



REGULAR BOARD MEETING

JUNE 13, 2017



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1948

www.sewd.net

DIRECTORS

Richard Atkins
Division 1

Andrew Watkins
Division 2

Alvin Cortopassi
Division 3

Melvin Panizza
Vice President
Division 4

Paul Sanguinetti
Division 5

Loralee McGaughey
Division 6

Thomas McGurk
President
Division 7

STAFF

Scot A. Moody
General Manager

Michael D. Johnson
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
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6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE
STOCKTON EAST WATER DISTRICT WILL BE HELD
AT NOON, TUESDAY, JUNE 13, 2017 AT THE
DISTRICT OFFICE, 6767 EAST MAIN STREET
STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at www.sewd.net.

AGENDA

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| A. Pledge of Allegiance (President McGurk) & Roll Call | |
| B. Consent Calendar (None) | |
| C. Public Comment (Non-Agenda Items) | |
| D. Scheduled Presentations and Agenda Items | |
| 1. Minutes 06/06/17 Regular Meeting | 01 |
| 2. Warrants | |
| a. Fund 68 – Municipal & Industrial Groundwater Fund | 05 |
| b. Fund 70 – Administration Fund | 07 |
| c. Fund 71 – Water Supply Fund | 09 |
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| h. SEWD Vehicles & Heavy Equipment | 19 |
| 3. Final Groundwater Sustainability Agencies Map for the Eastern San Joaquin Subbasin Presentation, 04/28/17 | 21 |
| a. Resolution No. 17-18-04 – Approving the Revised Groundwater Sustainability Agency Boundary Map for the Eastern San Joaquin Subbasin and Submittal of the Map to the California Department of Water Resources | 23 |
| 4. 2017/2018 Fiscal Year Budget Amendment | 25 |
| 5. North Site Groundwater Recharge Project Update | |

E. Committee Reports

1. Delta Coalition Committee Meeting, 06/12/17
2. San Joaquin County & Delta Water Quality Coalition Meeting, 06/12/17 29

F. Report of the General Manager

1. Water Supply Report as of 06/05/17 31
2. Information Items
 - a. Material Included, but Bound Separately from Agenda Packet:
 1. Gray's Bill Looks To Provide Fair Water Rights, Turlock Journal, 06/06/17
 2. Committees Holding Hearing on CalPERS Contracting In Wake Of Pension Reductions, CSDA e-News, 06/06/17
 3. Slow Trickle Of Progress On Groundwater Reform, The Stockton Record, 06/05/17
 4. ACWA Region 4 Call for Candidates Reminder, Association of California Water Agencies, 06/05/17
 5. Lathrop Takes Look At Levee Efforts For 200-Year Protection, Manteca Bulletin, 06/05/17
 6. Manteca May Make Citizens' Water Board Permanent, Manteca Bulletin, 06/05/17
 7. The Challenge Of Measuring Groundwater In California's Central Valley, www.newsdeeply.com, 06/02/17
 8. Oroville Dam Update: Fracture Likely Caused By 'Multiple Factors', The Sacramento Bee, 06/02/17
3. Report on General Manager Activities
 - a. ACWA State Legislative Committee Meeting, 06/09/17 33

G. Director Reports

H. Communications

I. Agenda Planning/Upcoming Events

1. Eastern San Joaquin County Groundwater Banking Authority Board & Coordinating Committee Meeting, 9:30 a.m., 06/14/17

2. Sustainable Groundwater Management Act Workgroup, 10:00 a.m., 06/14/17
3. Water Education Foundation – Bay Delta Tour – Stockton Area
Water Suppliers Sponsored Dinner, 6:00 p.m., 06/14/17
4. Greater Stockton Chamber of Commerce – Annual Installation and Awards
Dinner, 6:00 p.m., 06/22/17

J. Report of the Counsel

1. Closed Session - Potential Litigation
Government Code 54956.9 (c) – two cases
2. Closed Session - Personnel
Government Code 54957

K. Adjournment

Certification of Posting

I hereby certify that on June 8, 2017 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on June 8, 2017.



Kristin Carido, Administrative Services Manager
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
6767 EAST MAIN STREET, STOCKTON, CA
ON TUESDAY, JUNE 6, 2017 AT 12:00 NOON

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President McGurk called the regular meeting to order at 12:28 p.m., and Legal Counsel Zolezzi led the Pledge of Allegiance.

Present at roll call were Directors Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti and Watkins. Director Atkins was absent. Also present were Manager Moody, Assistant Manager Johnson, District Engineer Lee, Finance Director Naray, Administrative Services Manager Carido, Accountant Vega, Administrative Clerk Curtis, Legal Counsel Zolezzi and Consultant Barkett.

B. CONSENT CALENDAR (None)

C. PUBLIC COMMENT

Brandon Nakagawa provided the Board with a handout of a vicinity map of the Eastern San Joaquin Subbasin identifying the Groundwater Sustainability Agencies (GSA). Mr. Nakagawa advised a more detailed map will be provided to District staff at a later date.

Mr. Nakagawa reported the California Water Service Company's (Cal Water's) service area has been grayed out on the revised map. Elkhorn Golf Course and Oak Grove Regional Park are still shown in white as Woodbridge Irrigation District (WID) does not want to claim that area and the City of Stockton does not have jurisdiction. Mr. Nakagawa advised the County is willing to add it back to the District's jurisdiction if they desire.

Director Cortopassi inquired what the gray areas on the map are. Mr. Nakagawa reported those areas are Cal Waters portion of the County's GSA.

Director Watkins inquired what the District would like to do regarding Elkhorn Golf Course and Oak Grove Regional Park. Manager Moody replied staff will discuss with the Board and provide Mr. Nakagawa an answer.

D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Minutes 05/30/17 Regular Meeting

A motion was moved and seconded to approve the May 30, 2017 Regular Meeting Minutes, as presented.

Roll Call:

Ayes: Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nayes: None
Abstain: None
Absent: Atkins

2. Resolution No. 17-18-05 – Approving the Disposal of Surplus Property

Manager Moody provided the Board with Resolution No. 17-18-05 – Approving the Disposal of Surplus Property for miscellaneous beam hardware; 8" well casing; a trailer; a cherry picker; hydraulic t-post driver; tool boxes; two-way radio and charger; 8mm film projector; GTCO

engineering measuring tool; jar test-bench top stirrer; weights for stream flow measurement and MCC-4M panels. Manager Moody reported staff shopped around the surplus MCC-4M panels to a number of entities, all of which advised the panels are nothing more than scrap.

