

REGULAR BOARD MEETING

SEPTEMBER 12, 2023



**STOCKTON  
EAST WATER  
DISTRICT**

PROVIDING SERVICE SINCE 1948

www.sewd.net

**DIRECTORS**

Richard Atkins  
President  
Division 1

Andrew Watkins  
Division 2

Alvin Cortopassi  
Division 3

Melvin Panizza  
Division 4

Paul Sanguinetti  
Division 5

Loralee McGaughey  
Division 6

Thomas McGurk  
Vice President  
Division 7

**STAFF**

Justin M. Hopkins  
General Manager

Juan M.Vega  
Assistant General Manager

**LEGAL COUNSEL**

Jeanne M. Zolezzi  
General Counsel

Phone 209-948-0333  
Fax 209-948-0423

E-mail sewd@sewd.net

6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

**MEETING NOTICE**

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE  
STOCKTON EAST WATER DISTRICT WILL BE HELD  
AT 12:30 P.M., TUESDAY, SEPTEMBER 12, 2023 AT THE  
DISTRICT OFFICE, 6767 EAST MAIN STREET  
STOCKTON, CALIFORNIA 95215

**Assistance for the Disabled:** If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

FOR CONTINUED CONVENIENCE STOCKTON EAST WATER DISTRICT  
BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (425) 436-6336/Access Code: 866228# to be connected to the  
Regular Board Meeting, to begin at 12:30 p.m.  
Agendas and minutes are located on our website at www.sewd.net.

**AGENDA**

Page No

- A. Pledge of Allegiance (Director Watkins) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Scheduled Presentations and Agenda Items**
  - 1. Stockton Area Water Suppliers (SAWS) Education Program  
Annual Report –2022/2023 School Year (Presentation by Water  
Conservation Coordinator Kristin Coon)
  - 2. Minutes 09/05/23 Regular Meeting 01
  - 3. Warrants 09
    - a. Fund 68 – Municipal & Industrial Groundwater Fund 11
    - b. Fund 70 – Administration Fund 13
    - c. Fund 71 – Water Supply Fund 15
    - d. Fund 91 – Vehicle Fund 17
    - e. Fund 94 – Municipal & Industrial Fund 19
    - f. Payroll 21
    - g. Summary 23
    - h. Short Names/Acronym List 25
    - i. SEWD Vehicles & Heavy Equipment 27
  - 4. Stockton East Water District – Draft 2023/2024 Fall/Winter  
Newsletter 27

<b>D.</b>	<b>Scheduled Presentations and Agenda Items – <i>continued</i></b>	
	5. Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 15255 E. State Route 26, Linden, CA Agreement	29
	6. Stockton East Water District – McGurk Crossing Replacement Box Culverts Purchase Memo	41
	7. Stockton East Water District – Proposal for Replacing the Administration Building Roof and Proposed Budget Amendment Memo	43
	8. Stockton East Water District – Proposed CVP Diversions for Water Year 2023–2024 Memo	45
<b>E.</b>	<b>Committee Reports</b>	
	1. Stockton East Water District Ad-Hoc Committee Meeting – Central San Joaquin Water Conservation & Stockton East Water District, 09/07/23	
	2. San Joaquin County & Delta Water Quality Coalition Steering Committee Meeting, 09/11/23	
<b>F.</b>	<b>Report of the General Manager</b>	
	1. Water Supply Report as of 09/05/23	47
	2. Information Items	
	a. Material Included, but Bound Separately from Agenda Packet:	
	1. CSDA’s Special District Academy Conference, Sonoma County (Santa Rosa), 10/22/23-10/25/23	
	2. South San Joaquin Irrigation District 2023-2024 Priorities Flyer	
	3. <u>State Water Board Releases Draft Regulation For Water Use Efficiency</u> , ACWA eNews, 09/06/23	
	4. <u>California Senate Candidates Share A Position On The Delta Tunnel: No Position</u> , San Francisco Chronicle, 09/03/23	
	3. Report on General Manager Activities	
	a. Stockton East Water District Activities Update	
<b>G.</b>	<b>Director Reports</b>	
	1. Stockton East Water District Bellota Check Presentation, 09/06/23	

