



REGULAR BOARD MEETING

FEBRUARY 14, 2023



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948  
www.sewd.net

DIRECTORS

Richard Atkins  
President  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Vice President  
Division 7

STAFF

Justin M. Hopkins  
General Manager

Juan M.Vega  
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, FEBRUARY 14, 2023 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

**DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.**

**Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.**

Agendas and minutes are located on our website at www.sewd.net.

**AGENDA**

Page No

<b>A. Pledge of Allegiance (President Atkins) &amp; Roll Call</b>	
<b>B. Consent Calendar (None)</b>	
<b>C. Public Comment (Non-Agenda Items)</b>	
<b>D. Scheduled Presentations and Agenda Items</b>	
1. Minutes 02/07/23 Regular Meeting	01
2. Warrants	
a. Fund 70 – Administration Fund	07
b. Fund 71 – Water Supply Fund	11
c. Fund 89 – Fish Passage Improvements Fund	13
d. Fund 91 – Vehicle Fund	15
e. Fund 94 – Municipal & Industrial Fund	17
f. Payroll	21
g. Summary	23
h. Short Names/Acronym List	25
i. SEWD Vehicles & Heavy Equipment	27
3. US Department of Agriculture – New Hogan Phytophthora Study	
4. Stockton East Water District – Agreement Amendment for Rock Creek 2023 Flood Damage Technical Report, 02/14/23	29

<b>D.</b>	<b>Scheduled Presentations and Agenda Items – <i>continued</i></b>	
5.	Cancellation of March 14, 2023 Stockton East Water District Regular Board Meeting	31
<b>E.</b>	<b>Committee Reports</b>	
1.	Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 02/08/23	33
2.	ACWA State Legislative Committee Meeting, 02/10/23	35
3.	San Joaquin County & Delta Water Quality Coalition Meeting, 02/13/23	37
<b>F.</b>	<b>Report of the General Manager</b>	
1.	Water Supply Report as of 02/06/23	39
2.	Information Items	
a.	Material Included, but Bound Separately from Agenda Packet:	
1.	<u>Productive Leaders, Leadership Matters</u> , Mary@ProductiveLeaders.com, 02/08/23	
2.	<u>Ground Zero: Rain Brings Little Relief To California’s Depleted Groundwater</u> , Mercurynews.com, 02/08/23	
3.	Report on General Manager Activities	
a.	Stockton East Water District Activities Update	
<b>G.</b>	<b>Director Reports</b>	
<b>H.</b>	<b>Communications</b>	
1.	United States Bureau of Reclamation (USBR) – Funding Opportunity No. R22AS00195 – WaterSMART Small-Scale Water Efficiency Projects for Fiscal Year 2022 – Application Review Status, Your Application Titled, “Eight Mile Dam Automation Project” (SWEP-072), 01/06/23	41
<b>I.</b>	<b>Agenda Planning/Upcoming Events</b>	
1.	A San Joaquin County Office of Emergency Services – Agricultural Drought Task Force Meeting, 10:00 a.m., 02/15/23	
2.	ACWA Groundwater Committee Meeting (Virtual), 11:00 a.m., 02/15/23	43
3.	ACWA Agriculture Committee Meeting (Virtual), 12:45 p.m., 02/15/23	

**I. Agenda Planning/Upcoming Events**

4. ACWA Energy Committee Meeting (Virtual), 3:45 p.m., 02/15/23
5. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 1:00 p.m., 02/15/23  
*Meeting Cancellation Notice* 45
6. North San Joaquin Water Conservation District – Town Hall Meeting, 4:30 p.m., 02/15/23 47
7. Stockton East Water District Special Board Meeting, 12:30 p.m., 02/16/23 49
8. CVP Water Association – Executive and Financial Affairs Committees Meeting Schedule, 10:00 a.m., 02/17/23
9. District Holiday – Washington’s Birthday/Presidents Day, 02/20/23

**J. Report of the Counsel**

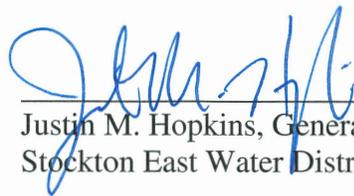
1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Section 54956.9 (Two Cases)

**K. Adjournment**

**Certification of Posting**

I hereby certify that on February 9, 2023 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on February 9, 2023.

  
Justin M. Hopkins, General Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District’s office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, FEBRUARY 7, 2023 AT 12:30 P.M.

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President Atkins called the regular meeting to order at 12:30 p.m., and Director Watkins led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGaughey, McGurk, and Panizza. Also present were Manager Hopkins, Assistant Manager Vega, District Engineer Evensen, Finance Director Ram, Administrative Assistant McKinney, Legal Counsel Zolezzi and Consultant Barkett. Director Sanguinetti was absent. Director Watkins was present via teleconference.

**B. CONSENT CALENDAR (None)**

**C. PUBLIC COMMENT (None)**

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Action Item: Stockton East Water District Board of Directors reconsidered the Circumstances of the State of Emergency and determined that
  - (i) The State of Emergency continues to directly impact the ability of the member to meet safely in person and/or
  - (ii) State or Local Officials continue to impose or recommend measures to promote social distancing.

A motion was moved and seconded to approve the Action Item: Stockton East Water District Board of Directors Reconsidered the Circumstances of the State of Emergency and Determine that (i) The State of Emergency continues to directly impact the ability of the members to meet safely in person and/or (ii) State or Local Officials continue to impose or recommend measures to promote social distancing, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Watkins  
Nays: None  
Abstain: None  
Absent: Sanguinetti

2. Strategic Plan Presentation

Manager Hopkins introduced Catherine Carter and Rebekka Hosken from Raftelis, the District's strategic planning consultant. Ms. Carter discussed the Strategic Plan development purpose and process with the Board and advised a similar presentation was provided to the leadership team earlier in the day.

Ms. Carter discussed the overview and proposed timeline for the different tasks of the Strategic Plan. The Stakeholder Engagement will be scheduled between February and March with a Strategic Plan Workshop tentatively set for March 14, 2023. The process involves conversations and feedback with the different stakeholder groups (focus groups), and individual conversations that will impact and be impacted by the District activities. A survey of the agricultural customers is included in the SEWD 2023 Spring/Summer Newsletter. The Municipal customers will be interviewed during February and March. The leadership workshop on March 14th will include review of all stakeholder input received and then a draft Strategic Plan framework phase will follow. At the end of March, Raftelis will work

with staff to discuss implementation plans and the draft Strategic Plan that can be used internally and externally. Ms. Carter acknowledged the District currently has elements of a strategic plan by the mission and values and offered the reason for developing strategic planning is to answer three questions: 1) What do we know to be true today, 2) What we hope will be true in the future, and 3) What needs to go well to make that future come true. More details covering the vision, mission, priorities and measures, strategies and core values will be covered at the workshop scheduled for March 14<sup>th</sup>.

President Atkins asked how municipal customers will be interviewed. Ms. Carter replied virtual interviews will be held with urban contractors. Director McGurk asked if Ms. Carter will have direct and intentional conversation with the directors; Ms. Carter replied there will be deep conversations to cover the reasons for the stated values and goals to agree on common solutions. Director Cortopassi noted this Strategic Plan could help the District move forward in a positive way. Discussion followed.