Director Cortopassi inquired on flow measurement tool weights. Manager Moody reported they are antiquated and staff now uses meters to measure flow.

Director Cortopassi inquired if staff no longer uses the cherry picker. Manager Moody advised this piece of equipment is too large and the District does not have the use for this equipment. Assistant Manager Johnson added the cherry picker has not been used in ~10-years.

A motion was moved and seconded to approve Resolution No. 17-18-05 – Approving the Disposal of Surplus Property, as presented.

Roll Call:

Ayes: Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: Atkins

3. Resolution No. 17-18-06 – Placing in Nomination Thomas McGurk as a Member of the Association of California Water Agencies for Region 4 Board of Directors

Manager Moody provided the Board with Resolution No. 17-18-06 – Placing in Nomination Thomas McGurk as a Member of the Association of California Water Agencies for Region 4 Board of Directors.

Director McGaughey inquired if Manager Moody should sign the resolution instead of President McGurk. Manager Moody replied they will both sign the resolution.

A motion was moved and seconded to approve Resolution No. 17-18-06 – Placing in Nomination Thomas McGurk as a Member of the Association of California Water Agencies for Region 4 Board of Directors, as presented.

Roll Call:

Ayes: Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: Atkins

E. COMMITTEE REPORTS (None)

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 06/05/17

Manager Moody provided a handout of the Water Supply Report that included storage, release, and production data collected from various sources as of midnight last night.

Manager Moody reported there is 245,826 AF in storage at New Hogan Reservoir. Current releases are set at 157 cfs. There is 2,097,109 AF in storage at New Melones Reservoir. Current release at Goodwin Dam to Stanislaus River are set at 4,388 cfs and release to all water users are set at 5,603 cfs. The water treatment plant is currently processing 26 mgd. The City of Stockton plant is currently processing 16 mgd.

2. Information Items:

Manager Moody noted items: F2a-1, F2a-2, F2a-3, F2a-4 and F2a-5.

3. Report on General Manager Activities

a. Congress Member Denham Water Meeting, 05/31/17

Manager Moody attended the May 31, 2017 Congress Member Denham's Water Meeting. Manager Moody reported Congress Member Denham expressed now is the time to facilitate projects, big and small. Manager Moody reported he discussed the Draft Basin Study on Flood Control and the ability to eliminate flood control projects in Stockton. Manager Moody reported he inquired with Congress Member Denham as to whether he had knowledge about the United State Bureau of Reclamation (USBR) wanting to give away assets to local control, to which Congress Member has no information. Manager Moody reported there will be continuing meetings moving forward to discuss project ideas. Manager Moody advised the District sent the Beneficial Use language to ACWA; staff from ACWA inquired if they could forward the language to Senator Feinstein's office, Manager Moody did not object. He also forwarded the language to Congress Member Denham's office so they are knowledgeable. Manager Moody reported Congress Member Denham would like to start with local agencies in his District then eventually go statewide with applicable projects. Legal Counsel Zolezzi reported Congress Member Denham is looking to go big; any projects that have been thought of or have potential should be submitted for consideration. President McGurk inquired if Congress Member Denham spoke about distribution. Manager Moody replied no, he focused on water quality and drought protection.

Manager Moody reported there is a typo in the 2017/18 Fiscal Year Budget in the notes section of the Municipal Division. Currently, High Voltage Testing is listed as budgeted for \$40,000 in 2017/18, however, that was completed last year and the language should have been edited to read, replacement of turbidimeters. Director Sanguinetti reported staff should make the budget amendment and bring back to the Board for approval.

Manager Moody reminded the Board of the upcoming Water Education Foundation – Bay Delta Tour Dinner on Wednesday, June 14, 2017 and of the Greater Stockton Chamber of Commerce – Annual Installation and Awards Dinner on Thursday, June 22, 2017. If the Board is interested in attending they should advise Manager Moody so tickets can be set aside.

G. DIRECTOR REPORTS

1. Greater Stockton Chamber of Commerce Tradeshow Mixer – Hilton Hotel, 06/01/17
Nothing to report.

H. COMMUNICATIONS (None)

I. AGENDA PLANNING/UPCOMING EVENTS

1. San Joaquin County Agricultural Drought Task Force Meeting, 9:00 a.m., 06/07/17
2. ACWA State Legislative Committee Meeting, 10:00 a.m., 06/09/17
3. Delta Coalition Committee Meeting, 8:30 a.m., 06/12/17
4. San Joaquin County & Delta Water Quality Coalition Meeting, 9:00 a.m., 06/12/17

5. Water Education Foundation – Bay Delta Tour – Stockton Area Water Suppliers Sponsored Dinner, 6:00 p.m., 06/14/17
6. Greater Stockton Chamber of Commerce – Annual Installation and Awards Dinner, 6:00 p.m., 06/22/17

J. REPORT OF THE COUNSEL

1. Closed Session - Potential Litigation
Government Code 54956.9 (c) – two cases

President McGurk adjourned the meeting to closed session at 12:59 p.m. to discuss closed session agenda items. All District staff were excused from the closed session meeting, with the exception of Manager Moody, at 1:12 p.m. The regular meeting reconvened at 1:48 p.m., with no reportable action.

J. ADJOURNMENT

President McGurk adjourned the meeting at 1:49 p.m.

