



REGULAR BOARD MEETING

DECEMBER 7, 2021



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1948

www.sewd.net

DIRECTORS

Richard Atkins
Vice President
Division 1

Andrew Watkins
President
Division 2

Alvin Cortopassi
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Loralee McGaughey
Division 6

Thomas McGurk
Division 7

STAFF

Scot A. Moody
General Manager

Justin M. Hopkins
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
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6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, DECEMBER 7, 2021 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Kristin Carido, Administrative Services Manager (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.

Agendas and minutes are located on our website at www.sewd.net.

AGENDA

Page No

- A. Pledge of Allegiance (Legal Counsel Zolezzi) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Scheduled Presentations and Agenda Items**
 - 1. Minutes 11/23/21 Regular Meeting 01
 - 2. Warrants – California Public Employees’ Retirement System 09
 - 3. Warrants
 - a. Fund 56 – Construction Fund 11
 - b. Fund 70 – Administration Fund 13
 - c. Fund 71 – Water Supply Fund 15
 - d. Fund 89 – Fish Passage Improvements Fund 17
 - e. Fund 94 – Municipal & Industrial Fund 19
 - f. Summary 21
 - g. Short Names/Acronym List 23
 - h. SEWD Vehicles & Heavy Equipment 25
- E. Committee Reports**
 - 1. San Joaquin Farm Bureau Federation – Water Committee Meeting, 11/23/21

| | | |
|-----------|--|----|
| F. | Report of the General Manager | |
| 1. | Water Supply Report as of 11/22/21 | 27 |
| 2. | Information Items | |
| a. | Material Included, but Bound Separately from Agenda Packet: | |
| 1. | City of Stockton – Notice of Extended Comment Period South Stockton Commerce Center – Draft Environmental Impact Report, 11/29/21 | |
| 2. | <u>Rush Is On To Drought-Proof California’s Archaic Water System</u> , Courthousenews.com, 11/29/21 | |
| 3. | <u>Four San Joaquin Valley Groundwater Plans Deemed Inadequate</u> , Calmatters.org, 11/18/21 | |
| 4. | <u>‘Everybody’s Pumping.’ How California’s Plan To Conserve Groundwater Ran Into A Drought</u> , Sacramento Bee, 11/24/21 | |
| 5. | <u>Biden Administration Moves To Eliminate The Definition Of Habitat: Greater Regulatory Uncertainty Under The Endangered Species Act To Follow</u> , Calwatercenter.org, 11/22/21 | |
| 3. | Report on General Manager Activities | |
| a. | Eastern San Joaquin Groundwater Authority Technical Advisory Committee Meeting, 12/02/21 | 29 |
| b. | Stockton East Water District Activities Update | |
| G. | Director Reports | |
| 1. | Association of California Water Agencies – 2021 Fall Conference, Pasadena, CA, 11/30/21 – 12/02/21 | 31 |
| H. | Communications | |
| 1. | Greater Stockton Chamber of Commerce Thank You Letter, 11/16/21 | 33 |
| I. | Agenda Planning/Upcoming Events | |
| 1. | Eastern San Joaquin Groundwater Authority Steering Committee, Meeting, 8:30 a.m., 12/08/21 | |
| 2. | Eastern San Joaquin Joint Powers Authority Meeting, 10:30 a.m., 12/08/21 | |
| 3. | Surface Water Conversion Meeting, 12 Noon., 12/09/21 | |

4. San Joaquin County & Delta Water Quality Coalition, 9:00 a.m.,
12/13/21
5. Stockton East Water District and Central San Joaquin Water
Conservation District Meeting with U.S. Bureau Of Reclamation,
11:00 a.m., 12/13/21

J. Report of the Counsel

1. Closed Session - Personnel
Government Code 54957

K. Adjournment

Certification of Posting

I hereby certify that on December 2, 2021 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on December 2, 2021.



Kristin Carido, Administrative Services Manager
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
6767 EAST MAIN STREET, STOCKTON, CA
ON TUESDAY, NOVEMBER 23, 2021 AT 12:30 P.M.

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President Watkins called the regular meeting to order at 12:30 p.m., and Director Atkins led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGurk, Sanguinetti and Watkins. Also present were Manager Moody, Assistant General Manager Hopkins, Finance Director Vega, Administrative Services Manager Carido and Administrative Clerk Feliciano. Present at roll call via teleconference were Directors McGaughey and Panizza. Also present via teleconference were Legal Counsel Zolezzi and Consultant Barkett.

B. CONSENT CALENDAR (None)

C. PUBLIC COMMENT (None)

D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Minutes 11/16/21 Regular Meeting

A motion was moved and seconded to approve the November 16, 2021 Regular Board Meeting Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

2. Warrants

- a. Fund 56 – Construction Fund
- b. Fund 68 – Municipal & Industrial Groundwater Fund
- c. Fund 70 – Administration Fund
- d. Fund 71 – Water Supply Fund
- e. Fund 89 – Fish Passage Improvements Fund
- f. Fund 91 – Vehicle Fund
- g. Fund 94 – Municipal & Industrial Fund
- h. Summary
- i. Short Names/Acronym List
- j. SEWD Vehicles & Heavy Equipment

Director McGurk inquired on the expense on page 10, line item 30 for Wagner & Bonsignore for General professional/New Hogan Water Rights Oct 2021 in the amount of \$5,157.55. Manager Moody explained the District received push back from the last water rights filing for the Linden Irrigation District Water Right that was not reported properly; State Water Resources Control Board changed classified use of the water rights with Senate Bill 88. Manager Moody replied the vendor is always working on water rights reporting and has also been used for the Habitat Conservation Plan (HCP).

Director Sanguinetti inquired on the expense on page 12, line item 59 for Traffic Management, Inc. for Traffic control for Sheldon Road Bridge in the amount of \$4,552.80. Manager Moody replied work on the Shelton Road Bridge needed to get done and there was not enough Staff to cover traffic control. Manager Moody replied there was a minimum of two people controlling traffic as the project required the road to go down to one lane.

Director Cortopassi inquired on the expense on page 11, line item 42 for MANCO for the level sensor, Vegaplus for Gotelli Bridge in the amount of \$856.61 and inquired if the level sensor is the same work that was done on the Sheldon Road Bridge. Assistant Manager Hopkins replied, yes it was the same. Director Cortopassi inquired if a lot of these level sensors are being put up. Assistant Manager Hopkins replied no, a level sensor was added to Gotelli Bridge to have full measurement for our water right reporting.

Director Atkins inquired on the expense on page 17, line item 81 for Atlas Copco Compressors LLC for the Tank and air compressor for surge tank rehabilitation in the amount of \$16,250.74. Manager Moody replied the main surge tank is being re-worked to have its own air compressor with air pressure monitoring to provide surge protection from the Urban Contracts back to the District; the work to the existing tank includes new fittings, a coating check on the inside of the tank and the install of an air compressor to continuously manage the air pressure. Manager Moody explained the air pressure is running out without warning and often times is empty and Staff has to refill the tank with an industrial air compressor.