Manager Hopkins proposed cancelling the regular board meeting on March 14<sup>th</sup> to schedule a Special Board Meeting for the retreat on this date. None of the Board objected.

➤ Please note: Director Watkins lost connection via teleconference at 12:42 p.m.

### 3. Minutes 01/31/23 Regular Meeting

A motion was moved and seconded to approve the January 31, 2023 Regular Board Meeting Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza

Nays: None

Abstain: None

Absent: Sanguinetti, Watkins

### 4. Warrants – California Public Employees’ Retirement System

A motion was moved and seconded to approve the February 7, 2023 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza

Nays: None

Abstain: None

Absent: Sanguinetti, Watkins

### 5. Stockton East Water District Draft 2023 Spring/Summer Newsletter

Manager Hopkins reported the draft newsletter handout is offered for review by Directors. Manager Hopkins stated that approval is not needed at this time, but any changes or corrections will be needed as soon as possible as the newsletter is scheduled to be sent out for printing this week.

Director McGurk asked when will New Hogan start reducing the releases to the District for dam installations beginning on April 12<sup>th</sup>. Manager Hopkins replied the USACE expects to have control returned to the District by next week. The District will then have control over releases from then until April depending on any new storm systems. The District will be reducing the release next week to meet the needs of the District. Then, a few days before Bellota Weir work, the release is reduced to about 20 cfs.

Director Cortopassi asked if the USACE is still responsible for the flood control portion. Manager Hopkins replied the District will operate the flow releases if the storage is below TOC. Once it rises above TOC, then the USACE takes over again.

6. Dr. Joe Waidhofer Drinking Water Treatment Plant – Sodium Hypochlorite Project Monthly Update  
Manager Hopkins introduced District Engineer Evensen to discuss the presentation. District Engineer Evensen reported the project is at approximately 70% completion. The storage tanks for the sodium hypochlorite were installed with LED lighting along with the installation of the fire suppression system. One of the injection quills was installed with a hot tap on one of the sides of the raw water pipeline from the Low Light Pumping Station to the Sedimentation Basins. The other two injection quills were installed in the Filter Building basement after the pipelines were drained and those installations did not require a hot tap. At startup, the District will have the capability of using both sodium hypochlorite and gas chlorine for disinfection redundancy. After startup, the gas chlorine system will be kept in place for approximately one month to verify that the new sodium hypochlorite system is functioning without failure. Director McGurk asked if a change order was required. District Engineer Evensen replied a change order was not needed because this work is part of the contract documents. Director Cortopassi asked if there are any open troughs. Manager Hopkins replied the troughs are open, but are covered with grates. District Engineer Evensen added some have concrete lids and others are covered with grates. District Engineer stated there is a factory delay with the Motor Central Control component, but should be delivered by the end of May. Discussion followed.
7. Resolution No. 22-23-18 – Declaring a State of Emergency Due to Flood and Weather Conditions  
Manager Hopkins reported District Staff is recommending the Board consider adopting this resolution that will declare a state of emergency due to flood and weather conditions within Stockton East Water District to support the FEMA process for reimbursement funding for the repair work being performed on the District's facilities. This allows the District to circumvent some standard state and federal contracting guidelines because this is an emergency, and provides exception to the normal procurement process. As stated in No. 2 of the resolution, the General Manager will have authority to take immediate action to repair and replace public facilities, etc. However, the General Manager shall take these actions in consultation with the District's Board of Directors. So, staff will still be bringing items to the Board. A lot of times concerning federal funding, there are bidding and solicitation requirements that must be met with the use of their funds. Assistant Manager Vega added San Joaquin County is already covered, but by working with the engineering consultant KSN, the District will have a stronger case to submit to FEMA that will be more favorable towards the District and will help the District deal with funding and streamlining issues.

Director McGurk asked how the damage is verified. Manager Hopkins replied the District has been taking a lot of photographic evidence.

A motion was moved and seconded to approve the Resolution No. 22-23-18 – Declaring a State of Emergency Due to Flood and Weather Conditions, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza

Nays: None

Abstain: None

Absent: Sanguinetti, Watkins

8. Stockton East Water District – Concrete Construction Steel Form-work Purchase, 02/07/23  
Manager Hopkins reported this item was presented to the Board a few weeks back. There were some questions regarding the applicability and use, and references for these forms. District Staff completed further investigation to answer all the questions raised (specifically on page 12, update section).

Assistant Manager Vega presented the amount to be purchased is 132, 2x8 panels which totals 1,056 linear feet. Based on the manufacturer information and other literature received with the quote, a steel concrete form should last for 3,000 individual uses. But based on the nature of construction work, there is no real warranty besides the free-from-defect warranty for three years. District Staff reached out for references and Fresno Irrigation District had good reviews for this particular type of steel form as being more adaptable and durable which can be reused and that the product is common in the market.

Director McGurk asked if there is extra maintenance required for the length of use. Assistant Manager Vega replied regular cleaning and applying the rust protective spray will be used for maintenance. President Atkins asked if they require equipment or can the steel forms be handled by manpower. Assistant Manager Vega replied they can be put together by hand and do not require equipment. President Atkins asked if the steel can be left outside without rusting. Also, is there room for the steel to be stored inside. District Engineer Evensen stated this would be best to store the panels inside, but this is material used for dams which are outside, so the rust should not be an issue as long as the protective spray is utilized. Discussion followed.

A motion was moved and seconded to authorize the General Manager to purchase the quoted steel forms from Southern Carlson for \$36,418, plus a 10% contingency, for a total of \$40,060, and make all other necessary approvals.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza

Nays: None

Abstain: None

Absent: Sanguinetti, Watkins

## **E. COMMITTEE REPORTS**

### **F. REPORT OF GENERAL MANAGER**

1. Water Supply Report as of 01/30/23

Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 169,583 AF in storage at New Hogan Reservoir. Current releases are set at 172 cfs. There is 1,013,419 AF in storage at New Melones Reservoir. Current releases are set at 74 cfs. Current release at Goodwin Dam to Stanislaus River are set at 208 cfs and release to all water users are set at 0 cfs. There are 0 irrigators on New Hogan, 0 irrigators on New Melones, and 0 irrigators out of District. The water treatment plant is currently processing 18 mgd. The City of Stockton is currently processing 10 mgd. Manager Hopkins reported the District wells total water extraction is 0 gpm (~0 mgd).

2. Information Items:

Manager Hopkins noted item: F2a-1 and F2a-2

3. Report on General Manager Activities

a. Stockton East Water District Employee Potluck, 02/03/23

Manager Hopkins reported the District held the annual souper bowl employee potluck. There were eight entries. Manager Hopkins announced Mouy King, a District employee in Finance, was nominated for Honesty (one of the District's Values) by the nominating committee. She received a \$50 incentive.

b. Stockton East Water District Activities Update

Manager Hopkins reported District Staff and Manager Hopkins met with Central San Joaquin Water Conservation District (Central) General Manager Reid Roberts, and Manager Roberts finally understands the District's budget. Central is now waiting for a list of conditions from SEWD which will be discussed next week.