Respectfully submitted,

Scot A. Moody
Secretary of the Board

tbc

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
June 13, 2017**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
1 PG&E 1289619691-7	68	10-5302-0	MUNICIPAL & INDUSTRIAL GW FUND 68 Electricity @ 6767 EMain-Extrac Well South 04/11/17-05/11/17	67.87	12896196917-06/01/17
2 Stockton East Water District-Bank of Stockton	68	10-2235-0	Principal pymnt Bozzano property purchase Jul 2017	32,394.69	7210057054-July 2017
3 Stockton East Water District-Bank of Stockton	68	10-5401-0	Interest pymnt Bozzano property purchase Jul 2017	24,536.83	7210057054-July 2017
			MUNICIPAL & INDUSTRIAL GW FUND 68 TOTAL	\$56,999.39	

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
June 13, 2017

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
			ADMIN FUND 70		
1 Action Asap Delivery Service	70	10-5126-0	May 2017 courier services	350.00	86710
2 ACWA/JPIA (Health Benefits)	70	10-5047-0	June 2017 medical, dental, vision life ins-Admn	16,231.84	July 2017
3 ACWA/JPIA (Health Benefits)	70	10-5062-0	June 2017 medical, dental, vision life ins-Directors	11,248.83	July 2017
4 ACWA/JPIA (Health Benefits)	70	10-5050-0	June 2017 retired medical insurance-Admn.	2,818.66	July 2017
5 American West Communications, L.P.	70	10-5141-0	June 2017 Gopher Ridge tower rental for the WS maintenance	515.00	June 2017
6 AT&T Messaging	70	10-5141-0	June 2017 Ag call-in prog voicemail services 209-469-3335	14.84	7284864
7 Butch Young, Inc.	70	10-5101-0	Fire extinguisher training on 05/24/17	204.84	2310
8 CA Public Employees Retirement System (C)	70	10-5049-0	Retirement contributions Payroll 060217-Admin	4,847.08	06/02/17 1245106351
9 CA Public Employees Retirement System (C)	70	10-5049-0	UAL Calpers retirement contributions June 2017-Admin	7,291.37	JAL Jun2017 14967767
10 Greater Stockton Chamber of Commerce	70	10-5103-0	Registration-Chamber Installation & Awards Dinner 2017	195.00	61355
11 Jan-Pro of the Greater Bay Area	70	10-5154-0	June 2017 janitorial services for the Admin bldg	365.00	78463
12 Newark	70	10-5147-0	Fans and fan covers for radio cabinet at Tunnel outlet	111.67	28984644
13 Nortek Pest Control	70	10-5154-0	May 2017 pest control services	110.00	May 2017
14 OnTrac	70	10-5126-0	Admin. dept mailing expenses week ending 05/20/17 05/27/17	181.90	8623816/525
15 Quill Corporation	70	10-5125-0	SEWD office supplies ordered on 04/27/17	206.10	6366876
16 SEWD Vehicle Fund	70	10-5181-0	Apr 2017-vehicle mileage reimbursement-Admin	801.40	Apr 2017-Admin
17 Smart & Final	70	10-5125-0	SEWD board rooms supplies ordered on 06/05/17	187.21	025563
18 Standard Insurance Co	70	10-5047-0	July 2017 long term insurance-Admin	371.58	July 2017
19 The Office City	70	10-5125-0	SEWD office supplies ordered on 05/5/17	19.87	IN-1421989
20 The Regents of the University of CA (U)	70	10-5103-0	Class Registration-Understanding the Sacramento-SJ Delta	360.00	2238209
21 TPX Communications/Telepacific	70	10-5141-0	May 2017 telephone charges for SEWD	2,597.23	90718090-0
22 US Bank Corp. Payment Systems	70	10-5104-0	Travel expenses 2017 ACWA Spring Conference	4,774.05	SEWD ACWA 2017
23 US Bank Corp. Payment Systems	70	10-5104-0	Travel expenses 2017 SCOG Conference	9,439.69	SEWD SJCOG 2017
24 US Bank Corp. Payment Systems	70	10-5104-0	Travel expenses 2017 CRWA Expo	177.09	Wellsfry4179-052217
25 US Bank Corp. Payment Systems	70	10-5104-0	Travel expenses CSDA Legislative Days	246.10	MDJ1784-052217
26 Verizon Wireless Multi-line account	70	10-5141-0	SEWD wireless charges from 04/25/17-05/25/17	1,021.38	978645921
27 Verizon Wireless Water Quality Commu	70	10-5141-0	042417-052317 Water Quality Communication data TP-Farmington Dam	60.08	978637859
28 Verve Networks	70	10-5140-0	July 2017 IMS monthly charge	3,450.50	12166
			ADMIN FUND 70 TOTAL	\$68,198.31	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
June 13, 2017**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
			WATER SUPPLY FUND 71		
1 ACWA/JPIA (Health Benefits)	71	10-5047-0	June 2017 medical, dental, vision life insurance-WS-NM	15,445.17	July 2017
2 ACWA/JPIA (Health Benefits)	71	10-5050-0	June 2017 retired medical insurance-WS	6,220.75	July 2017
3 ACWA/JPIA (Health Benefits)	71	10-5050-0	June 2017 cobra medical insurance-WS	2,380.93	July 2017
4 ACWA/JPIA (Health Benefits)	71	10-5056-0	June 2017 medical, dental, vision & life insurance-WS-NH	5,188.72	July 2017
5 CA Public Employees Retirement System	71	10-5049-0	Retirement contributions Payroll 060217-WS-NM	2,875.82	06/02/17 1245106351
6 CA Public Employees Retirement System	71	10-5058-0	Retirement contributions Payroll 060217-WS-NH	948.04	06/02/17 1245106351
7 CA Public Employees Retirement System	71	10-5049-0	UAL Calpers retirement contributions June 2017-WS-NM	3,424.60	JAL Jun2017 14967767
8 CA Public Employees Retirement System	71	10-5058-0	UAL Calpers retirement contributions June 2017-WS-NH	1,013.34	JAL Jun2017 14967767
9 Delta Protective Services	71	10-5205-0	Security patrol for dams 05/19/17-05/25/17	530.40	39324
10 G&K Services, Inc.	71	10-5213-0	05/25/17 & 06/01/14 weekly laundry services	101.62	6057406742/604
11 HDS White Cap Construction Supply	71	10-5215-0	Rebar, tie wire and tape for repairs to Whittles cattle gaps	229.25	10006990468
12 HDS White Cap Construction Supply	71	10-5205-0	Plastic and wood stakes for dam installations	218.19	10006905872
13 HDS White Cap Construction Supply	71	10-5205-0	Foam sealant for dam installation	11.43	10006955226
14 HIXCO	71	10-5205-0	Fasteners for installation of Budiselich Dam	29.69	333393
15 Maxim Crane Works, L.P.	71	10-5205-0	Crane rental with operator and rigger on 04/26/17	1,875.00	74175363
16 Peopleready Inc.	71	10-5205-0	Temporary labor for dam installation 04/30/17	1,740.37	22162655
17 PG&E 0530302291-6	71	10-5213-0	Electricity charges- Birdcage trash rack 05/02/17-05/31/17	172.24	05303022916-06/1
18 PG&E 6722855250-0	71	10-5202-0	Electricity charges Mosher Slough Headwork 04/26/17-05/24/17	11.55	67228552500-05/25/17
19 Platt Electric Supply Inc.	71	10-5206-0	Electrical supplies for installation of Mace flowmeter	622.32	L897449
20 Platt Electric Supply Inc.	71	10-5206-0	Fasteners & fittings for insttlof Mace flowmeter at Bellota	811.87	L871497/L852351
21 Platt Electric Supply Inc.	71	10-5206-0	Keylock for enclosure for Mace Flowmeter at Bellota	146.59	N011401
22 SEWD Vehicle Fund	71	10-5181-0	Apr 2017-vehicle mileage reimbursement-WS-NM	4,406.16	Apr 2017-WS-NM
23 SEWD Vehicle Fund	71	10-5207-0	Apr 2017-vehicle mileage reimbursement-WS-NH	4,470.12	Apr 2017-WS-NH
24 Standard Insurance Co	71	10-5047-0	July 2017 long term insurance-WS-NM	230.51	July 2017
25 Standard Insurance Co	71	10-5056-0	July 2017 long term insurance-WS-NH	68.13	July 2017
26 Stockton Scavengers	71	10-5202-0	May 2017 garbage service @ Escallon/Bellota Road	120.52	2628654-00519
			WATER SUPPLY FUND 71 TOTAL	\$ 53,293.33	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
June 13, 2017**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
			VEHICLE FUND 91		
1 Autozone Stores Inc.	91	10-5182-0	Filters for Unit #69	9.65	4036336096
2 Autozone Stores Inc.	91	10-5182-0	Filters for Unit #25	18.31	4036336096
3 Grainger, Inc.	91	10-5182-0	Coolant filter for general vehicle use	17.56	9430167602
4 US Bank Corp. Payment Systems	91	10-5182-0	Car wash for Unit # 69 (Zoom)	33.99	Moody9597-052217a
5 US Bank Corp. Payment Systems	91	10-5182-0	Car wash for Unit #49 (Zoom)	36.99	MDJ-1784-052217
6 Valley Pacific Petroleum Services, Inc.	91	10-5182-0	3500 gals gasoline @ \$2.467894/gal for district vehicles	8,637.63	INV-500510
			VEHICLE FUND 91 TOTAL	\$ 8,754.13	