**H. Communications**

**I. Agenda Planning/Upcoming Events**

1. Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 8:30 a.m., 09/13/23 49  
*\*This meeting was cancelled\**
2. Eastern San Joaquin Groundwater Authority Board Meeting, 10:30 a.m., 09/13/23
3. Greater Stockton Chamber of Commerce – 56<sup>th</sup> Annual Industrial Technology Barbecue, 5:00 p.m., 09/13/23 51
4. Tracy Chamber of Commerce – State of The County, 9:00 a.m., 09/19/23 53

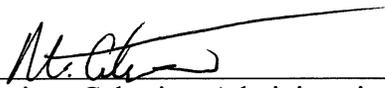
**J. Closed Session**

1. CONFERENCE WITH LEGAL COUNSEL: REAL PROPERTY – GOVERNMENT CODE SECTION 54956.8 – Property: Stanislaus River Water Agency Negotiator: Justin M. Hopkins Negotiating Parties: Justin M. Hopkins, Jeanne Zolezzi
2. Closed Session - Potential Litigation Government Code 54956.9 (c) – two cases

**K. Adjournment**

**Certification of Posting**

I hereby certify that on September 7, 2023 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2). Executed at Stockton, California on September 7, 2023.

  
\_\_\_\_\_  
Morgiana Celestine, Administrative Service Manager  
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS  
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE  
6767 EAST MAIN STREET, STOCKTON, CA  
ON TUESDAY, SEPTEMBER 5, 2023 AT 12:30 P.M.

**A. PLEDGE OF ALLEGIANCE AND ROLL CALL**

President Atkins called the regular meeting to order at 12:30 p.m., and Director Cortopassi led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGurk, Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, Finance Director Ram, District Engineer Evensen, Administrative Services Manager Celestine, Administrative Assistant Wood and Consultant Barkett. Director McGaughey and Legal Counsel Zolezzi were absent. Legal Counsel Luebberke joined the meeting at 1:44 p.m.

**B. CONSENT CALENDAR** (None)

**C. PUBLIC COMMENT**

Manager Hopkins introduced John Van Vliet, Associate Engineer I, who started on August 28, 2023. Mr. Van Vliet addressed the Board and provided a brief overview of his background. Director McGurk inquired what engineering discipline he specializes in. Mr. Van Vliet responded agricultural engineering with hydraulics and civil engineering emphasis.

President Atkins welcomed John to the District.

**D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS**

1. Minutes 08/22/23 – Regular Board Meeting

A motion was moved and seconded to approve the August 22, 2023 Regular Board Meeting Minutes, as amended.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: McGaughey

2. Warrants – California Public Employees’ Retirement System

A motion was moved and seconded to approve the September 5, 2023 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: McGaughey

3. Warrants

a. Fund 56 – Construction Fund

b. Fund 68 – Municipal & Industrial Groundwater Fund

c. Fund 70 – Administration Fund

d. Fund 71 – Water Supply Fund

- e. Fund 89 – Fish Screen Improvement Fund
- f. Fund 91 – Vehicle Fund
- g. Fund 94 – Municipal & Industrial Fund
- h. Payroll
- i. Summary
- j. Short Names/Acronym List
- k. SEWD Vehicles & Heavy Equipment

Director McGurk inquired on the expense on page 13, line item 68 for XRoads Networks, Inc for Monthly Starlink SD-WAN by ZeroOutages ISP Aug 2023 in the amount of \$345.00. Director McGurk inquired if there are three different vendors who manage the District’s Starlink internet. Manager Hopkins clarified Starlink provides the service through vendors. Assistant Manager Vega added ZeroOutages is a subsidiary of XRoads Networks, Inc.