Manager Hopkins discussed North San Joaquin Water Conservation District (NSJWCD) regarding a potential water exchange. One of the District's water customers trying to get surface water is Elk Horn Golf Course. The District has no way of delivering water to them, but NSJWCD can. And, NSJWCD has a customer on Bear Creek that wants surface water, but cannot get from NSJWCD. The details are being worked out for the District to deliver water for this potential exchange. Manager Hopkins stated he had District Staff perform a calculation of the San Joaquin Valley Index, based on the precipitation received to date. If there is no more precipitation, the index number is 2.77, and the threshold for a below-normal-year is 2.5. So, if the District is correct, there is a guaranteed full-supply allocation from New Melones as long as the bureau adheres to their policy.

Lastly, Manager Hopkins presented pictures of the update on flood damage. District Engineer Evensen stated there was a lot of sloughing off of the banks, and undercutting the bridges. Fortunately, none of the bridges were washed away, and held up. Director McGurk asked if the damage in the photos are part of the District's claim with FEMA. Manager Hopkins replied the District files with San Joaquin County and hopes to receive funding from FEMA and California Office of Emergency Services (Cal OES). Director Cortopassi stated he attended a FEMA meeting at the Cabral Center. Assistant Manager Vega stated he attended also, and noted the threshold by FEMA, and the coordinated funding process. Assistant Manager Vega added the District's list of damages has been submitted to San Joaquin and Stanislaus Counties. Discussion followed.

**G. DIRECTOR REPORTS**

1. Greater Stockton Chamber of Commerce Monthly Mixer - Bob Hope Theatre, 02/02/13  
It was reported no one attended.

**H. COMMUNICATIONS (None)**

**I. AGENDA PLANNING/UPCOMING EVENTS**

1. Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 02/08/23
2. ACWA State Legislative Committee Meeting, 02/10/23
3. Stockton Area Water Suppliers (SAWS) Meeting, 02/10/23
4. District Holiday – Lincoln's Birthday, 02/13/23

**REPORT OF THE COUNSEL**

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED  
LITIGATION Section 54956.9 (2 Cases)

President Atkins adjourned the meeting to closed session at 1:45 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:50 p.m., with the no reportable action.

**K. ADJOURNMENT**

President Atkins adjourned the meeting at 1:51 p.m.

Respectfully submitted,

Justin M. Hopkins  
Secretary of the Board  
cm

DRAFT

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
1 Action Asap Delivery Service	10-5126-0	January 2023 courier services	680.00	91750
2 ACWA/JPIA (Health Benefits)	10-5047-0	March 2023 medical, dental, vision, & life insurance-Admin	15,030.08	0698718
3 ACWA/JPIA (Health Benefits)	10-5062-0	March 2023 medical, dental, vision, & life insurance-DIR	9,030.97	0698718
4 ACWA/JPIA (Health Benefits)	10-5050-0	March 2023 medical, dental, vision, & life insurance-RET Admin	2,857.84	0698718
5 ADT Security Services	10-5141-0	02/18/23-03/17/23 Alarm monitoring services for Admin Bldg	46.96	971495508
6 Alameda Electrical Distributors	10-5146-0	CAT 6 cable-green for communication from MCB to new PLC station	206.37	S5484311.001
7 American West Communications, L.P.	10-5141-0	March 2023 Gopher Ridge tower rental for the WS maintenance	597.01	Mar 2023
8 Andrew Watkins	10-5104-0	Travel expense for 2023 Mid-Pacific Water User's Conference	247.59	Watkins-2023 Mid-Pac
9 Anthony Barkett	10-5155-0	March 2023 consulting fees-Efforts to protect NM water	5,500.00	Mar 2023
10 Availability Professional Staffing	10-5044-0	Administrative clerk 72 hours 01/17/23-01/27/23	2,724.48	7937/7901
11 Boutin Jones Inc.	10-5162-0	Legal services 12/19/22-12/22/22	385.00	159068
12 De Lage Landen Financial Services, Inc.	10-5124-0	02/15/23-03/21/23 SEWD printers lease (6)	1,415.57	78931730/78926261
13 Doyce Boesch	10-5155-0	March 2023 consulting services by Doyce Boesch	7,000.00	Mar 2023
14 Grainger, Inc.	10-5101-0	2022 Safety shoe allowance for J.Vega	129.85	9571349993

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
15 Jan-Pro of the Greater Bay Area	10-5154-0	Jan/Feb 2023 monthly janitorial services-Admin	780.00	15885/16362
16 Kristin V. Coon	10-5131-0	Water Conservation Education March 2023	20,752.10	2023-03
17 Peace and Justice Network of San Joaquin	10-5132-0	SAWS sponsorship of 2023 Stockton Earth Day Festival	2,500.00	105-2023 Earth Day
18 Platt Electric Supply Inc.	10-5146-0	Drop in anchors for installation of SCADA in HSPS	9.91	3P07449
19 Quadient Leasing USA Inc./MailFinance/Neopost	10-5126-0	Rental Charges Neopost Machine 02/28/23-05/27/23	577.15	N9782899
20 Raftelis Financial Consultants Inc	10-5154-0	Professional strategic plan services Jan 2023	4,975.00	26766
21 Raftelis Financial Consultants Inc	10-5154-0	Bellota project allocation Dec 2022	2,418.75	26562
22 Red Wing Shoe Store	10-5101-0	2022 Safety shoe allowance for R.Avalos	176.02	20230126014569
23 Ryan Welch	10-5101-0	2022 Safety shoe reimbursement	147.10	2022 Safety Shoe
24 San Joaquin County Dept. of Public Works	10-5116-0	SGMA round 2 grant preparation	52,557.28	WR2023-04
25 Smart & Final	10-5125-0	Board rooms supplies ordered on 01/03/23 & 01/13/23	441.26	4031310012003/310010401
26 Thank U Plaques Gifts Awards	10-5127-0	Retirement award for J.Vernier	122.54	47385
27 Thomas McGurk	10-5104-0	Travel expense reimbursement for ACWA Region 4 board meeting	85.15	McGurk-ACWA 01/31/23
28 UniFirst First Aid Corp	10-5101-0	Training-Heartsaver first aid CPR/AED	398.00	A650389
29 US Bank-Amazon	10-5124-0	Display port couplers for inventory	11.81	Cahoon8501-012323b
30 US Bank-Apple.com	10-5143-0	iScape landscaping application	29.99	Higares1333-012323c
31 US Bank-Flying J	10-5104-0	Fuel expense for Unit 76	50.23	Hopkins7237-012323a
32 US Bank-City of Sacramento Parking Service	10-5104-0	Parking expense for conference for Unit 76	9.00	Hopkins7237-012323b
33 US Bank-CCI Hotel Reservation	10-5104-0	USBR Water Users Conference 01/24/23-01/27/23	1,148.48	Ram8035-012323a