Director Atkins inquired on the expense on page 18, line item 97 for Krohne, Inc. for the Flow meter for solids feed to lagoons in the amount of \$24,915.03. Manager Moody replied the expense is for the sludge lagoon project; the valving, piping and pump has to be installed to move the sludge from one lagoon to the next. Manager Moody added the sludge lagoon project has been spread out into several different funds. Director McGurk inquired on the units being measured for the sludge lagoons. Assistant Manager Hopkins replied the meter is programmable; cubic meters per second/acre-feet how ever the District would like the sludge be measured. Director McGurk inquired on the benefit of metering the sludge. Assistant Manager Hopkins replied the discharge from sediment basins 3 & 4 are the only measurements we have for sludge in the water. Manager Moody added the switch of chemicals for the settling process due to the TOC violation we had, more sludge has developed and due to the new required chemicals, the sludge does not dry up as quickly. Manager Moody added the meter is for internal use to have historical record of the sludge.

A motion was moved and seconded to approve the November 23, 2021 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

3. Dr. Joe Waidhofer Water Treatment Plant – Notice of Chlorine Price Increase Memo, 11/23/21
Assistant Manager Hopkins provided the Board with a memo explaining the current chlorine increase due to unavoidable economic circumstances. Assistant Manager Hopkins reported Jones Chemical, Inc. (JCI) sent the District a letter to increase the cost of chlorine from \$785 per ton to \$1,185 per ton due to cost increases from their supplier as well as a spike in fuel costs. Assistant Manager Hopkins reported Staff contacted JCI to have a conversation about the cost increase, at

that time, JCI provided Staff with several cost increase letters they received from the chlorine manufacturer; JCI has been absorbing incurred costs since May 2021 as well as a spike in monthly fuel costs in the amount of \$14,000, which are justifications for the \$400 per ton cost increase.

Director Atkins inquired if the 10% increase included the hauling. Assistant Manager Hopkins replied yes, it is a factor in the increase but it is mainly driven by the chemical cost driven up by the manufacturer.

Manager Moody commented Legal Counsel Zolezzi was asked for advisement since the District is currently under contract with JCI; the contract does not indicate any legal action under these economic circumstances and due to JCI being one of the only two chlorine providers, the District's best interest would be to take on the cost that JCI has been absorbing. Manager Moody reported Staff contacted the other chlorine provider, Thatcher Company of California, Inc. and the cost per ton was comparable to JCI at \$1,150. Assistant Manager Hopkins reported JCI committed to honoring the \$1,185 per ton until the end of our contract dated March 31, 2022, with the knowledge of an additional increase in January 2022 from the manufacturer. Assistant Manager Hopkins added Thatcher Company of California, Inc. agreed to enter into contract for chlorine in the amount of \$1,150 only until December 31, 2021. Assistant Manager Hopkins requested the Board approve an amendment to the current contract for chlorine in the amount of \$1,185 per ton with Jones Chemical, Inc. and to enter into a new contract for gas chlorine in the amount of \$1,150 per ton with Thatcher Company of California as a backup supply in the event JCI cannot provide chlorine; both contracts will expire at the end of the fiscal year, March 31, 2022.

A motion was moved and seconded to authorize amending the current Chemical Vendor Agreement with JCI Jones Chemicals, Inc. in the total amount of \$1,185 per ton for Chlorine, and to enter into a Chemical Vendor Agreement with Thatcher Company of California, Inc. in the amount of \$1,150 per ton for Chlorine.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: None

4. State Water Resources Control Board – San Francisco Bay/ Sacramento-San Joaquin Delta Estuary Water Quality Control Plan (Bay-Delta Plan)

Manager Moody reported the State Water Resources Control Board sent correspondence announcing their intent to move forward with Phase II, the Sacramento/Delta update focused on flow related objectives for the protection of fish and wildlife on the Sacramento River and its tributaries, Delta eastside tributaries (including Calaveras, Cosumnes, and Mokelumne rivers), Delta outflows, and interior Delta flows. This item was for information only.

5. California Department of Water Resources – Eastern San Joaquin Subbasin – 2020 Groundwater Sustainability Plan, 11/18/21

Manager Moody reported Department of Water Resources sent a letter to notify the agencies within our Basin informing us the Groundwater Sustainability Plan is lacking for two major reasons explained as potential deficiencies; 1. The GSP lacks sufficient justification for identifying that undesirable results for chronic lowering of groundwater levels, subsidence, and

depletion of interconnected surface waters can only occur in consecutive non-dry water year types. The GSP also lacks sufficient explanation for its chronic lowering of groundwater levels minimum thresholds and undesirable results and 2. The GSP does not provide enough information to support the use of the chronic lowering of groundwater level sustainable management criteria and representative monitoring network as a proxy for land subsidence. Manager Moody commented California Department of Water Resources does not understand that we do not have subsidence in this area and our Basin has to do a better job of explaining how and why we are different from other areas that do get subsidence, like Southern California can measure subsidence in feet and we can measure it in millimeters over years. Manager Moody added the attachment to the letter from California Department of Water Resources calls out many issues which seem to be ongoing and will have to be addressed as they pertain to our GSP.

Director McGurk commented the letter and attachment reads as though the California Department of Water Resources wants to subdivide GSPs into individual GSAs, where they believe the issues are directed. Manager Moody replied he cannot comment either way, there is a lot of content to digest and discern what the California Department of Water Resources is trying to say and there will be more to follow on this issue. Manager Moody commented the consultants that were hired to write the GSP will help dissect the issues and give direction on how we can fix the issues and move forward. Manager Moody added a few months ago the State Water Resources Control Board wrote a letter to the Department of Water Resources complaining of many issues the GSPs statewide are deficient in and most of those concerns were not included into this letter which is good news; there is not a lot of substance in the letter but will take rewriting some sections of the GSP to satisfy some concerns and some monitoring in some areas but the letter could have been worse. Legal Counsel Zolezzi agreed with Manager Moody saying there is a lot of technical change that the California Department of Water Resources wants.

Director McGurk commented this may be an opportunity to get more autonomy in our current GSP. Manager Moody agreed and added Department of Water Resources is in control of SGMA and they have a lot of pressure coming from agencies that are not involved in pumping groundwater to manage the groundwater in a way that is acceptable to those agencies; Department of Water Resources in turn has to do all they can to not be criticized with the final outcome.

Director Cortopassi commented the Westlands Water District is also involved in a groundwater basin however they do not have surface water so they purchase pumping rights which will discourage pumping and our basin has not done this yet. Manager Moody replied that we are moving in that direction. This item was for information only.

6. State Water Resource Control Board – 2021/2022 Water Right Fees

Manager Moody provided the Board with a listing of invoices from the State Water Resources Control Board for the District's annual water rights fees in the total amount of \$215,075.20.

Director Cortopassi commented the District is being told the GSP is not protecting the groundwater basin however the surface water the District wants to use still has not been approved to use, yet we are required to pay for the rights.