Director Cortopassi inquired on the expense on page 22, line item 168 for Terex USA LLC for replacement of the ram cylinder for dump bed on Unit 53 in the amount of \$9,315.66. Director Cortopassi inquired why the cylinder needed to be replaced. Assistant Manager Vega responded the cylinder was leaking fluid and was beyond repair. Director Cortopassi inquired if the vehicle will be compliant with the Advanced Clean Fleets (ACF) regulation. Assistant Manager Vega responded staff is evaluating the District’s fleet for compliance. Director Cortopassi inquired on the licensing for the vehicle. Assistant Manager Vega responded government vehicles are not required to renew licenses annually.

Director McGurk inquired on the expense on page 13, line item 61 for Weatherby Reynolds Consulting Engineers, Inc. for Report for Wood Bridge structural analysis-consultation project in the amount of \$375.00. Director McGurk inquired on the cost of the analysis being so low. Manager Hopkins responded the cost is the last invoice for the project budgeted for \$27,000.

Director Cortopassi inquired on the expense on page 23, line item 182 for ControlPoint Engineering Inc. for WTP disinfection system PLC & SCADA Apr to Jun 2023 prj 2303 in the amount of \$67,420.00. Assistant Manager Vega responded the expense is for the integration of the sodium hypochlorite disinfection system into the SCADA system.

A motion was moved and seconded to approve the September 5, 2023 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins  
Nays: None  
Abstain: None  
Absent: McGaughey

4. Stockton East Water District – Thomas A. Allen Grant of Easement

Manager Hopkins presented the Board with a Grant of Easement between Thomas A. Allen and Stockton East Water District. Manager Hopkins reported the District has worked diligently on expanding its recharge efforts. As part of those efforts District staff reached out to several property owners in the Linden/Peters community to offer a partnership to construct recharge facilities on the landowner’s properties. The District would utilize these facilities during irrigation season and in turn would allow the landowners to use the facilities during non-irrigation season. Mr. Allen reached out to the District with interest to participate in a partnership. The Grant of Easement would allow the District to construct up to a 1.4-acre recharge basin on the landowner’s property. Manager Hopkins added Legal Counsel has reviewed the Grant of Easement.

A motion was moved and seconded to approve the Thomas A. Allen Grant of Easement, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: McGaughey

5. Resolution No. 23-24-08 – Re-Authorizing Yearly Investment Policy – Investment Policy No. 6020

Manager Hopkins provided the Board with Resolution No. 23-24-08 – Re-Authorizing Yearly Investment Policy. The District is mandated by law to have an Investment Policy in place that is revised and approved by the Board annually. Finance Director Ram reported there were no substantive changes to this Policy.

A motion was moved and seconded to approve Resolution No. 23-24-08 – Re-Authorizing Yearly Investment Policy – Investment Policy No. 6020, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: McGaughey

6. Amendment to Personal Services Agreement Between Stockton East Water District and Justin M. Hopkins for Employment as General Manager

A motion was moved and seconded to approve the Amendment to Personal Services Agreement Between Stockton East Water District and Justin M. Hopkins for Employment as General Manager, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: McGaughey

7. Support of NSJWCD Temporary Application to Divert High-Flow Water Memo

Manager Hopkins provided the Board with a letter of support for North San Joaquin Water Conservation District (NSJWCD) Temporary Application to Divert High-Flow Water. Manager Hopkins reported NSJWCD has submitted an application to the State Water Resources Control Board to allow temporary diversion of high-flows from the Mokelumne River. The application proposes to divert up to 27 cubic feet per second (CFS) between November 5 and November 30, 2023. The diverted water will be applied to existing NSJWCD groundwater recharge projects and post-harvest vineyards. Using existing NSJWCD diversion facilities, the water applied to the five (5) recharge sites could total 1,350 acre-feet (AF) over the three-week period. The water proposed for diversion to recharge will be released from Camanche Reservoir regardless of the temporary application and the 1,350 AF will flow out of our groundwater basin.