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
34 US Bank-Amazon	10-5125-0	Office supplies ordered on 12/21/22 & 01/19/23	46.07	Ram8035-012323bz
35 US Bank-Amazon	10-5127-0	Meeting expense on 01/06/23	172.24	Ram8035-012323cdkl
36 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 12/13/22-01/18/23	3,139.15	Ram8035-012323eimpqwxxy
37 US Bank-Office Depot	10-5125-0	Office supplies ordered on 12/22/22	114.71	Ram8035-012323f
38 US Bank-Central Valley Project Water Association	10-5103-0	2023 Mid-Pacific Water User's conference registration	1,380.00	Ram8035-012323g
39 US Bank-FreeConferenceCall.com	10-5141-0	Virtual phone (12/29/22-01/28/23)	9.00	Ram8035-012323h
40 US Bank-Save Mart	10-5127-0	Meeting expense on 12/30/22	36.99	Ram8035-012323j
41 US Bank-Zoom	10-5141-0	Standard Pro annual Zoom Account/Audio conferencing Zoom account	264.89	Ram8035-012323n
42 US Bank Corporate Payment Systems	10-5101-0	Safety award to district-Admin & Finance Dept	105.83	Ram8035-012323o
 US Bank-Matthew Bender & Company, Inc.	10-5106-0	CalPers annual publication	98.19	Ram8035-012323r
44 US Bank-Amazon	10-5124-0	Raffle tickets for stock office supplies	9.69	Ram8035-012323s
45 US Bank-Joint Powers Insurance	10-5103-0	JPIA regional HR group meeting 02/15/23	40.00	Ram8035-012323t
46 US Bank-USPS	10-5126-0	Mailing of ABS2 letters & CA state Admin Tax & Fee check	37.10	Ram8035-012323uaa
47 US Bank-Amazon	10-5124-0	Certificate frames	44.16	Ram8035-012323v
48 US Bank-Walmart	10-5125-0	Office supplies ordered on 1/19/23	129.24	Ram8035-012323bb
49 US Bank-Dell Business Online	10-5148-0	Computer tower for video server client upgrade	1,286.19	Vega2302-012323a
50 US Bank-Your Membership Careers	10-5133-0	Water treatment plant operator/Senior water treatment operator	399.00	Vega2302-012323c
51 US Bank-Your Membership Careers	10-5133-0	Electrical Technician I/II recruitment	399.00	Vega2302-012323d
52 US Bank-Amazon	10-5148-0	Display port to HDMI adapter for video server	36.49	Vernier9685-012323a
53 Verizon Wireless Multi-line account	10-5141-0	Wireless charges from 12/26/22-01/25/23	2,597.09	9926229671
54 Verve Networks	10-5140-0	Repair radio error with the server	565.06	25834
55 Wienhoff & Associates, Inc.	10-5105-0	Annual FMCSA clearinghouse query	35.00	112149
56 Wille Electric Supply Co, Inc.	10-5146-0	Conduit fittings for High Service Pump Station	88.75	S2123538.001
57 Wille Electric Supply Co, Inc.	10-5146-0	Knock out seals & exhaust fan grille for PLC cabinet in HSPS	525.45	S2124141.001
		<b>ADMIN FUND 70 TOTAL</b>	<b>\$144,600.78</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>WATER SUPPLY FUND 71</b>		
58 AA and Bob Allen, Inc.	10-5213-0	Sand for flood repairs on NM prj 2329 (55yrs)	3,798.62	4059/6010/6005/6006/9066
59 Acme Saw & Supply	10-5203-0	Fuel & bar oil for chainsaws to cut fallen trees at Bellota prj 2329	80.09	389066
60 ACWA/JPIA (Health Benefits)	10-5047-0	March 2023 medical, dental, vision, & life insurance-NM	21,532.02	0698718
61 ACWA/JPIA (Health Benefits)	10-5050-0	March 2023 medical, dental, vision, & life insurance-RET WS	5,220.78	0698718
62 ACWA/JPIA (Health Benefits)	10-5056-0	March 2023 medical, dental, vision, & life insurance-NH	11,983.69	0698718
63 Central Valley Rentals/Bobcat Central Inc	10-5213-0	Rental of bobcat, sweeper & trailer-flood repairs NM prj 2329	1,466.00	R40250
64 Dokken Engineering	10-5205-0	Cultural survey service Dec 2022-Watkins Low Water Crossing	660.00	42669
65 F.T.G. Construction Materials Inc.	10-5213-0	Drain and crushed rock for flood repairs NM prj 2329	1,739.29	0150519/0150552
66 HDS White Cap Construction Supply	10-5213-0	Visqueen, bulk bags, & rope for flood repairs NM prj 2329	3,687.59	17408551/7398506/386344
67 HDS White Cap Construction Supply	10-5213-0	Rope, hammer & wood stakes for flood repairs on NM prj 2329	177.26	10017394557
68 International Water Screens Co.	10-5206-0	Gearbox & motor for repairs to Escalon Bellota trash rack	6,881.51	Z-1531
69 International Water Screens Co.	10-5213-0	Flight clips for maintenance of trash rack (100)	754.25	Z-1530
70 Modesto Steel Company	10-5203-0	Steel/stainless steel channels/sleeve receivers for Tully Dam	12,805.45	392099
71 Rexel USA Inc	10-5213-0	Memory module for LFC to get USACE signals from our Rubicon	197.42	S135505901.001

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

	<b>Vendor name</b>	<b>Account #</b>	<b>Description</b>	<b>Amount</b>	<b>Invoice No.</b>
			<b>WATER SUPPLY FUND 71</b>		
72	Ryan Herco Flows Solutions	10-5202-0	Strainers for Water Quality Monitoring Station at Bellota	304.72	B027817
73	Stockton Windustrial Co.	10-5206-0	Metal & fasteners-install heavy security door on Bellota block house	1,006.28	353650 02/353650 01
74	The Home Depot	10-5213-0	Lumber & screw bits for flood repairs on NM prj 2329	1,135.52	1022744/8022269
75	UniFirst Corporation	10-5213-0	Weekly laundry service 01/26/23 & 02/02/23	170.06	370 1453966/370 1455567
76	US Bank-CMAT Mobile Crushing	10-5213-0	Sand for flood repairs NM prj 2329 (110 yds)	3,175.57	Evensen7245-012323b
			<b>WATER SUPPLY FUND 71 TOTAL</b>	<b>\$76,776.12</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>FISH SCREEN IMPROVEMENT FUND 89</b>		
77 Kjeldsen, Sinnock & Neudeck Inc.	10-5180-0	Prof Services for the Fish Screen Improv Proj Nov/Dec 2022	105,739.25	34297
		<b>FISH SCREEN IMPROVEMENT FUND 89 TOTAL</b>	<b>\$105,739.25</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

	Vendor name	Account #	Description	Amount	Invoice No.
			<b>VEHICLE FUND 91</b>		
78	Armor Fire Extinguisher Company	10-5182-0	Fire extinguishers for new trucks unit 79, 80 & 81	218.95	75063
79	Autozone Stores Inc.	10-5182-0	Diesel exhaust fluid for district vehicles (5)	110.17	4036215463
80	Autozone Stores Inc.	10-5182-0	Wiper blades for Units 64, 65 & 66	38.79	4036207068
81	The Home Depot	10-5182-0	Truck boxes for new trucks for Unit 79 and 80	826.22	24356
82	US Bank-Nordbert Eco Solutions	10-5182-0	Labor & materials to clean & test DPF for Unit 16	385.93	Higares1333-012323b
83	Valley Pacific Petroleum Services, Inc.	10-5182-0	Unleaded fuel (3,202 gal @ \$3.01)	11,716.68	INV 22-628557
84	Valley Pacific Petroleum Services, Inc.	10-5182-0	Clear diesel for district vehicles (1,401 units @ \$3.65)	6,217.92	INV 23-632057
			<b>VEHICLE FUND 91 TOTAL</b>	<b>\$19,514.66</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