A motion was moved and seconded to approve the State Water Resource Control Board – 2021/2022 Water Right Fees in the amount of \$215,075.20, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

E. COMMITTEE REPORTS

1. Eastern Water Alliance (EWA) Meeting/DREAM Monitoring Committee Meeting, 11/18/21
Directors McGurk, Sanguinetti and Watkins attended the November 18, 2021 Eastern Water Alliance (EWA) Meeting/DREAM Monitoring Committee Meeting. Director McGurk reported the meeting was a combination of the Eastern Water Alliance (EWA) and the DREAM Monitoring Committee. Director McGurk reported the meeting began with the DREAM Monitoring Committee to establish the committee in their efforts to complete the project. Director McGurk explained the DREAM Monitoring Committee has the approval to adjust the project and report back to the permit holder, the Eastern Water Alliance; the DREAM Monitoring Committee also reports directly to the San Joaquin County Board of Supervisors due to the project being approved by the county ordinance. Director McGurk reported on the EWA Meeting beginning with the approval of the state of emergency to continue meeting by teleconference. Director McGurk added representatives from the County and East Bay Municipal Utility District joined via teleconference. Director McGurk reported Jennifer Spaletta presented the information regarding the DREAM Project. Director McGurk reported the EWA approved the monitoring plan amendment. Manager Moody commented the amendment gave the Public Works Director the authority to adjust if things change with the expectation that the changes will be reported back to the EWA. Director McGurk reported the DREAM Monitoring Committee will be giving the monitoring well time to recover until it is utilized again because if farmers are pumping simultaneously as the monitoring well is being monitored for the DREAM project, that would affect the accuracy of the readings. Director McGurk added the DREAM Monitoring Committee, EWA and the County are all satisfied with the status of the project. Manager Moody reported discussion on the Mokelumne River Rights for the County; there will be an administrative hearing on the County's water right permit for the Mokelumne River which the District and North San Joaquin Water Conservation have been encouraged to get involved.
2. Central Valley Project Water Association – Executive & Financial Affairs Committee, 11/19/21
Finance Director Vega attended the November 19, 2021 Central Valley Project Water Association – Executive & Financial Affairs Committee. Finance Director Vega reported there is a new United States Bureau of Reclamation (USBR) Commissioner, Camille Touton. Finance Director Vega reported the USBR Rate Setting Chief has retired and a new Chief will be appointed. Finance Director Vega reported the association requested USBR provide a spreadsheet for all upcoming extraordinary costs in the new term to look at the possible cost for the entities involved; this is not a new request but was requested again because of its importance for planning. Finance Director Vega reported the association was not pleased with USBR for releasing a manual for internal processes because of the nature of how it was released; an extension for comments was requested and approved. Finance Director Vega reported USBR commented they will be more open with releasing their internal manuals that affect the processes that affect CVP contractors. Finance Director Vega reported the Central Valley Project Improvement Act (CVPIA) Business Practice Guidelines is still under review and will be presented to the new Commissioner which should move the project along. Finance Director Vega added the Annual O&M variance worksheet is usually complete in October was delayed to the end of November. Finance Director Vega commented the Sites Reservoir Project's (NEPA) document is available and open for comments until January 2022; the Association is interested

in the project to see if it has CVP wide benefits for water and power agencies which would dictate possible CVP-wide cost recovery.

Director McGurk inquired about the state water projects included; which agencies attend these meetings. Finance Director Vega replied USBR, water agencies and power agencies attend the meetings. The next meeting is scheduled for December 17, 2021.

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 11/15/21

Manager Moody provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 89,081 AF in storage at New Hogan Reservoir. Current releases are set at 40 cfs. Current release at Goodwin Dam to Stanislaus River are set at 202 cfs and release to all water users are set at 0 cfs. The water treatment plant is currently processing 13.5 mgd. The City of Stockton is currently processing 12 mgd.

2. Information Items:

Manager Moody noted items: F2a-1, F2a-2, F2a-3 and F2a-4.

3. Report on General Manager Activities

Manager Moody reported there will be a virtual Goodwin Dam Meeting on December 17, 2021 at 10:00 a.m.; an email was sent to the committee with an attachment of the budget.

Manager Moody reported the ACWA Fall Conference in Pasadena, CA will have 904 attendees. This item was for information only.

G. DIRECTOR REPORTS (None)

H. COMMUNICATIONS (None)

I. AGENDA PLANNING/UPCOMING EVENTS

1. San Joaquin Farm Bureau Federation – Water Committee Meeting, 5:30 p.m., 11/23/21

2. District Holiday – Thanksgiving, 11/25/21 & 11/26/21

3. Association of California Water Agencies – 2021 Fall Conference, Pasadena, CA, 11/30/21 – 12/03/21

J. REPORT OF THE COUNSEL

1. Closed Session - Potential Litigation

Government Code 54956.9 (c) – one case

2. Closed Session – Personnel

Government Code 54957

President Watkins adjourned the meeting to closed session at 1:14 p.m. to discuss closed session agenda items. Administrative Clerk Feliciano was excused from the closed session meeting at 1:15 p.m. The regular meeting reconvened at 1:24 p.m., with no reportable action.

K. ADJOURNMENT

President Watkins adjourned the meeting at 1:25 p.m.

Respectfully submitted,

Scot A. Moody
Secretary of the Board

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
CALPERS SPECIAL CHECK REQUEST
DECEMBER 07, 2021**

| Vendor name | District Fund# | Account # | Description | Amount | Invoice No. |
|--|----------------|-----------|---|---------------------|---------------------|
| 1 CA Public Employees Retirement System (CalPERS) | 70 | 10-5049-0 | Retirement Contributions for Payroll 11/26/21-Admin | 5,940.14 | 11/26/21 1245106351 |
| | | | Total Fund 70 Admin | \$ 5,940.14 | |
| 1 CA Public Employees Retirement System (CalPERS) | 71 | 10-5049-0 | Retirement Contributions for Payroll 11/26/21-WS-NM | 3,215.78 | 11/26/21 1245106351 |
| 2 CA Public Employees Retirement System (CalPERS) | 71 | 10-5058-0 | Retirement Contributions for Payroll 11/26/21-WS-NH | 1,381.09 | 11/26/21 1245106351 |
| | | | Total Fund 71 Water Supply | \$ 4,596.87 | |
| 1 CA Public Employees Retirement System (CalPERS) | 94 | 10-5049-0 | Retirement Contributions for Payroll 11/26/21-M&I | 16,073.68 | 11/26/21 1245106351 |
| | | | Total Fund 94 Municipal & Industrial | \$ 16,073.68 | |
| Grand Total for Special Check Request on RBM 12/07/21 | | | | \$ 26,610.69 | |

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 07, 2021**

| Vendor name | Account # | Description | Amount | Invoice No. |
|-----------------|-----------|---|-----------------|-------------|
| | | CONSTRUCTION FUND 56 | | |
| 1 Rent A Toilet | 20-5203-0 | Rental of portable restroom for Whittles' Bridges project | 200.00 | 36868 |
| | | CONSTRUCTION FUND 56 TOTAL | \$200.00 | |