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STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
June 13, 2017

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
			MUNICIPAL & INDUSTRIAL FUND 94		
1 ACWA/JPIA (Health Benefits)	94	10-5047-0	June 2017 medical, dental, vision & life insurance-M&I	43,053.16	July 2017
2 ACWA/JPIA (Health Benefits)	94	10-5050-0	June 2017 retired medical insurance-M&I	10,763.99	July 2017
3 CA Public Employees Retirement System (C)	94	10-5049-0	Retirement contributions payroll 060217-M&I	12,023.47	06/02/17 1245106351
4 CA Public Employees Retirement System (C)	94	10-5049-0	UAL Calpers retirement contributions June 2017-M&I	11,300.94	JAL Jun2017 14967767
5 California Welding Supply Co.	94	10-5308-0	Nitrogen for TOC analyzer ordered on 05/19/17	18.03	747194
6 Contract Coatings Corp.	94	10-5321-0	Paint for Treatment Plant Maintenance.	63.37	00016718
7 Energy Systems	94	10-5321-0	Parts & supplies to repair High Service Emergency Generator 2.	8,828.85	7538-0001
8 Fastenal Company	94	10-5344-0	SEWD consumable supplies ordered on 04/28/17	75.30	CASTC115332
9 FGL Environmental	94	10-5308-0	SUVA monitoring sampled on 05/10/17	230.00	735628A
10 FGL Environmental	94	10-5308-0	TOC removal monitoring sampled on 04/11/17	51.00	734210A
11 G&K Services, Inc.	94	10-5342-0	05/25/17 & 06/01/14 weekly laundry services	289.22	6057406742/604
12 Grainger, Inc.	94	10-5321-0	Lamps for inventory	46.12	9430167602
13 Grainger, Inc.	94	10-5321-0	Oil filters for inventory	41.65	9430167610
14 Grainger, Inc.	94	10-5344-0	SEWD consumable supplies ordered on 04/12/17	135.36	9415084806
15 Grainger, Inc.	94	10-5321-0	Pressure gauges for Feeder 8	139.84	9418239761
16 Hach Company	94	10-5307-0	Lab supplies / Turbidimeter sample cells	125.54	10459744
17 Holt of CA	94	10-5321-0	Oil Sample kits for annual service of High Service Emergency	101.68	PS000914670
18 Horizon	94	10-5324-0	Sprinklers for Treatment Plant irrigation system	11.31	28094690
19 Idexx Distribution Corp.	94	10-5307-0	ColiIert bacti supplies ordered on 05/15/17	940.21	3016277046
20 Janitek Cleaning Solutions-Service/Mas	94	10-5326-0	Carpet & upholstery cleaning on Admin Boardroom 05/05/17	595.00	26199Q
21 LabWorks Equipment Service, Inc.	94	10-5307-0	Annual autoclave service/inspection	760.00	15084
22 Northstar Chemical	94	10-5301-0	Caustic soda delivery on 05/22/17	7,863.98	103070
23 Northstar Chemical	94	10-5301-0	ACH delivery on 05/26/17	17,395.20	103321
24 Platt Electric Supply Inc.	94	10-5321-0	Lock cylinders for shop stock	77.38	L927202