Agenda Item: D-2e  
Date: 02/14/23

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
85 ACWA/JPIA (Health Benefits)	10-5047-0	March 2023 medical, dental, vision, & life insurance-M&I	44,080.18	0698718
86 ACWA/JPIA (Health Benefits)	10-5050-0	March 2023 medical, dental, vision, & life insurance-RET M&I	8,564.12	0698718
87 Automationdirect.com, Inc.	10-5321-0	Panel, switch, terminal screen, panel handle for PLC's in HS	724.08	14538117
88 Automationdirect.com, Inc.	10-5321-0	Control panel for PLC's in High Service Pump Station	484.88	14540357
89 Automationdirect.com, Inc.	10-5321-0	Bridging bar assembly for PLC's in High Service Pump Station	145.46	14564823
90 Baker Roofing Company	10-5326-0	Roof repairs to Admin building for leaks	960.00	25177
91 Campora Propane Service	10-5326-0	Propane for shop heaters (21.7 gallons)	95.56	2715724
92 Capital Rubber Co., Ltd.	10-5343-0	Cam lock gaskets for pump hoses	32.70	S156714
93 Carollo Engineers, Inc	10-5323-0	Hypchlorite disinfection progress bill through 12/31/22	12,951.25	FB31558-9
94 Carquest Auto Parts	10-5321-0	Pressure tester/radiator cap-Doosan Emergency generagtors at HSPS	88.56	8306-720503/8306-72056
95 Charlie's Day & Nite, Inc.	10-5326-0	Keys for 74-01 and 74-02 well gates and doors	61.61	507243
96 Delta Cable & Supply, Inc.	10-5321-0	Stainless steel cable for maintenance on SED basins	1,962.00	48106
97 FGL Environmental	10-5308-0	Inorganic analysis-Metals, Total-As,Fe,Mn/Organic-SRL TCP	144.00	330336A
98 FGL Environmental	10-5308-0	Coliform bacti monitoring sampled on 10/29/22-01/16/23	1,662.00	255534A-330752A

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
99 FGL Environmental	10-5308-0	Inorganic analysis-Wet chemistry-alk/Organic-TOC/EPA	371.00	330338A/257294A
100 FGL Environmental	10-5308-0	Inorganic analysis-Wet chemistry-TDS, conductivity, Bromine	74.00	330079A
101 Grainger, Inc.	10-5341-0	Protective gear-Rain gear (5)	425.86	9571913459/694/866/3442
102 Grainger, Inc.	10-5322-0	Wall file for control panels	35.60	9571913459
103 Grainger, Inc.	10-5343-0	Collector bag for table saw	137.93	9566936598
104 Grainger, Inc.	10-5321-0	Pleated air filter for HVAC (12)/Reversible USB extension cable	87.22	9565612265/9567046728
105 Grainger, Inc.	10-5321-0	Coin batteries (11) and alkaline batteries (2)	59.06	9566936580
106 Holt of CA	10-5328-0	Rental of loader-950GC for maintenance of percolating pond	2,536.54	ER7202294010
107 Jan-Pro of the Greater Bay Area	10-5326-0	Jan/Feb 2023 monthly janitorial services-Ops	806.00	16362b/15885b
108 Jesse The Tree Guy, Inc	10-5321-0	Emergency tree clearing of trees by Low Lift Pump Station	8,000.00	INV0249
109 McLunkin Redman Corporation Global US	10-5321-0	Limiter torque converter bracket & potentiometer w/ connector	214.87	0174908003
110 MSC Industrial Supply Co.	10-5341-0	Protective gear-rainsuit set (3)	478.40	72534976
111 MSC Industrial Supply Co.	10-5326-0	Printer cable for Finance Director's printer-Admin office	8.32	74288386
112 Newark	10-5321-0	Power supplies for control panels (2)	87.87	35838578
113 Northstar Chemical	10-5301-0	ACH delivered on 01/16/23 & 01/20/23	42,618.40	243761/244306
114 Pace Supply Corp.	10-5323-0	Ball check valves for SED basins 3 & 4 drain pump project	1,792.81	058304986
115 Platt Electric Supply Inc.	10-5321-0	Terminal adapter & hole saw to intall temporary VFD for P-24	35.13	3075855
116 Purviance Drillers Inc.	10-5321-0	Pump for sample station on SED Basin 3	1,050.51	17960
117 Rosemount Inc./Jensen	10-5321-0	Cover assembly for installation of level sensor on T-15	65.86	72050598
118 Roto-Rooter Plumbers	10-5321-0	Inspection on new sewer line	485.00	718703989
119 Stockton Scavengers/Waste Management Corp	10-5324-0	20 yard bin and dump fees for period 12/01/22-12/31/22	865.99	0063839-0051-8
120 Stockton Scavengers/Waste Management Corp	10-5304-0	Feb 2023 garbage service @6767 East Main St	538.36	0064069-0051-1

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
121 Stockton Windustrial Co.	10-5321-0	Gaskets, fasteners, and gas tank for torch	496.31	353695 01
122 Stockton Windustrial Co.	10-5321-0	Pipe fittings for installation of level sensor in T-15	35.87	355696 01
123 Thatcher Company of CA	10-5301-0	Chlorine delivered on 01/16/23	10,170.00	2023250108243
124 Thatcher Company of CA	10-5301-0	Acidified alum delivered on 12/30/22	5,034.10	2023250108007
125 The Home Depot	10-5326-0	Lumber/fastener/trim/putty for Maintenance Manager's office	418.64	3012474/7021252
126 UniFirst Corporation	10-5342-0	Weekly laundry service 01/26/23 & 02/02/23	484.02	370 1453966/370 1455567
127 Univar USA Inc.	10-5301-0	Caustic soda delivered on 01/20/23	10,202.76	50866588/50866587
128 US Bank-Amazon	10-5343-0	Forklift lifting hook adapter for forklift-maintenance shop	136.83	Cahoon8501-012323a
129 US Bank-Environmental Equipment	10-5343-0	Well sounder to measure water level in the wells	796.22	Evensen7245-012323a
130 US Bank-The Home Depot	10-5326-0	Blinds for maintenance supervisors office	38.13	Higares1333-012323a
131 US Bank-Harbor Freight	10-5326-0	Lights, air hose fittings, hose reel for vehicle storage 2	186.73	Higares1333-012323d
132 US Bank-Morgan's Fabrics	10-5326-0	Fabric for display board in Maintenance Manager's office	51.07	Mendez5476-012323a
133 US Bank-The Home Depot	10-5326-0	Sealant for High Service Pump Station roof	130.54	Mendez5476-012323b
134 US Bank-The Home Depot	10-5326-0	Painting supplies to paint & finish the floors in Maintenance	181.35	Riojas0385-012323a
135 USA Blue Book	10-5321-0	Sump pumps used to empty vaults around the Treatment Plant	876.39	227064
136 USA Blue Book	10-5307-0	PH probe for SA-3 Hack bench top unit-lab equipment	389.93	245231
137 USA Blue Book	10-5325-0	High capacity rain gauge	90.93	230525
138 USA Blue Book	10-5307-0	Rubber bulbs and hoses for burette in lab	40.15	235464
139 Valley Springs Feed & Pet Supply	10-5321-0	WTP security supplies ordered on 01/05/23	45.03	0136
140 Wille Electric Supply Co, Inc.	10-5321-0	Conduit & fittings to install a temporary VFD for P-24	449.20	S2122830.001
141 Wille Electric Supply Co, Inc.	10-5323-0	Breaker & lugs-install manual transfer switch@HSPS prj2307	171.71	S2122384.001
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 TOTAL</b>	<b>\$163,157.04</b>	