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 07, 2021**

| Vendor name | Account # | Description | Amount | Invoice No. |
|--|-----------|---|----------|--------------------|
| | | ADMIN FUND 70 | | |
| 2 Action Asap Delivery Service | 10-5126-0 | Oct 2021 Courier services | 800.00 | 90509 |
| 3 American West Communications, L.P. | 10-5141-0 | Dec 2021 Gopher Ridge tower rental for the WS maintenance | 579.63 | December 2021 |
| 4 Anthony Barkett | 10-5155-0 | January 2022 consulting fees-Efforts to protect NM water | 5,500.00 | Jan 2022 |
| 5 Aquatic Dreams Scuba Center | 10-5101-0 | Parts to service dive air tanks | 6.36 | 157911 |
| 6 Cerida Investment Corp. | 10-5141-0 | Answering service from 11/23/21-12/20/21 | 146.00 | 112-80916 |
| 7 De Lage Landen Financial Services, Inc | 10-5124-0 | 12/15/21-01/21/22 SEWD printers (5+finance) lease | 1,415.57 | 12/1/21 |
| 8 Doyce Boesch | 10-5155-0 | January 2022 consulting services by Doyce Boesch | 7,000.00 | January 2022 |
| 9 Jan-Pro of the Greater Bay Area | 10-5154-0 | Dec 2021 monthly janitorial services -Admin Bldg | 365.00 | 9635 |
| 10 MANCO | 10-5146-0 | Pressure transmitter for booster system at High Service/SCADA | 536.60 | 558879 |
| 11 Quill Corporation | 10-5125-0 | Office supplies ordered on 10/21/21-11/23/21 | 637.43 | 21195205/1159/8547 |
| 12 San Joaquin County Farm Bureau Federation | 10-5105-0 | 2022 membership dues - SJC Farm Bureau Federation | 450.00 | 093124-2022 |

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 07, 2021**

| Vendor name | Account # | Description | Amount | Invoice No. |
|--------------------------------------|-----------|---|--------------------|--------------------------|
| | | ADMIN FUND 70 | | |
| 13 Standard Insurance | 10-5047-0 | Dec 2021 long term insurance-Admin | 440.48 | Dec-21 |
| 14 The Office City | 10-5125-0 | Office supplies ordered on 11/15/21-11/29/21 | 1,040.53 | IN-1718680-IN1720186 |
| 15 US Bank Corporate Payment Systems | 10-5127-0 | Meeting expense on 11/16/21 | 14.97 | Cahoon8501-112221d |
| 16 US Bank Corporate Payment Systems | 10-5127-0 | Meeting expense on 10/22/21-11/15/21 | 1,981.53 | Carido4194-112221abejllm |
| 17 US Bank-Amazon | 10-5125-0 | Office supplies ordred on 10/21/21 | 85.92 | Carido4194-112221cd |
| 18 US Bank-FreeConferenceCall.com | 10-5141-0 | Virtual phone (10/29/21-11/28/21) | 9.00 | Carido4194-112221f |
| 19 US Bank-Verizon | 10-5141-0 | Replacement of district issued cellphone | 31.00 | Carido4194-112221g |
| 20 US Bank-Amazon | 10-5141-0 | Replacement accessories for district issued cellphone | 29.08 | Carido4194-112221h |
| 21 US Bank-Dollar General Market | 10-5125-0 | Office supplies ordred on 10/08/21 | 12.00 | Carido4194-112221k |
| 22 US Bank-Embassy Suites Hotel | 10-5104-0 | CSDA-Advanced board secretary 2021 | 529.02 | Hopkins7237-112221a |
| 23 Verve Networks | 10-5140-0 | Managed IT service monthly billing for Dec 2021 | 3,918.00 | 22564 |
| 24 Wienhoff & Associates, Inc. | 10-5105-0 | Annual Consortium Fees for 2022 | 480.00 | 102632 |
| | | ADMIN FUND 70 TOTAL | \$26,008.12 | |

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 07, 2021**

| Vendor name | Account # | Description | Amount | Invoice No. |
|--------------------------------------|-----------|---|--------------------|-------------------------|
| | | WATER SUPPLY FUND 71 | | |
| 25 American Crane Rental, Inc | 10-5203-0 | Rental of cranes for rail car replacement-Gotelli Bridge prj 2233 | 9,989.00 | 60976 |
| 26 HDS White Cap Construction Supply | 10-5203-0 | Mesh material for Gotelli Bridge replacement prj 2233 | 707.39 | 50017231001 |
| 27 Maxim Crane Works, L.P. | 10-5202-0 | Crane, operator and rigger to remove 8000GPM pump | 1,507.41 | 74183989 |
| 28 Maximized Water Management LLC | 10-5213-0 | Vegetation rake for cleaning debris from canal | 13,535.00 | 159 |
| 29 Modesto Steel Company | 10-5217-0 | Funck Rd Trash rack structure material prj 2228 | 4,866.11 | 353462 |
| 30 Nutrien Ag Solutions Inc | 10-5213-0 | New Melones weed abatement | 1,525.02 | 47042122 |
| 31 Nutrien Ag Solutions Inc | 10-5202-0 | New Hogan weed abatement | 1,525.02 | 47042122 |
| 32 PG&E 3117175782-1 | 10-5213-0 | Electricity 10/19/21-11/16/21 Escalon Bellota trash rack | 24.86 | 31171757821-11/17/21 |
| 33 PG&E 4252412479-1 | 10-5213-0 | Electricity 10/18/21-11/15/21 Tulloch Rd (Goodwin Dam)-NMCF | 23.82 | 42524124791-11/16/21 |
| 34 PG&E 6722855250-0 | 10-5202-0 | Electricity 10/26/21-11/23/21 Mosher Slough Headworks | 15.37 | 67228552500-11/24/21 |
| 35 Standard Insurance | 10-5047-0 | Dec 2021 long term insurance-NM | 242.65 | Dec-21 |
| 36 Standard Insurance | 10-5056-0 | Dec 2021 long term insurance-NH | 88.76 | Dec-21 |
| 37 Traffic Management, Inc | 10-5204-0 | Traffic control for Shelton Rd Bridge week 10/18/21 prj2231 | 2,276.40 | 796807 |
| 38 UniFirst Corporation | 10-5213-0 | Weekly laundry service 11/18/21 & 11/25/21 | 107.17 | 370 1356111/370 1354531 |
| | | WATER SUPPLY FUND 71 TOTAL | \$36,433.98 | |

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 07, 2021**

| Vendor name | Account # | Description | Amount | Invoice No. |
|-------------------------------------|-----------|---|-------------------|-------------|
| | | FISH SCREEN IMPROVEMENT FUND 89 | | |
| 39 ECORP Consulting, Inc | 10-5180-0 | Professional services for 10/01/21-10/31/21 | 3,296.25 | 94878 |
| 40 Kjeldsen, Sinnock & Neudeck Inc. | 10-5180-0 | Prof Services for the Fish Screen Improvement Proj Oct 2021 | 177,851.67 | 31601 |
| | | FISH SCREEN IMPROVEMENT FUND 89 TOTAL | 181,147.92 | |