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
June 13, 2017**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
25 Platt Electric Supply Inc.	94	10-5321-0	Photo cell for street lighting	47.91	L906731
26 Platt Electric Supply Inc.	94	10-5344-0	Splicing tape for inventory	32.73	L950853
27 Platt Electric Supply Inc.	94	10-5321-0	Disconnect, shaft & pistol handle for traveling bridge	67.39	L8985427
28 Platt Electric Supply Inc.	94	10-5321-0	Fused disconnect for travelling bridge	257.80	L962357
29 Platt Electric Supply Inc.	94	10-5344-0	SEWD consumable supplies ordered on 05/04/17	32.73	I976013
30 Platt Electric Supply Inc.	94	10-5321-0	Fuse for traveling bridge	227.19	L968995
31 San Joaquin County Ag Commissioner	94	10-5324-0	Pesticide for Treatment Plant ordered on 05/8/17	215.50	678
32 SEWD Vehicle Fund	94	10-5181-0	Apr 2017-Vehicle Mileage Reimbursement-M&I	2,265.02	Apr 2017-M&I
33 Standard Insurance Co	94	10-5047-0	July 2017 long term insurance-M&I	931.32	July 2017
34 Stockton Scavengers	94	10-5304-0	June 2017 garbage service @6767 East Main St	718.73	2627911-0051-0
35 US Bank Corp. Trust Services	94	10-5423-0	July 2017 monthly Interest payment COP-97 Ser A-95444590	13,339.23	July2017intr95444590
36 US Bank Corp. Trust Services	94	10-5423-0	July 2017 monthly principal payment COP-97 Ser A-95444590	61,250.00	July2017prin95444590
37 US Bank Corp. Payment Systems	94	10-5324-0	Plywood for maintenance at Treatment Plant (Home Depot)	66.16	Mendez5476-052217
38 Valley Landscaping & Maintenance Inc	94	10-5324-0	May 2017 landscaping maintenance	1,805.00	67261
39 Valley Springs Feed & Pet Supply	94	10-5323-0	WTP facility security supplies ordered on 05/19/2017 & 05/30/17	91.38	0060
40 Vortex Industries Inc.	94	10-5326-0	Adjusted Admin front doors	245.00	41-1136824-1
MUNICIPAL & INDUSTRIAL FUND 94 TOTAL				\$196,523.69	

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STOCKTON EAST WATER DISTRICT
INVOICES FOR THE BOARD PACKAGE
June 13, 2016

Fund Number	Fund Summary	AP Amount
Fund 68	Municipal & Industrial GW Fund	56,999.39
Fund 70	Administration Fund	68,198.31
Fund 71	Water Supply Fund	53,293.33
Fund 91	Vehicle Fund	8,754.13
Fund 94	Municipal & Industrial Fund	196,523.69
	TOTAL FUND SUMMARY	\$ 383,768.85



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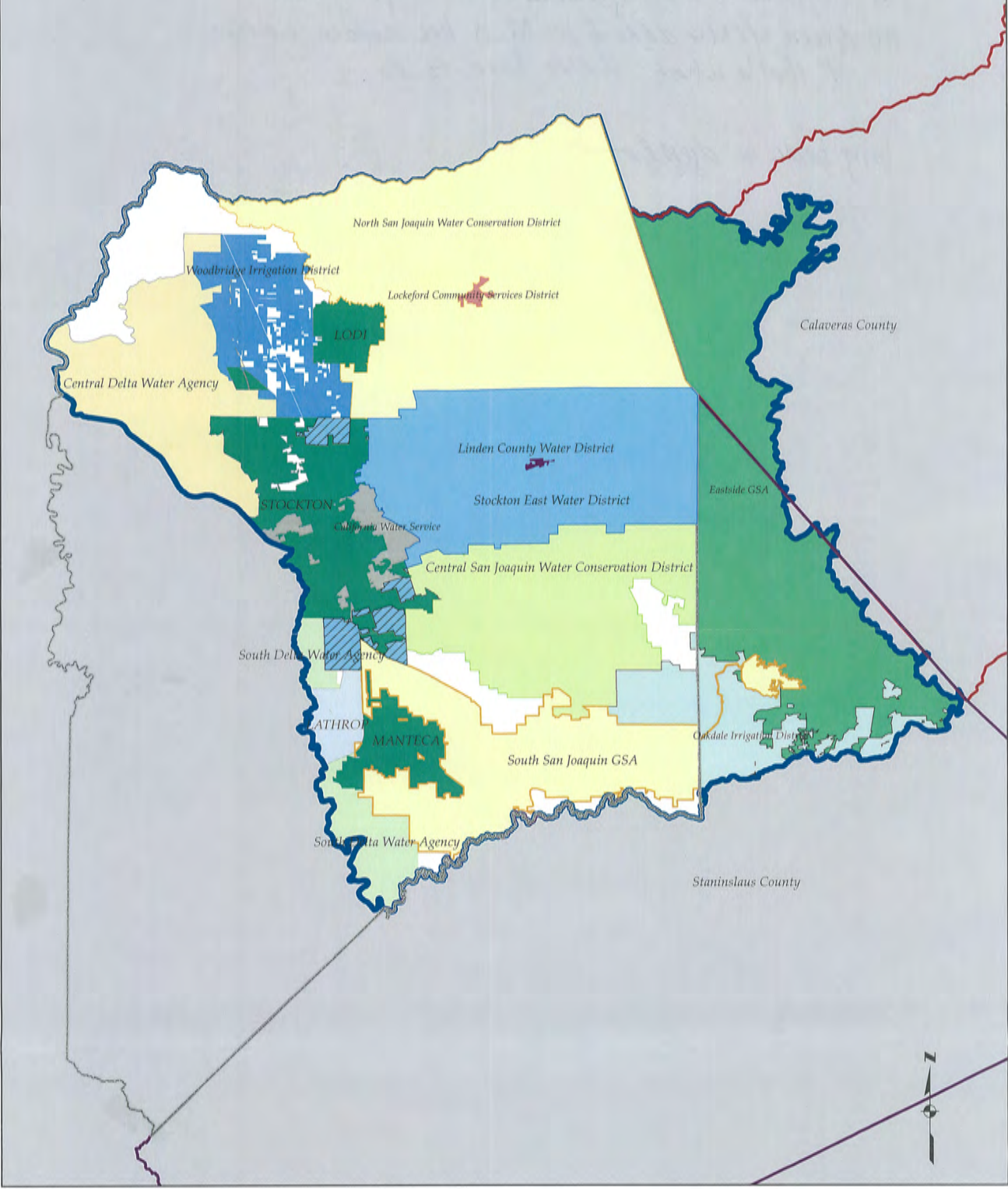
Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DDTS	Direct Distance Telephone Service
DL	Direct Line
Educ	Education
ESA	Endangered Species Act
FCC	Federal Communications Commission
FCCU	Financial Center Credit Union
FOIA	Freedom of Information Act
FWPS	Finished Water Pump Station
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
OBA	Oxygen Breathing Apparatus
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PVC	Polyvinyl Chloride
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WQMS	Water Quality Monitoring System
WS	Water Supply
WTP	Water Treatment Plant