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STOCKTON EAST WATER DISTRICT  
PAYROLL EXPENSES FEBRUARY 14, 2023

Vendor name	Description	Amount
	<b>ADMIN FUND 70</b>	
1 SEWD Fund 01-General Fund	Payroll Date - 01/06/23	31,402.68
	Payroll Date - 01/20/23	34,646.89
	<b>ADMIN FUND 70 PAYROLL TOTAL</b>	<b>\$ 66,049.57</b>
	<b>WATER SUPPLY FUND 71</b>	
2 SEWD Fund 01-General Fund	Payroll Date - 01/06/23	23,060.84
	Payroll Date - 01/20/23	31,015.20
	<b>WATER SUPPLY FUND 71 PAYROLL TOTAL</b>	<b>\$ 54,076.04</b>
	<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>	
3 SEWD Fund 01-General Fund	Payroll Date - 01/06/23	132,218.06
	Payroll Date - 01/20/23	133,116.89
	<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 PAYROLL TOTAL</b>	<b>\$ 265,334.95</b>
	<b>TOTAL FOR RBM 02/14/23</b>	<b>\$ 385,460.56</b>

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**STOCKTON EAST WATER DISTRICT  
INVOICES AND PAYROLL FOR BOARD PACKAGE  
FEBRUARY 14, 2023**

<b>Fund Number</b>	<b>Fund Summary</b>	<b>AP Amount</b>	<b>Payroll Amount</b>
Fund 70	Administration Fund	144,600.78	66,049.57
Fund 71	Water Supply Fund	76,776.12	54,076.04
Fund 89	Fish Screen Improvement Fund	105,739.25	
Fund 91	Vehicle Fund	19,514.66	
Fund 94	Municipal & Industrial Fund	163,157.04	265,334.95
	<b>TOTAL FUND SUMMARY</b>	<b>\$509,787.85</b>	<b>\$385,460.56</b>

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Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
EDB	Ethylene Dibromide
Educ	Education
ESA	Endangered Species Act
FCC	Federal Communications Commission
FCCU	Financial Center Credit Union
FOIA	Freedom of Information Act
FWPS	Finished Water Pump Station
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
MIB	Methylisoborneol
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant

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<b>Vehicles</b>	
Unit 36 2004 Chevy Pickup 2500hd Silverado	Pickup Truck
Unit 37-2004 Jeep Grand Cherokee Laredo	Automobile
Unit 47 2008 Chevy Pickup Silverado 2500 4x4	Pickup Truck
Unit 49 2009 Ford Edge AWD - Ltd	Automobile
Unit 55 2010 Ford F150 Pickup	Pickup Truck
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 64 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
Unit 79 2022 Ford F150	Pickup Truck
Unit 80 2022 Ford F150	Pickup Truck
<b>Light equipment</b>	
Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 60 2014 Polaris Ranger EV- Operations	Utility Vehicle
Unit 61 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 63 2014 Polaris Ranger EV- Operations	Utility Vehicle
<b>Heavy equipment</b>	
Mower-walker	Tractor
Unit 16 2003 Ford 450 -- diesel	Heavy Truck
Unit 26 1990 International Dump Truck	Heavy Truck
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 31 1998 Freightliner Boom Truck 15 ton	Heavy Truck
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 45 2008 Ford F650 Flatbed Truck (diesel)	Heavy Truck
Unit 48 2008 Chevy Kodiak C4500 (diesel)	Heavy Truck
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 77 2022 CAT Long Reach Excavator	Heavy Equip.
<b>Accessories</b>	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gvwr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gvw	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Welding Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer
Unit 73 2002 Utility Trailer	Trailer
Unit 78 Utility Trailer	Trailer

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# Memorandum

**To:** Board of Directors  
**From:** Justin Hopkins – General Manager  
Juan Vega – Assistant General Manager  
Darrel Evensen – District Engineer  
**Date:** 2/14/2023  
**Re:** Agreement Amendment for Rock Creek 2023 Flood Damage Technical Report

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## **Background**

The Stockton East Water District (District) General Manager approved a Professional Services Agreement (PSA) with Kjeldsen, Sinnock & Neudeck, Inc. (KSN) on February 7, 2023 for an amount of \$2,755.50 for the initial flood damage survey of the Lower Farmington Canal along Rock Creek. The survey included pictures and delineation of the damage caused by the December and January storms and the necessary releases from the Farmington Dam and threat of release from the Farmington Dam Spillway.

## **Summary**

After the flood damage survey, KSN has provided the District with an amendment proposal for a technical report that includes emergency repair design services and permanent repair alternatives analysis for long-term solutions. The total requested amendment amount is \$29,565, plus an additional amount of \$18,250 for FEMA public assistance program process support if the District requires additional FEMA/CalOES support.

## **Financial Impact**

Approving the amendment to the original agreement with KSN for \$2,755.50 would bring the amended contract total to \$50,570.50. These flood damage related expenses should be completely refunded to the District through FEMA/CalOES. The Lower Farmington Canal account (Fund 71, 10-5217-0) has sufficient budget to cover these expenses until the District gets reimbursed by FEMA/CalOES.

## **Recommendations**

District staff recommends the Board authorize the General Manager to approve an amendment to the Professional Services Agreement with KSN, Inc. for a revised total contract amount not to exceed \$50,570.50.

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# NOTICE OF CANCELLATION

THE REGULAR MEETING OF  
THE BOARD OF DIRECTORS OF  
STOCKTON EAST WATER DISTRICT  
SCHEDULED FOR

**TUESDAY, MARCH 14, 2023**

**AT 12:30 P.M.**

6767 EAST MAIN STREET  
STOCKTON, CALIFORNIA 95215

# HAS BEEN CANCELLED

THE NEXT REGULAR  
MEETING OF THE  
BOARD OF DIRECTORS  
IS SCHEDULED FOR  
TUESDAY,  
MARCH 21, 2023  
AT 12:30 P.M.

### Certification of Posting

I hereby certify that on March 9, 2023 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on March 9, 2023.

\_\_\_\_\_  
Justin M. Hopkins, General Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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## STEERING COMMITTEE MEETING

### AGENDA

Wednesday, February 8, 2023  
8:30 a.m. – 10:00 a.m.  
San Joaquin County Public Works  
1810 Hazelton Ave Stockton, CA 95205

- I. Call to Order/Roll Call
- II. Scheduled Items – *Presentation Materials to be Posted on ESJGroundwater.org and Emailed Prior to the Meeting.*
  - A. Discussion/Action Items
    1. Review of 2022 budget and program status
    2. FSS and Community Outreach and Engagement Work Plan and Next Steps
    3. SGMA Grant Status and Update
      - a. SGMA Round 1
      - b. SGMA Round 2
    4. WAF Next Steps and Discussion
    5. Committees and Coordination of Activity
- III. Staff Reports
  1. DWR Report
  2. Other Items
  3. Communications (Attachment)
- IV. Public Comment (non-agenized items)
- V. Director Comments
- VI. Future Agenda Items
  1. Meeting Schedule
- VII. Adjournment

# EASTERN SAN JOAQUIN GROUNDWATER AUTHORITY

## Steering Committee Meeting

### AGENDA

*(Continued)*

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#### **Next Scheduled Meeting**

Wednesday, March 8, 2023

8:30 am to 10:00 am

San Joaquin County Robert J. Cabral Agricultural Center



# AGENDA

## ACWA State Legislative Committee

February 10, 2023

**Virtual Meeting Only**

<https://acwa.zoom.us/j/87814048691?pwd=dm1tczNlaHJMeEJjd05DQ2hPMWRuZz09>

10:00 a.m. – 12:00 p.m.