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 07, 2021**

| Vendor name | Account # | Description | Amount | Invoice No. |
|---|-----------|---|------------|-------------------|
| | | MUNICIPAL & INDUSTRIAL FUND 94 | | |
| 41 ACE Amature & Motor Company | 10-5321-0 | Removal, installation, inspection, and repairs of P-28 | 8,326.30 | FRI1870 |
| 42 Acme Saw & Supply | 10-5324-0 | Spark plugs for maintenance on TP grounds equipment | 26.16 | 329899 |
| 43 Aqua Metrology Systems | 10-5325-0 | Annual maintenance contract-Data quality assurance program | 21,745.50 | IN11012049 |
| 44 Automationdirect.com, Inc. | 10-5321-0 | Backwash valve transformer control panel | 360.96 | 12731650/12731647 |
| 45 Automationdirect.com, Inc. | 10-5321-0 | Electrical supplies for install of control cabinet for DB-1 actuators | 198.80 | 12818612/12777868 |
| 46 CA State Water Resources Control Board | 10-2231-0 | Principal payment #13 Safe Drinking Water State Rev Fund | 286,522.19 | 3910006-003C-#13 |
| 47 Digi-Key Corporation | 10-5321-0 | Converter for particle counter computer and MCB | 300.75 | 85198652 |
| 48 Fastenal Company | 10-5344-0 | Treatment plant consumables ordered on 10/29/21 | 150.60 | CASTC153026 |
| 49 Fastenal Company | 10-5341-0 | Protective gear-gloves | 56.82 | CASTC153026 |
| 50 FGL Environmental | 10-5308-0 | Coliform bacti monitoring sampled on 10/25/21-11/07/21 | 762.00 | 155388A-156093A |
| 51 FGL Environmental | 10-5308-0 | Inorganic analysis-Metals, Total-Fe, wet chemistry-TDS | 40.00 | 153091A |
| 52 Fieldman, Rolapp & Associates Inc | 10-5154-0 | Municipal advisor-2021 PWB rate reset | 9,500.00 | 26652 |
| 53 Grainger, Inc. | 10-5307-0 | Filters for filtering distilled water in lab | 145.47 | 9109766700 |
| 54 Grainger, Inc. | 10-5341-0 | Gloves for district employees | 64.78 | 9114933089 |

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 07, 2021**

| Vendor name | Account # | Description | Amount | Invoice No. |
|--|-----------|---|---------------------|---------------------------|
| | | MUNICIPAL & INDUSTRIAL FUND 94 | | |
| 55 Grainger, Inc. | 10-5343-0 | Pool nets for cleaning debris on filter deck and SED basins | 34.91 | 9111951076 |
| 56 Jan-Pro of the Greater Bay Area | 10-5326-0 | Dec 2021 monthly janitorial services --Ops Bldg | 378.00 | 9635 |
| 57 JCI Jones Chemicals, Inc | 10-5301-0 | Chlorine delivered on 11/10/21 | 4,808.91 | 872334 |
| 58 Nixon Peabody LLP | 10-5154-0 | Professional services 11/19/21-PWB rate reset | 15,000.00 | 10333167 |
| 59 Nutrien Ag Solutions Inc | 10-5324-0 | Herbicide for TP maintenance | 1,525.03 | 47042122 |
| 60 Oppenheimer & Co. Inc | 10-5154-0 | 2021 Amendment to the 2019 IPA-PWB rate reset | 25,000.00 | 11/18/21 |
| 61 PG&E 2544904013-5 | 10-5302-0 | Electricity 10/21/21-11/18/21 TP HS @6749 E Main | 66,293.61 | 25449040135-11/23/21 |
| 62 Platt Electric Supply Inc. | 10-5329-0 | Conduit for installation of electrical service to vaults prj 2212 | 2,725.22 | Y461584 |
| 63 Recovery Solutions Inc | 10-5301-0 | 10-5 gallon buckets of KMNO4 | 2,920.27 | 22991 |
| 64 Standard Insurance | 10-5047-0 | Dec 2021 long term insurance-M&I | 1,297.77 | Dec-21 |
| 65 Stradling, Yocca, Carlson & Rauth Corp. | 10-5154-0 | Legal services rendered-Bond counsel PWB rate reset | 9,200.00 | 11/22/21 |
| 66 Thatcher Company of CA | 10-5301-0 | ACH T-FLOC delivered on 11/02/21 | 14,850.00 | 2021250100719 |
| 67 Thatcher Company of CA | 10-5301-0 | Acidified alum delivered on 09/30/21-11/03/21 | 21,496.66 | 2021250100643/44/64/04/65 |
| 68 UniFirst Corporation | 10-5342-0 | Weekly laundry service 11/18/21-11/25/21 | 305.01 | 370 1356111/370 1354531 |
| 69 Univar USA Inc. | 10-5301-0 | Caustic soda delivered on 11/10/21-11/22/21 | 11,282.48 | 49633918/843/842/917 |
| 70 US Bank-Amazon | 10-5344-0 | Cables for computer monitors | 32.63 | Cahoon8501-112221a |
| 71 US Bank-Show Me Cables | 10-5321-0 | Cable for particle counter on MCB | 10.23 | Cahoon8501-112221c |
| 72 USA Blue Book | 10-5321-0 | Submersible pumps for vaults at treatment plant | 701.22 | 780599 |
| 73 Wille Electric Supply Co, Inc. | 10-5321-0 | Wire for alarm on finished water reservoir 1 | 821.39 | S2058182.001 |
| | | MUNICIPAL & INDUSTRIAL FUND 94 TOTAL | \$506,883.67 | |

rf

**STOCKTON EAST WATER DISTRICT
 INVOICES AND PAYROLL FOR BOARD PACKAGE
 DECEMBER 07, 2021**

| Fund Number | Fund Summary | AP Amount |
|--------------------|------------------------------|---------------------|
| Fund 56 | Construction Fund | 200.00 |
| Fund 70 | Administration Fund | 26,008.12 |
| Fund 71 | Water Supply Fund | 36,433.98 |
| Fund 89 | Fish Screen Improvement Fund | 181,147.92 |
| Fund 94 | Municipal & Industrial Fund | 506,883.67 |
| | TOTAL FUND SUMMARY | \$750,673.69 |

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Short Names/Acronym List

| | |
|--------|--|
| ACH | Aluminum Chlorohydrate |
| ACWA | Association of California Water Agencies |
| Admin | Administration |
| Ads | Advertisement |
| AF | Acre Feet |
| AG | Agriculture |
| AR | Accounts Receivable |
| AWP | Alternative Work Program |
| CEQA | California Environmental Quality Act |
| Chgs | Charges |
| CM | Construction Management |
| COP | Certificate of Participation |
| CSDA | California Special District Authority |
| CSJWCD | Central San Joaquin Water Conservation District |
| CVPWA | Central Valley Project Water Association |
| CWS | California Water Services Company |
| DB | Distribution Box |
| DBCP | Dibromochloropropane |
| DDTS | Direct Distance Telephone Service |
| DL | Direct Line |
| EDB | Ethylene Dibromide |
| Educ | Education |
| ESA | Endangered Species Act |
| FCC | Federal Communications Commission |
| FCCU | Financial Center Credit Union |
| FOIA | Freedom of Information Act |
| FWPS | Finished Water Pump Station |
| GM | General Manager |
| HCP | Habitat Conservation Plan |
| HP | Hewlett Packard |
| HVAC | Heating, Ventilating Airconditioning |
| LD | Long Distance |
| LFC | Lower Farmington Canal |
| LT2 | Long Term 2 -Enhanced Surface Water Treatment Rule |
| M&O | Maintenance & Operations |
| MCC | Master Control Center |
| MIB | Methylisoborneol |
| Misc. | Miscellaneous |
| mtg | Meeting |
| NH- | New Hogan |
| NM | New Melones |
| NH3-N | Ammonia |
| NMCF | New Melones Conveyance Facility |
| NWRP | New Water Reservoir Project |
| OBA | Oxygen Breathing Apparatus |
| PACL | Poly Aluminum Chloride |
| PM | Preventive Maintenance |
| Prof | Professional |
| PSM | Process Safety Management |
| PVC | Polyvinyl Chloride |
| RMP | Risk Management Plan |
| SCADA | Supervisory Control And Data Acquisition |
| SCBA | Self Contained Breathing Apparatus |
| SEWD | Stockton East Water District |
| SWRCB | State Water Resources Control Board |
| St | Street |
| T5 | Water Treatment Operator Certificate Grade 5 |
| Tel | Telephone |
| THM | Trihalomethane |
| TO | Task Order |
| TP | Treatment Plant |
| UFC | Upper Farmington Canal |
| UPS | Uninterrupted Power Supply |
| VAMP | Vernalis Adaptive Management Plan |
| VFD | Variable Frequency Drive |
| WMP | Water Management Plan |
| WQMS | Water Quality Monitoring System |
| WS | Water Supply |
| WSEP | Water Supply Enhancement Project |
| WTP | Water Treatment Plant |