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Asset Name	Classification Name
VEHICLES	
UNIT 16 2003 FORD 450 -- DIESEL	HEAVY TRUCK
UNIT 25 2002 DODGE CARAVAN	AUTOMOBILE
UNIT 26 1990 INTERNATIONAL DUMP TRUCK	HEAVY TRUCK
UNIT 31 1998 FREIGHTLINER BOOM TRUCK 15 TON	HEAVY TRUCK
UNIT 36 2004 CHEVY PICKUP 2500HD SILVERADO - AC	PICKUP TRUCK
UNIT 37-2004 JEEP GRAND CHEROKEE LAREDO	AUTOMOBILE
UNIT 39 2007 CHEVY PICKUP 4X41500 EXTCAB	PICKUP TRUCK
UNIT 45 2008 FORD F650 FLATBED TRUCK (Diesel)	HEAVY TRUCK
UNIT 47 2008 CHEVY PICKUP SILVERADO 2500 4X4	PICKUP TRUCK
UNIT 48 2008 Chevy Kodiak C4500 (Diesel)	HEAVY TRUCK
UNIT 49 2009 Edge AWD - Ltd	AUTOMOBILE
UNIT 53 2011 KENWORTH T300 DUMP TRUCK (Diesel)	HEAVY TRUCK
UNIT 54 2010 FORD F150 PICKUP	PICKUP TRUCK
UNIT 55 2010 FORD F150 PICKUP	PICKUP TRUCK
UNIT 56 2010 FORD F450 TRUCK	HEAVY TRUCK
UNIT 57 2011 FORD F150 PICKUP LONG BED	PICKUP TRUCK
UNIT 64 2015 FORD F250 S-DUTY 4WD	PICKUP TRUCK
UNIT 65 2015 FORD F250 S-DUTY 4WD	PICKUP TRUCK
UNIT 66 2015 FORD F250 S-DUTY 4WD - AI	PICKUP TRUCK
UNIT 67 2015 FORD F250 S-DUTY 4WD - PC	PICKUP TRUCK
UNIT 69 2015 Ford F150 4x4 SUPERCREW PICKUP	PICKUP TRUCK
UNIT 70 2016 CAT FORKLIFT	FORKLIFT
HEAVY EQUIPMENT	
DIVE BOAT	UTILITY VEHICLE
BOAT TRAILER	TRAILER
ALLIS-CHALMERS DISC	HEAVY EQUIPMENT ACCESSORY
Genie GS 1930 Scissor Lift	HEAVY EQUIPMENT
PAK FLAIL MOWER (ORANGE)	HEAVY EQUIPMENT ACCESSORY
ALAMO ARTICULATE MOWER ATTACHMENT	HEAVY EQUIPMENT ACCESSORY
LANDPRIDE RCR2596 ROTARY MOWER	HEAVY EQUIPMENT ACCESSORY
MOWER-WALKER	TRACTOR
UNIT 29 CATERPILLAR BACKHOE	HEAVY EQUIPMENT
UNIT 30 BIG TEX EQUIPMENT TRAILER /25,900GVWR	TRAILER
UNIT 34 2000 CARTAWAY TANK TRAILER /6000GVW	TRAILER
UNIT 38 JOHN DEERE 6420 TRACTOR	TRACTOR
UNIT 41 CASE TRACTOR 570MXT Turbo	TRACTOR
UNIT 43 2007 WELLS CARGO TRAILER model TW122 6x12	TRAILER
UNIT 44 1996 GENIE LIFT TZ-34/20 Towable Knuckleboom (Used)	TRAILER
UNIT 50 6 DIESEL PUMP	TRAILER
UNIT 51 12 DIESEL PUMP	TRAILER
UNIT 52 KABOTA TRACTOR	TRACTOR
UNIT 58 2014 Polaris Ranger EV- MAINTENANCE	UTILITY VEHICLE
UNIT 59 2014 Polaris Ranger EV- MAINTENANCE	UTILITY VEHICLE
UNIT 60 2014 Polaris Ranger EV- OPERATIONS	UTILITY VEHICLE
UNIT 61 2014 Polaris Ranger EV- WATER SUPPLY	UTILITY VEHICLE
UNIT 62 2014 Polaris Ranger EV- WATER SUPPLY	UTILITY VEHICLE
UNIT 63 2014 Polaris Ranger EV- OPERATIONS	UTILITY VEHICLE
UNIT 68 2015 WELDING TRAILER	TRAILER

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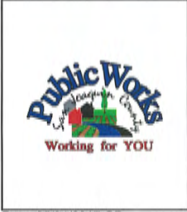


 San Joaquin County Limit  Eastern San Joaquin Subbasin



Eastern San Joaquin Subbasin
(Groundwater Sustainability Agencies)
-- VICINITY MAP --

SAN JOAQUIN COUNTY
Department of Public Works, 1810 E. Hazelton Ave., Stockton, CA 95205
The County of San Joaquin does not warrant the accuracy, completeness, or suitability for any particular purpose.
The information on this map is not intended to replace engineering, financial or primary records research.



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RESOLUTION NO. 17-18-04

A RESOLUTION OF THE BOARD OF DIRECTORS OF
STOCKTON EAST WATER DISTRICT
APPROVING THE REVISED GROUNDWATER SUSTAINABILITY AGENCY BOUNDARY MAP
FOR THE EASTERN SAN JOAQUIN SUBBASIN AND SUBMITTAL OF THE MAP TO THE
CALIFORNIA DEPARTMENT OF WATER RESOURCES

WHEREAS, the California Legislature and Governor Jerry Brown signed into law Senate Bills 1168 and 1319 and Assembly Bill 1739, known collectively as the Sustainable Groundwater Management Act (SGMA); and

WHEREAS, SGMA went into effect on January 1, 2015; and

WHEREAS, SGMA requires all high and medium priority groundwater basins, as designated by the California Department of Water Resources (DWR) Bulletin 118, to be managed by a Groundwater Sustainability Agency (GSA) or multiple GSAs by June 30, 2017; and