- 
- |  |  |
|--|--|
| <b>1. Welcome</b>                          | <b>Brian Poulsen, Chair</b>                                |
| <b>2. Executive Director's Report</b>      | <b>i. Lauren Layne, Vice-Chair</b><br><b>Dave Eggerton</b> |
| <b>3. Deputy Executive Director Report</b> | <b>Cindy Tuck</b>  |
| <b>4. Review of Bill Packet</b>            |  |
| <b>5. Legislative Updates</b>              |  |
| <b>6. Regulatory Updates</b>               | <b>Chelsea Haines</b>                                      |
| <b>7. Other Business</b>                   |  |
| <b>8. Adjourn</b>                          |  |

**Reminder: Next State Legislative Committee Meeting on March 3<sup>rd</sup>, 2023**

\*Bill packets are also available online by logging on to [www.acwa.com](http://www.acwa.com).  
To access, go to the About My ACWA tab > ACWA Committees > State Legislative > 2023 State Legislative Committee Meeting Materials (Members Only)

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SAN JOAQUIN COUNTY AND DELTA  
WATER QUALITY COALITION  
STEERING COMMITTEE MEETING

Monday, February 13, 2023  
9:00 am to 10:00 am

**Zoom Meeting Only**

<https://us02web.zoom.us/j/85222562166?pwd=d0ZDWfJNcHN3dngzR0pqUGlBMmR3Zz09>

Meeting ID: 852 2256 2166

Passcode: 742391

Phone: 1-669-900-9128

**AGENDA**

1. **Call to Order** 9:00am (Michael Wackman)  
Roll Call/Introduction of Guests  
Acceptance of Agenda
2. **Approval of Minutes**
3. **Financial Report** (Michael Wackman)
  - a. Coalition Financials
4. **Membership** (Ruth Mulrooney)
  - a. Update on Membership
5. **Program Manager's Report** (MLJ-LLC) –
  - a. Program Report
6. **WDR Implementation** (Michael Wackman)
  - a. Toxicity in the Coalition
7. **Old Business**
  - a. Delta Regional Monitoring Program
  - b. CV Salts
8. **New Business** –
9. **Public Comments** (Limited to 3 minutes per speaker)

Next meeting will be March 13, 2023

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Weekly Water Report	As of: Feb. 6, 2023	As of: Feb. 13, 2023	
<b>New Hogan (NHG) TOC</b>	<b>152,100</b>	<b>152,100</b>	<b>AF</b>
Storage:	169,583		AF
Net Storage Change:	-2,763		AF
Inflow:	600		CFS
Release:	172		CFS
<b>New Melones (NML) Allocation</b>	<b>0</b>	<b>0</b>	<b>AF</b>
Storage:	1,013,419		AF
Net Storage change:	+30,525		AF
Inflow:	2,532		CFS
Release:	74		CFS
<b>Source: CDEC Daily Reports</b>			

<b>Goodwin Diversion (GDW)</b>			
Inflow (Tulloch Dam):	155		CFS
Release to Stanislaus River (S-98):	208		CFS
Release to OID (JT Main):	0		CFS
Release to SSJID (SO Main):	0		CFS
Release to SEWD:	<u>0</u>		CFS
Total Release	208		CFS
<b>Source: Tri-Dam Operations Daily Report</b>			
<b>Farmington Dam (FRM)</b>			
Diverted to SEWD:	N/A		CFS
Diverted to CSJWCD:	0		CFS
<b>Source: USACE WCDS Hourly Report</b>			

<b>Surface Water Used</b>			
Irrigators on New Hogan:	0		
Irrigators on New Melones:	0		
Out-Of-District Irrigators:	0		
DJWWTP Production:	18		MGD
North Stockton:	0		MGD
South Stockton:	0		MGD
Cal Water:	21		MGD
City of Stockton DWSP Production:	10		MGD

<b>District Ground Water Extraction</b>			
74-01	0		GPM
74-02	0		GPM
North	0		GPM
South	0		GPM
Extraction Well # 1	<u>0</u>		GPM
Total Well Water Extraction	0		GPM
Total Ground Water Production	0		MGD

**Note: All flow data reported here is preliminary and subject to revision.**

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## United States Department of the Interior

BUREAU OF RECLAMATION  
P.O. Box 25007  
Denver, CO 80225-0007



IN REPLY REFER TO:  
84-27133  
1.3.11

January 6, 2023

VIA ELECTRONIC MAIL

Stockton East Water District  
Attn: Darrel Evensen  
6767 East Main Street  
Stockton, CA 95215-1527

Subject: Funding Opportunity No. R22AS00195 – WaterSMART Small-Scale Water Efficiency Projects for Fiscal Year 2022 – Application Review Status, Your Application Titled, “Eight Mile Dam Automation Project” (SWEF-072)

Dear Mr. Evensen:

The Bureau of Reclamation (Reclamation) is pleased to inform you that your application for WaterSMART Small-Scale Water Efficiency Projects funding was among those receiving the highest ratings and is now being considered for award of a financial assistance agreement with Bipartisan Infrastructure Law (BIL) funding. The success of the WaterSMART Program depends on collaboration with partners to improve water management.

Your application included a request for \$100,000 to complete your proposal titled, “Eight Mile Dam Automation Project.” Reclamation anticipates awarding Federal funds in the amount of \$100,000 for your proposed project.

All new financial assistance awards for infrastructure projects must meet Buy America requirements. Bipartisan Infrastructure Law (BIL), P.L. 117-58, Office of Management and Budget (OMB) implementing guidance has clarified that the Buy America provisions apply to projects carried out through BIL funding. This likely includes your proposed project. See [OMB Memorandum M-22-11](#) for further details.

In addition, Section 41101 of the BIL requires that all laborers and mechanics employed by contractors or subcontractor in the performance of construction, alteration, or repair work on a project assisted in whole or in part by funding made available under the BIL shall be paid wages at rates not less than those prevailing on similar projects in the locality, as determined by the Secretary of Labor in accordance with Subchapter IV of Chapter 31 of Title 40, United States Code (commonly referred to as the Davis-Bacon Act).

We will be scheduling a webinar with you and other new recipients to discuss the process for development of financial assistance agreements and next steps.

In working with you to develop your financial assistance agreement, Reclamation will closely review the activities outlined in your proposal to ensure that all activities are eligible for funding and that the

proposed costs are allowable under financial assistance regulations. If some costs or activities are determined to be ineligible or unallowable, Reclamation will work with you to refine the scope of work and budget for the project.