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|---|-----------------|
| Vehicles | |
| Unit 36 2004 Chevy Pickup 2500hd Silverado | Pickup Truck |
| Unit 37-2004 Jeep Grand Cherokee Laredo | Automobile |
| Unit 47 2008 Chevy Pickup Silverado 2500 4x4 | Pickup Truck |
| Unit 49 2009 Ford Edge AWD - Ltd | Automobile |
| Unit 55 2010 Ford F150 Pickup | Pickup Truck |
| Unit 57 2011 Ford F150 Pickup Long Bed | Pickup Truck |
| Unit 64 2015 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 65 2015 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 66 2015 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 67 2015 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 69 2015 Ford F150 4x4 Supercrew Pickup | Pickup Truck |
| Unit 76 2020 Ford Escape | Automobile |
| | |
| Light equipment | |
| Genie GS 1930 Scissor Lift | Lift |
| Unit 70 2016 Cat Forklift | Forklift |
| Unit 58 2014 Polaris Ranger EV- Maintenance | Utility Vehicle |
| Unit 59 2014 Polaris Ranger EV- Maintenance | Utility Vehicle |
| Unit 60 2014 Polaris Ranger EV- Operations | Utility Vehicle |
| Unit 61 2014 Polaris Ranger EV- Water Supply | Utility Vehicle |
| Unit 62 2014 Polaris Ranger EV- Water Supply | Utility Vehicle |
| Unit 63 2014 Polaris Ranger EV- Operations | Utility Vehicle |
| | |
| Heavy equipment | |
| Mower-walker | Tractor |
| Unit 16 2003 Ford 450 -- diesel | Heavy Truck |
| Unit 26 1990 International Dump Truck | Heavy Truck |
| Unit 29 Caterpillar Backhoe | Heavy Equip. |
| Unit 31 1998 Freightliner Boom Truck 15 ton | Heavy Truck |
| Unit 38 John Deere 6420 Tractor | Tractor |
| Unit 41 Case Tractor 570mxt Turbo | Tractor |
| Unit 45 2008 Ford F650 Flatbed Truck (diesel) | Heavy Truck |
| Unit 48 2008 Chevy Kodiak C4500 (diesel) | Heavy Truck |
| Unit 52 Kubota Tractor | Tractor |
| Unit 53 2011 Kenworth T300 Dump Truck (dsl) | Heavy Truck |
| Unit 56 2010 Ford F450 Truck | Heavy Truck |
| Unit 73 2018 Caterpillar Backhoe | Heavy Equip. |
| Unit 74 2019 Ford F250 S-Duty 4wd | Pickup Truck |
| Unit 75 2019 Ford F250 S-Duty 4wd | Pickup Truck |
| | |
| Accessories | |
| Dive Boat | Accessory |
| Boat Trailer | Trailer |
| Allis-Chalmers Disc | Accessory |
| Pak Flail Mower (orange) | Accessory |
| Alamo Articulate Mower Attachment | Accessory |
| Landpride RCR2596 Rotary Mower | Accessory |
| Unit 30 Big Tex Equipment Trailer /25,900gvwr | Trailer |
| Unit 34 2000 Cartaway Tank Trailer /6000gvw | Trailer |
| Unit 43 2007 Wells Cargo Trailer Model TW122 | Trailer |
| Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom | Trailer |
| Unit 50 6 Diesel Pump | Trailer |
| Unit 51 12 Diesel Pump | Trailer |
| Unit 68 2015 Welding Trailer | Trailer |
| Unit 71 2017 Utility Landscaping Trailer | Trailer |
| Unit 72 2002 Utility Trailer | Trailer |
| | |

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| Weekly Water Report | As of: Nov.22, 2021 | As of: Dec. 6, 2021 |
|-------------------------------------|------------------------|------------------------|
| New Hogan (NHG) TOC | 171,350 | AF |
| Storage: | 89,081 | AF |
| Net Storage Change: | -460 | AF |
| Inflow: | -6 | CFS |
| Release: | 40 | CFS |
| New Melones (NML) Allocation | 75,000 | AF |
| Storage: | 852,115 | AF |
| Net Storage change: | +8,308 | AF |
| Inflow: | 712 | CFS |
| Release: | 109 | CFS |
| Source: CDEC Daily Reports | | |

| Goodwin Diversion (GDW) | | |
|--|----------|-----|
| Inflow (Tulloch Dam): | 109 | CFS |
| Release to Stanislaus River (S-98): | 202 | CFS |
| Release to OID (JT Main): | 0 | CFS |
| Release to SSJID (SO Main): | 0 | CFS |
| Release to SEWD: | <u>0</u> | CFS |
| Total Release | 202 | CFS |
| Source: Tri-Dam Operations Daily Report | | |
| Farmington Dam (FRM) | | |
| Diverted to SEWD: | N/A | CFS |
| Diverted to CSJWCD: | 0 | CFS |
| Source: USACE WCDS Hourly Report | | |

| Surface Water Used | | |
|-----------------------------------|------|-----|
| Irrigators on New Hogan: | 0 | |
| Irrigators on New Melones: | 0 | |
| Out-Of-District Irrigators: | 0 | |
| DJWWTP Production: | 13.5 | MGD |
| North Stockton: | 0 | MGD |
| South Stockton: | 2 | MGD |
| Cal Water: | 11.5 | MGD |
| City of Stockton DWSP Production: | 12 | MGD |

| District Ground Water Extraction | | |
|---|----------|------------|
| 74-01 | 0 | GPM |
| 74-02 | 0 | GPM |
| North | 0 | GPM |
| South | 0 | GPM |
| Extraction Well # 1 | <u>0</u> | GPM |
| Total Well Water Extraction | 0 | GPM |

Note: All flow data reported here is preliminary and subject to revision.

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TECHNICAL ADVISORY COMMITTEE MEETING

AGENDA

Thursday, December 2, 2021

10:30 a.m. – 12:00 p.m.

Call-In Information Provided Below

Note to participants: Members of the public, most staff and other GSA/GWA persons may participate via the teleconference line only. Thank you for your understanding.