WHEREAS, the Eastern San Joaquin Subbasin (Subbasin) has been designated by DWR as a high-priority basin and in critical overdraft; and

WHEREAS, SGMA authorizes a local public agency overlying a groundwater Subbasin to elect to become a GSA; and

WHEREAS, on September 29, 2015 the Stockton East Water District Board of Directors elected to become a GSA for the portions of San Joaquin County (County) within the Subbasin; and

WHEREAS, the Stockton East Water District submitted notification to DWR on October 8, 2015 of its decision to become a GSA; and

WHEREAS, the decision to become a GSA will take effect if no other local agency has filed a GSA formation notice for all or a portion of the same area of a basin within 90-days of the initial posted notice, or if any GSA overlap has been resolved and all applicable Water Code requirements have been met; and

WHEREAS, as reflected in Water Code §10723.8(c), where there is overlap in areas proposed to be managed by local agencies, the local agencies shall seek to reach agreement to resolve the overlap to allow prompt designation of a GSA. Water Code Reference §10723 *et seq.*; and

WHEREAS, GSA overlap can be resolved by withdrawal or modification of a posted GSA formation notice(s) to eliminate any overlap in the area(s) proposed to be managed; and

WHEREAS, the County and other public agencies who can file to become a GSA within the Subbasin, have successfully resolved GSA overlaps; and

WHEREAS, a parcel-level boundary map has been developed by the County for the entire Subbasin, which defines the boundaries of each GSA without GSA overlap within the Subbasin; and

WHEREAS, the Stockton East Water District is in agreement with the GSA boundaries depicted on this map for the Subbasin;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of the Stockton East Water District hereby accepts the Subbasin GSA Map depicting all GSAs within the Subbasin.

BE IT FURTHER RESOLVED, that the Board of Directors of the Stockton East Water District directs staff to submit the Subbasin GSA Map to DWR designating Stockton East Water District as the exclusive GSA as depicted on the Map.

PASSED AND ADOPTED at a regular meeting by the Board of Directors of the Stockton East Water District on the 13th day of June 2017 by the following vote of the members thereof:

Ayes:

Noes:

Absent:

Abstain:

DRAFT

Thomas McGurk, President

ATTEST:

DRAFT

Scot A. Moody
Secretary of the Board



Stockton East Water District Budget Transfer Request Form

FROM:					
Fund: <u>XX</u> Account	Description	Current Budget:	Current Balance:	Transfer Amount:	New Budget:
10-5322-0	Electrical, Instrumentation & Controls	200,000	200,000	0.00	200,000
	Note: High Voltage Testing				

TO:					
Fund: <u>XX</u> Account	Description	Current Budget:	Current Balance:	Transfer Amount:	New Budget:
10-5322-0	Electrical, Instrumentation & Controls	200,000	200,000	0.00	200,000
	Note: Replacement of 8 Turbidimeters				

Reason(s) for Budget Transfer Request:
The Subnote under Note 2 of Fund 94's budget should read: <u>Replacement of 8 Turbidimeters - \$40,000</u> instead of High Voltage Testing for the same amount. See attached budget sheet.

Approvals:

Finance Review and Process	<div style="border-bottom: 1px solid black; margin-bottom: 10px;"> <div style="text-align: center;"> </div> <div style="text-align: right; margin-right: 50px;">6/7/17</div> </div> <div style="text-align: center; margin-bottom: 10px;">Assistant General Manager/Date</div> <div style="border-bottom: 1px solid black; margin-bottom: 10px;"></div> <div style="text-align: center; margin-bottom: 10px;">General Manager/Date</div> <div style="border-bottom: 1px solid black;"></div> <div style="text-align: center;">Finance Director/Date</div>
----------------------------	---

	94 - M&I FUND	FY 2015-2016 Actual	FY 2016-2017 Budget	FY 2017-2018 Budget	Source Note
	MAINTENANCE				
10-5321-0	General Maintenance	121,234	150,000	150,000	
10-5322-0	Electrical , Instrumentation & Controls	9,612	480,000	200,000	2
10-5323-0	Maintenance & Repair - Treatment Plant	183,810	785,000	810,000	3
10-5324-0	Maintenance & Repair - Plant Grounds	52,695	101,500	91,500	4
10-5325-0	Maintenance & Repair - Heavy Equipment	5	2,000	0	
10-5326-0	Maintenance & Repair - Buildings	8,278	55,000	30,000	5
10-5327-0	Large Tools And Equipment	6,451	15,000	0	
10-5328-0	Equipment Rental	31,638	10,000	15,000	
10-5341-0	Protective Gear and Clothing	5,677	5,000	5,000	
10-5342-0	Uniform and Laundry	9,903	8,000	10,000	
10-5343-0	Tools and Equipment	13,011	12,000	29,000	
10-5344-0	Treatment Plant Consumables	11,319	6,000	10,000	
	TOTAL MAINTENANCE	453,634	1,629,500	1,350,500	
	DEBT SERVICE				
10-8021-0	1992 Series B (Pre-Funding)	1,833,000	0	0	
10-5423-0	NM Debt Service - 1997 Series	926,582	930,388	926,900	
10-8011-0, 97	2002A Interest Payment	531,150	471,075	405,275	
10-8012-0, 97	2002A Principal Payment	1,335,000	1,400,000	1,470,000	
10-5431-0	2002A Reimbursement - Fund 67	(362,359)	(363,316)	(364,131)	
10-8013-0, 97	Transfer for 2002A Repair and Maintenance	35,000	35,000	35,000	
10-8014-0, 97	Transfer for 2002B Interest Payment	0	2,641,316	2,766,990	
10-8014-0, 97	Transfer for 2002B Principal Payment	0	1,948,685	1,823,010	
30-2242-0	2005 Series - Principal -Balance Sheet	339,917	354,517	369,744	
10-5402-0	2005 Series - Interest	183,149	168,549	153,322	
	TOTAL DEBT SERVICE	4,821,439	7,586,212	7,586,110	
	TRANSFERS				
10-2231-0	Transfer to Loan Repayment - State Revolving Fund	5,709	572,674	572,674	
10-8021-0	Transfer to Bellota Fish Passage Project Fund 89	1,900,000	2,500,000	2,500,000	
10-8021-0	Transfer Water Treatment Plant Reserve	100,000	100,000	100,000	
10-8021-0	Transfer In (Out) From Other Funds	51,619	0	0	
10-8021-0	Transfer Out GWPS	784,614	1,280,645	1,465,629	
	TOTAL TRANSFERS	2,841,941	4,453,319	4,638,303	
	UNBUDGETED EXPENSES				
	Depreciation	1,034,721	0	0	
	TOTAL EXPENSES	18,981,100	29,181,525	29,447,780	
	NET REVENUES OVER EXPENSES	4,028,537	0	0	