In the coming months, we will work with you to gather the information needed to enter into a financial assistance agreement. Please note that this letter is not a final commitment of funding and all pre-award clearances and approvals must be obtained as described in Section E.2.5 of the Funding Opportunity. This includes compliance with the National Environmental Policy Act and other Federal environmental and cultural resource laws and other regulations. Your application has been forwarded to the appropriate Reclamation Regional or Area Office, and a compliance specialist will contact you to initiate environmental and cultural resource compliance. Ground-disturbing activities may not occur until compliance is complete and a notice to proceed is issued by the awarding Grants Officer. In addition, Reclamation must have sufficient evidence prior to award that non-Federal cost share will be available. The final funding amount may be adjusted if necessary.

Federal statute (42 U.S.C. 10364(a)(3)(B)) requires that before any funds are awarded, you agree not to use any water savings resulting from your proposed project to increase your total irrigated acreage or to otherwise increase the consumptive use of water in your operations. This requirement will be included in the financial assistance agreement for your project.

Please be advised that your application has been ranked, in part, based on your description of the expected benefits of your project. Revisions to the scope of the project identified in your application can be made only after Reclamation determines that revisions would not impact the overall ranking or the expected benefits of the project.

In order to demonstrate the success of the program and to provide a guide for future applicants, we will post copies of all successful Small-Scale Water Efficiency Project applications as examples on Reclamation's website. While this generally does not raise any issues, we find it prudent to provide successful grant applicants with an opportunity to redact any sensitive information from their proposals prior to posting them on our website. As a rule, we remove the SF-424s; however, if there are any other items you would like to request be redacted, please notify Ms. Nickie McCann, Program Analyst, at [nmccann@usbr.gov](mailto:nmccann@usbr.gov), by Friday February 3, 2023. If we do not hear from you by this date, we will assume that there are no objections to posting the full application.

Again, a webinar will be scheduled to discuss next steps in further detail. Thank you for your interest and participation in the WaterSMART Program. We look forward to working with you.

Sincerely,

/s/ Katie Neupane  
Chief Grants Officer

**Subject:** ACWA Winter Regulatory Committee Meetings  
**When:** Wednesday, February 15, 2023 9:00 AM-5:00 PM (UTC-08:00) Pacific Time (US & Canada).  
**Where:** Zoom; ACWA Events & Calendar

**Register now** to attend ACWA’s Quarterly Regulatory Committee Meetings on **February 15, 2023 from 9:00 – 5:00 pm**. The Quarterly Regulatory Committee Meetings will include the Agriculture, Energy, Groundwater, Water Management and Water Quality Committees. A detailed agenda and meeting materials will be available at a later date. These meetings will be held virtually. Register once to attend any or all of the meetings.

Once you [register here](#) you will be emailed the zoom meeting information.

The schedule is as follows:

Regulatory Committee Meetings			
February 15			
	9:00 AM	9:30 AM	Welcome, ACWA Updates
	9:30 AM	10:45 AM	Water Management Committee
	10:45 AM	11:00 AM	Break
x	11:00 AM	12:15 PM	Groundwater
	12:15 PM	12:45 PM	Lunch Break
x	12:45 PM	2:00 PM	Agriculture
	2:00 PM	2:15 PM	Break
	2:15 PM	3:30 PM	Water Quality
	3:30 PM	3:45 PM	Break
x	3:45 PM	5:00 PM	Energy

If you have you have specific questions or input on the agenda, please contact your committee liaison. All other ACWA Committee meetings will convene as regularly scheduled by the ACWA staff committee liaison.

ACWA Government Relations is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting  
<https://acwa.zoom.us/j/86996019130?tk=-wW0aS2wtSzhs69wxaujbHx10DIqU07rXsdCa6ciZwY.DQMAAAAUQV3nuhZnNWFHX3JoNVE4LU81T3VBS1FGN0Z3AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA&pwd=WIROdC9MMkv5U25QQ25ERGJiWWJLZz09>

Meeting ID: 869 9601 9130  
 Passcode: 525063  
 One tap mobile  
 +16694449171,,86996019130#,,,,\*525063# US  
 +16699006833,,86996019130#,,,,\*525063# US (San Jose)

Dial by your location

+1 669 444 9171 US  
+1 669 900 6833 US (San Jose)  
+1 346 248 7799 US (Houston)  
+1 719 359 4580 US  
+1 253 205 0468 US  
+1 253 215 8782 US (Tacoma)  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 646 931 3860 US  
+1 689 278 1000 US  
+1 929 205 6099 US (New York)  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US

Meeting ID: 869 9601 9130

Passcode: 525063

Find your local number: <https://acwa.zoom.us/j/86996019130>

**SAN JOAQUIN COUNTY  
FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
ADVISORY WATER COMMISSION**

**\*\* CANCELLATION NOTICE \*\***

**THE FEBRUARY 15, 2023  
ADVISORY WATER COMMISSION  
MEETING IS CANCELLED**

Please Note:

The Next AWC Meeting

Is scheduled for **March 15, 2023** beginning at 1:00 p.m.  
Please let Matt Zidar know if you would like to add  
an item to the agenda.

Location

**San Joaquin County Robert J. Cabral Agricultural Center  
2101 E. Earhart Avenue, Stockton, CA 95206  
Assembly Room 1**

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**YOU'RE INVITED!**  
**North San Joaquin Water Conservation District's**  
**TOWN HALL MEETING**

 **February 15, 2023**   
**4:30pm - 6:00pm**

The North San Joaquin Water Conservation District would like to update landowners and other interested parties on progress towards implementing the District's Strategic Plan, including utilizing the recently approved District-wide groundwater charge to leverage state and federal funding opportunities. Come hear about improvements to the District's irrigation system, groundwater recharge projects, and other efforts to ensure compliance with state groundwater regulations. We want to hear your feedback!

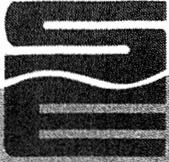
 Lodi Grape Festival and  
Event Center - Burgundy Hall  
413 E Lockeford St,  
Lodi, CA 95240

 Refreshments  
provided!

 Contact the District at:  
nsjwcd@outlook.com

Visit [nsjgroundwater.org](http://nsjgroundwater.org) for more information!

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**STOCKTON  
EAST WATER  
DISTRICT**  
PROVIDING SERVICE SINCE 1948  
www.sewd.net

**DIRECTORS**

Richard Atkins  
President  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Vice President  
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**STAFF**

Justin M. Hopkins  
General Manager

Juan M. Vega  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**SPECIAL MEETING NOTICE**

**A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE  
STOCKTON EAST WATER DISTRICT WILL BE HELD  
AT 12:30 P.M., THURSDAY, FEBRUARY 16, 2023 AT THE  
DISTRICT OFFICE, 6767 EAST MAIN STREET  
STOCKTON, CALIFORNIA 95215**

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

Agendas and minutes are located on our website at www.sewd.net.

**AGENDA**

- A. Pledge of Allegiance (President Atkins) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Report of the Counsel**
  - 1. Potential Litigation (One Case)
- E. Scheduled Presentations and Agenda Items**
  - 1. CSDA and Special Districts Update with Representative Josh Harder
- F. Adjournment**

**Certification of Posting**

I hereby certify that on February 9, 2023 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 48 hours in advance of the meeting of the Special Meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2). Executed at Stockton, California on February 9, 2023.

Justin M. Hopkins, General Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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