Call to Order/Roll Call

A. Discussion/Action Items

1. November 4, 2021 meeting notes (Attachment 1, Page 3)
2. Model future baseline and water budgets
3. Pending Woodard Curran Task Order No. 5 (Attachment 2, Page 6)
 - a. Annual report
 - b. Response to DWR comments on GSP
 - c. Water Accounting Framework and Funding support
4. DWR SGMA Implementation Grant and ESJ GSP Projects (Attachment 3, Page 27)
 - a. PSP issues and strategy
 - b. Proposed projects (NSJWCD North; County Mokelumne; County – Other)
 - c. Grant support needs
5. Other Projects of Interest (Staff)
 - a. Monitoring Wells
 - b. WaterSMART Applied Science
 - c. FIROMAR Pilot Project
 - d. GSA project reports

B. Communications

- a. Comment letter on Draft SGMA Implementation Grant PSP (Attachment 4, Page 29)

C. State Update & Other Informational Items (Attachment 5, Page 33, Attachment 6, Page 37)

D. Next Meeting: January 6, 2021 at 10:30 AM

E. Adjournment

NOTICE: Coronavirus COVID-19

Based on guidance from the California Department of Public Health and the Governor's Office, the Teleconference information below is being provided for your participation in the December 2nd Technical Advisory Committee Meeting.

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

+1 209-645-4071,462862761# United States, Stockton

Phone Conference ID: 462 862 761#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

Once connected, we request you kindly mute your phone.

Proposed Next Regular Meeting

Thursday January 6, 2021

10:30 a.m. – 12:00 p.m.

SCHEDULE

AT-A-GLANCE

MTGS
TUESDAY
11/30/21

8:00 AM-6:00 PM

ACWA REGISTRATION
EXHIBIT HALL LOBBY

10:00 AM-11:45 AM

ENERGY COMMITTEE
CONFERENCE CENTER 107

1:00 PM-2:45 PM

LOCAL GOVERNMENT COMMITTEE
CONFERENCE CENTER 106

1:00 PM-3:00 PM

SEXUAL HARASSMENT PREVENTION FOR BOARD MEMBERS & MANAGERS
CONFERENCE CENTER 211

3:00 PM-4:45 PM

MEMBERSHIP COMMITTEE
BALLROOM A

8:00 AM-9:45 AM

AGRICULTURE COMMITTEE
BALLROOM A

11:00 AM-12:00 PM

OUTREACH TASK FORCE
CONFERENCE CENTER 106

1:00 PM-2:45 PM

FINANCE COMMITTEE
CONFERENCE CENTER 107

3:00 PM-4:45 PM

COMMUNICATIONS COMMITTEE
CONFERENCE CENTER 106

3:00 PM-4:45 PM

WATER QUALITY COMMITTEE
CONFERENCE CENTER 101/102

10:00 AM-11:45 AM

GROUNDWATER COMMITTEE
CONFERENCE CENTER 101/102

12:00 PM-2:00 PM

COMMITTEE LUNCH BREAK
EXHIBIT HALL C

1:00 PM-2:45 PM

WATER MANAGEMENT COMMITTEE
CONFERENCE CENTER 101/102

3:00 PM-4:45 PM

FEDERAL AFFAIRS COMMITTEE
CONFERENCE CENTER 107

5:00 PM-6:30 PM

WELCOME RECEPTION
EXHIBIT HALL A

● These programs qualify for continuing education credit.

DAY 1
WEDNESDAY
12/1/21

7:30 AM-5:00 PM

ACWA REGISTRATION
EXHIBIT HALL LOBBY

10:00 AM-11:00 AM ●

ATTORNEY PROGRAM
CONFERENCE CENTER 101/102
Water Theft During Times of Drought and Beyond: A Guide To Prevention

10:00 AM-11:00 AM ●

REGION ISSUE FORUM
CONFERENCE CENTER 107
End of Pipe Discussions: Securing San Diego's Water Supply

11:00 AM-1:00 PM

CONNECT IN THE EXHIBIT HALL
EXHIBIT HALL A

11:00 AM-1:00 PM

NETWORKING LUNCHEON
EXHIBIT HALL C (Meal Ticket Req'd)
ACWA Hans Doe Past Presidents' Networking Luncheon in Partnership with ACWA JPIA

1:15 PM-2:45 PM ●

COMMUNICATIONS COMMITTEE PROGRAM
CONFERENCE CENTER 104/105
Drought Campaigns That Get Results

1:15 PM-2:45 PM ●

WATER INDUSTRY TRENDS
CONFERENCE CENTER 106
Groundwater Trading: How Groundwater Markets Can (and Can't) Help Us Achieve Sustainability

3:30 PM-4:30 PM

ROUNDTABLE TALK
CONFERENCE CENTER 212/214
Alternative Water Innovations

3:45 PM-5:00 PM

LEGAL AFFAIRS COMMITTEE
CONFERENCE CENTER 103

8:00 AM-9:45 AM

OPENING BREAKFAST
BALLROOM D-H (Meal Ticket Req'd)

10:00 AM-11:00 AM ●

ENERGY COMMITTEE PROGRAM
CONFERENCE CENTER 104/105
Balancing Reliability with Ambitious Climate Goals

10:00 AM-11:00 AM ●

STATEWIDE ISSUE FORUM
BALLROOM BC
Innovations in Agriculture

11:00 AM-11:30 AM

EXHIBITOR DEMO
CONFERENCE CENTER 212
By California IBank - Infrastructure Financing for Water and Wastewater

12:00 PM-1:00 PM

GENERAL SESSION / ELECTION
BALLROOM D-H

1:15 PM-2:45 PM ●

FINANCE PROGRAM
BALLROOM A
Developer Fees and Water Rates: Restricting, Reserving, Reporting, and Opportunities

3:00 PM-3:30 PM

ICE CREAM BREAK
EXHIBIT HALL A

3:30 PM-4:30 PM

ROUNDTABLE TALK
CONFERENCE CENTER 211
Discussion on the Impacts of Wildfire

5:00 PM-6:00 PM

OUTREACH RECEPTION
EXHIBIT HALL A

8:30 AM-6:00 PM

CONNECT IN THE EXHIBIT HALL
EXHIBIT HALL A

10:00 AM-11:00 AM ●

FINANCE PROGRAM
BALLROOM A
Section 115 Trust for Unfunded Pension Liability

10:00 AM-11:00 AM ●

WATER INDUSTRY TRENDS
CONFERENCE CENTER 106
Achieving Water Conservation as a California Way of Life

11:00 AM-11:30 AM

EXHIBITOR DEMO
CONFERENCE CENTER 211
By AVR, Inc. - AVR Utility Cloud Billing and Integrated Customer Portal with Mobile Work Order

1:15 PM-2:45 PM ●

ATTORNEY PROGRAM
CONFERENCE CENTER 101/102
Down to a Trickle? How California's Water Suppliers are Grappling with Less Supply in Successive Years of Shortage

1:15 PM-2:45 PM ●

REGION ISSUE FORUM
CONFERENCE CENTER 107
Local innovations in Alternative Water Supplies

3:30 PM-4:30 PM

ROUNDTABLE TALK
CONFERENCE CENTER 207
Troubleshooting Your Communications Challenges

3:30 PM-4:30 PM

ROUNDTABLE TALK
CONFERENCE CENTER 208
HR's Role in Tomorrow's World of Work

7:00 PM-10:00 PM

DINNER & ENTERTAINMENT
BALLROOM D-H (Meal Ticket Req'd)

FEAT 21 CONFERENCE & EXHIBITION



For more program details, see our Guidebook app or eProgram at ACWA.com

LET'S ALL DO OUR PART



WASH YOUR HANDS

Wash hands often or use hand sanitizer that contains at least 60% alcohol



WEAR A MASK

Cover mouth and nose with a mask



STAY AT HOME

Stay at home if you are feeling sick

FALL 2021 CONFERENCE & EXHIBITION



For more program details, see our Guidebook app or eProgram at ACWA.com

LET'S ALL DO OUR PART



WASH YOUR HANDS
Wash hands often or use hand sanitizer that contains at least 60% alcohol



