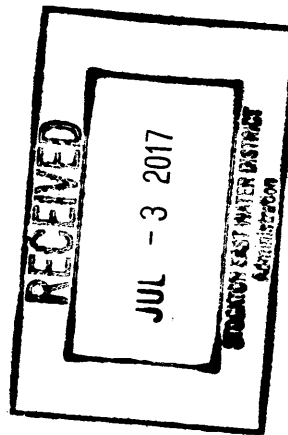
Melinda Grant, Deputy Legislative Secretary, Office of Governor Edmund G. Brown Jr.

Dear SAWS crew -  
Thank you again for  
hosting the fantastic dinner  
in Stockton and for bringing  
Chris as your keynote speaker.  
We wouldn't want to do this  
tour without you!

Thanks so much!! Dan Scott  
Jim Bowles

"How is it that water, which is so useful that life is  
impossible without it, has such a low price--while  
diamonds, which are quite unnecessary, have  
such a high price?"

- Adam Smith



PROCEEDS FROM THE SALE OF THESE CARDS WILL BENEFIT  
WATER EDUCATION PROGRAMS IN OUR SCHOOLS.