1 Lab Supplies and Chemicals budgeted expenses include:

General Supplies and Chemicals

\$23,000

\$23,000

2 Electrical, Instrumentation and Controls budgeted expenses include:

Routine Maintenance

\$100,000

3 Panelview Replacements for Ready Panels on Filter Deck

\$25,000

94 - M&I FUND	FY 2015-2016 Actual	FY 2016-2017 Budget	FY 2017-2018 Budget	Source Note
High Voltage Testing Replacement of 8 Turbidimeters			\$40,000	
Instrument Calibration			\$35,000	
			\$200,000	
3 The Treatment Plant maintenance includes the following expenses:				
Alum Tank (T2) Replacement			\$200,000	
48" Valve North and Influent raw reservoirs and East Reservoir meter replacement			\$300,000	
Sed Basins 1 & 2 Mixer Replacements Phase 2			\$150,000	
5 Limitorque Actuator Replacements in Filters 5-8			\$45,000	
Process Pump Rebuild w/ New Bowl Assembly			\$75,000	
RMP/PSMP implementation			\$40,000	
			\$810,000	
4 The Plant Grounds budget includes the following:				
Routine Maintenance			\$30,000	
Tree- trimming			\$15,000	
Vermin Control & Contract for Chemical Control			\$5,500	
Sprinkler & Filter			\$10,000	
Plants & Miscellaneous expenses			\$6,000	
CC Contract			\$25,000	
			\$91,500	
5 Building budgeted expenses include:				
Building Maintenance; Floors, Doors, Roofs, HVAC			\$30,000	


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 06/13/2017

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**SAN JOAQUIN COUNTY AND DELTA
WATER QUALITY COALITION
STEERING COMMITTEE MEETING**

**Monday, June 12, 2017
9:00am – 10:30am
San Joaquin Farm Bureau
3290 N. Ad Art Rd. Stockton, CA**

AGENDA

1. **Call to Order** 9:00am (Michael Wackman)
Roll Call/Introduction of Guests
Acceptance of Agenda
2. **Approval of Minutes**
3. **Financial Report** (Michael Wackman)
 - a. Coalition Financials
4. **Membership** (Ruth Mulrooney)
 - a. Update on Membership
5. **Program Manager's Report** (MLJ-LLC) –
 - a. Program Report
 - b. Membership Portal Update
6. **WDR Implementation** (Michael Wackman)
 - a. MPEP
 - b. Sediment and Erosion Control Plans (Sarah Lucchetti)
 - c. Grower Outreach meeting
 - d. State Water Board
 - i. Fee increase
 - ii. East San Joaquin Order
 - e. Groundwater Regional Trend Monitoring Program
7. **Old Business**
 - a. Delta Regional Monitoring Program
 - b. CV Salts
8. **New Business**
9. **Public Comments** (Limited to 3 minutes per speaker)
10. **Adjourn**

The next meeting of the San Joaquin County and Delta Water Quality Coalition is tentatively scheduled Monday, July 10, 2017 at the San Joaquin Farm Bureau.

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Weekly Water Report		
	As of: June 5, 2017	As of: June 12, 2017
New Hogan (NHG) TOC	317,100	AF
Storage:	245,826	AF
Net Storage Change:	-809	AF
Inflow:	101	CFS
Release:	157	CFS
New Melones (NML) Allocation	75,000	AF
Storage:	2,097,109	AF
Net Storage change:	+24,844	AF
Inflow:	8,529	CFS
Release:	5,642	CFS
Source: CDEC Daily Reports		

Goodwin Diversion (GDW)		
Inflow (Tulloch Dam):	5,686	CFS
Release to Stanislaus River (S-98):	4,388	CFS
Release to OID (JT Main):	737	CFS
Release to SSJID (SO Main):	328	CFS
Release to SEWD:	<u>150</u>	CFS
Total Release	5,603	CFS
Source: Tri-Dam Operations Daily Report		
Farmington Dam (FRM)		
Diverted to SEWD:	86	CFS
Diverted to CSJWCD:	72	CFS
Source: USACE WCDS Hourly Report		

Surface Water Used		
Irrigators on New Hogan:	21	
Irrigators on New Melones:	3	
DJWWTP Production:	26	MGD
North Stockton:	0	MGD
South Stockton:	7	MGD
Cal Water:	19	MGD
City of Stockton DWSP Production:	16	MGD

District Ground Water Extraction		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	<u>0</u>	GPM
Total Well Water Extraction	0	GPM

Note: All flow data reported here is preliminary and subject to revision.

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AGENDA

ACWA State Legislative Committee

June 9, 2017

Capitol Event Center, 1020 11th St. Sacramento

10:00 a.m. – 12:00 p.m.

-
- | | |
|--|------------------------|
| 1. Welcome | Kathy Cole, Chair |
| 2. Self-Introductions | Members, Guests, Staff |
| 3. Deputy Executive Director for Government Relations' Report | Cindy Tuck |
| A. SCA 4 (Hertzberg) Update | |
| B. Water Service Affordability (AB 401 Implementation) | |
| C. Lead in Drinking Water Legislation | |
| D. SB 623 (Monning) – Safe Drinking Water | |
| 4. Long-Term Conservation Policy Framework | Whitnie Wiley |
| 5. ACWA-Sponsored Legislative Proposal Deadline for 2018 | Wendy Ridderbusch |
| 6. ACWA Committee Appointment Process Deadlines | Ana Javaid |
| 7. Bill Packets | |
| 8. Other Business | |
| 9. Adjourn | |

Reminder: Next State Legislative Committee Meeting on **June 30, 2017**

*Bill packets are also available online by logging on to www.acwa.com.

To access, go to the About ACWA tab > ACWA Committees (left hand side) > State Legislative > 2017 State Legislative Committee Meeting Materials (Members Only)

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