WEAR A MASK
Cover mouth and nose with a mask



STAY AT HOME
Stay at home if you are feeling sick

THURSDAY DAY 2

7:30 AM-2:00 PM
ACWA REGISTRATION
EXHIBIT HALL LOBBY

7:45 AM-9:15 AM

REGION 3
CONFERENCE CENTER 207

7:45 AM-9:15 AM

REGION 6 / 7
CONFERENCE CENTER 106

7:45 AM-9:15 AM

REGION 10
CONFERENCE CENTER 101/102

8:30 AM-10:45 AM

ETHICS TRAINING
CONFERENCE CENTER 211
Conduct and Ethics Training for Water Agency Officials: A Primer on AB1234

9:30 AM-11:00 AM

FINANCE PROGRAM
BALLROOM A
Here We Go Again: When Does Voluntary Become Mandatory

9:30 AM-11:00 AM

WATER INDUSTRY TRENDS
CONFERENCE CENTER 106
Cost of Water Quality: Then and Now

2:15 PM-3:15 PM

ATTORNEY PROGRAM
CONFERENCE CENTER 101/102
SWRCB: Update on the Administrative Hearings Office

2:15 PM-3:15 PM

GM FORUM
CONFERENCE CENTER 104/105
Planning for a Sustainable Future Workforce

3:30 PM-4:30 PM

CLOSING RECEPTION
BALLROOM D-H

7:45 AM-9:15 AM

REGION 1
CONFERENCE CENTER 212/214

7:45 AM-9:15 AM

REGION 4
CONFERENCE CENTER 104/105

7:45 AM-9:15 AM

REGION 8
BALLROOM BC

8:00 AM-9:15 AM

CONTINENTAL BREAKFAST
EXHIBIT HALL A (Meal Ticket Req'd)

9:30 AM-11:00 AM

ATTORNEY PROGRAM
CONFERENCE CENTER 101/102
Key Appellate Court Decisions in 2020-2021 and What They Mean for Your Agency

9:30 AM-11:00 AM

REGION ISSUE FORUM
CONFERENCE CENTER 107
NASA & Water 2021: A Space Odyssey

11:15 AM-11:45 AM

PRIZE DRAWINGS
EXHIBIT HALL A

2:15 PM-3:15 PM

EXHIBITOR DEMO
CONFERENCE CENTER 211
By MUELLER - SENTRYX Water Management Software Solution

2:15 PM-3:15 PM

SPECIAL FORUM
BALLROOM BC
A Conversation with Two Water Leaders

7:45 AM-9:15 AM

REGION 2
CONFERENCE CENTER 208

7:45 AM-9:15 AM

REGION 5
CONFERENCE CENTER 107

7:45 AM-9:15 AM

REGION 9
BALLROOM A

8:00 AM-12:00 PM

CONNECT IN THE EXHIBIT HALL
EXHIBIT HALL A

9:30 AM-11:00 AM

FEDERAL ISSUES FORUM
CONFERENCE CENTER 104/105

9:30 AM-11:00 AM

STATEWIDE ISSUE FORUM
BALLROOM BC
Perspectives on Multibenefit Land Repurposing

12:00 PM-2:00 PM

GENERAL SESSION LUNCHEON
BALLROOM D-H (Meal Ticket Req'd)

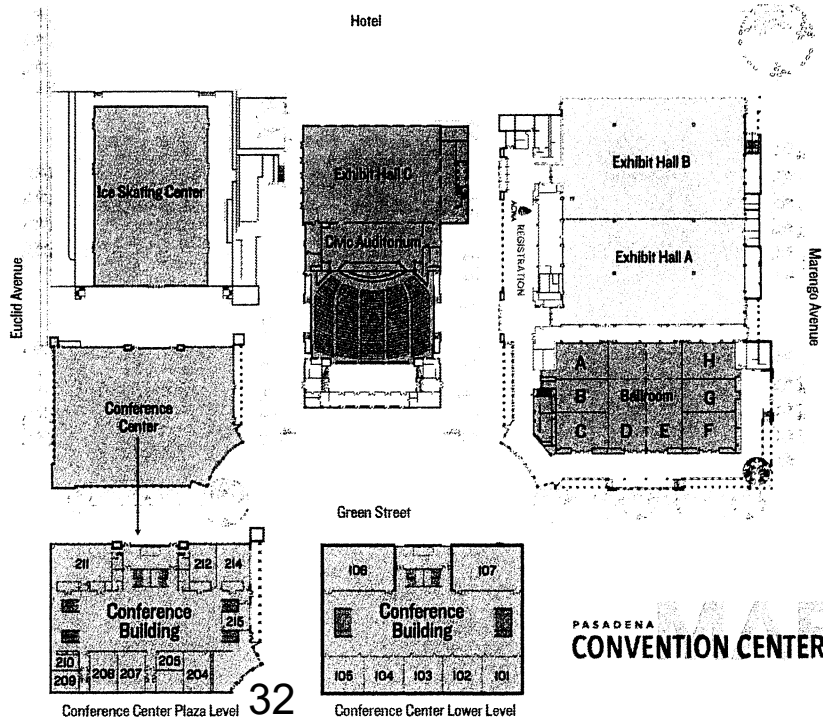
2:15 PM-3:15 PM

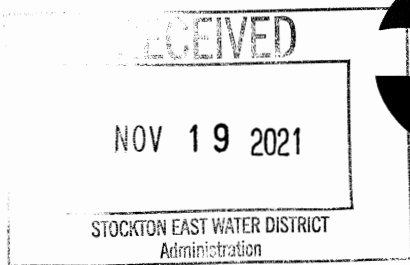
EXHIBITOR DEMO
CONFERENCE CENTER 212
By Nobel Systems, Inc. - Field Apps for Optimized Efficiency

2:15 PM-3:15 PM

WATER INDUSTRY TRENDS
CONFERENCE CENTER 106
Security in the Modern Age: The Role of Cybersecurity in Our Water Systems

● These programs qualify for continuing education credit.





GREATER
STOCKTON
CHAMBER OF COMMERCE
EST. 1901

November 16, 2021



Kristin Carido
Stockton East Water District
POB 5157
Stockton, CA 95205

Dear Kristin,



You are truly outstanding! Thank you so very much for your Silver Sponsorship of our 36th Annual San Joaquin County Agricultural Hall of Fame. Your most appreciated generosity endears you to us in a very big way. The event was a huge success in honoring Jim Clare, Manuel J. Dutra Jr., David Phillips, Michael Phillips, and Aldo & Rosalie "Rosie" Togninali (posthumous). We are confident your sponsorship provided great visibility for Stockton East Water District to the wonderful crowd of locals in the Agricultural and Business Industries.



Because of your terrific good will, we're able to channel the evening's proceeds toward our ongoing business retention and development programs, thereby continuing to advocate and foster a healthy business climate.



On behalf of the Chamber and our Board of Directors, thank you, again, for making our evening so special with your generous and thoughtful contribution. Please see enclosed for a copy of one of the programs that were at each seat for dinner where you were listed as a sponsor.

PORTOCALL



With warm regards,

Timm Quinn
Interim CEO



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