Director McGurk inquired if the water released would be flood release water. Manager Hopkins replied it is water released to create flood storage.

A motion was moved and seconded to authorize a letter of support for North San Joaquin Water Conservation District's Temporary Application to Divert High-Flow Water, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGurk, Panizza, Sanguinetti, Watkins

Nays: None

Abstain: None

Absent: McGaughey

## **E. COMMITTEE REPORTS**

1. San Joaquin Farm Bureau Federation Water Advisory Committee Meeting, 08/22/23  
Director Watkins and Manager Hopkins attended the San Joaquin Farm Bureau Federation Water Advisory Committee Meeting on August 22<sup>nd</sup>. Manager Hopkins reported Joe, an East Bay Municipal Utility District (EBMUD) representative advised EBMUD is planning to recoat the Mokelumne Aqueduct pipelines starting in 2024. North San Joaquin Water Conservation District reported they are still diverting surface water. Oakdale Irrigation District reported they still have plenty of water. South San Joaquin Irrigation District reported they are working on a high-density polyethylene (HDPE) canal lining project for a section of canal located near Woodward Reservoir due to water seeping through the canal. San Joaquin County reported the Board of Supervisors approved GEI Consultants to assist in developing projects that will perfect the County's Mokelumne River Water Right Application.
2. Eastern San Joaquin Groundwater Authority Steering Committee Meeting, 08/23/23  
Director Watkins and Manager Hopkins attended the Eastern San Joaquin Groundwater Authority Steering Committee Meeting on August 23<sup>rd</sup>. Director Watkins reported the committee reviewed the response to the Grand Jury. The response will go before the Board for approval on September 13<sup>th</sup>. Manager Hopkins reported Stantec will provide the Draft Communication and Engagement Plan to committee members later this week for review.
3. ACWA Summer Regulatory Committee Meetings, 08/30/23  
The ACWA Summer Regulatory Committee Meetings consisted of the Water Management Committee, Groundwater Committee, Agriculture Committee, Water Quality Committee and the Energy Committee. Director Sanguinetti attended the Energy Committee Meeting and reported the committee discussed new fuel sources. Assistant Manager Vega attended the Groundwater Committee Meeting. Assistant Manager Vega reported Department of Water Resources (DWR) held a Q&A and discussed the implementation of the Groundwater Sustainability Plans (GSPs). The DWR reported six of the GSPs are inadequate. Other topics discussed were the SAFER Program, dry well results, developing a maximum contaminant level (MCL) for Chromium-6, Perfluorooctanesulfonic acid (PFOS), water rights bills, the SGMA assistance program, groundwater storage levels across several basins and \$10M of technical assistance funding which is available through DWR for small agricultural systems.

## **F. REPORT OF GENERAL MANAGER**

1. Water Supply Report as of 08/22/23  
Manager Hopkins reported there was an error with the Water Supply Report from the August 22<sup>nd</sup> Regular Board Meeting. The net storage change reported for New Melones was reflective of a two-week time period instead of one week.

Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 200,069 AF in storage at New Hogan Reservoir. Current releases are set at 183 cfs. There is 1,913,861 AF in storage at New Melones Reservoir. Current releases are set at 1,813 cfs. Current release at Goodwin Dam to Stanislaus River are set at 401 cfs and release to all water users are set at 1,781 cfs. There are 13 irrigators on New Hogan, 4 irrigators on New Melones, and 2 irrigators out of District. The water treatment plant is currently processing 48 mgd. The City of Stockton is currently processing 19 mgd.

2. Information Items:

Manager Hopkins noted items: F2a-1 & F2a-2

3. Report on General Manager Activities

a. ACWA State Legislative Committee Meeting, 08/25/23

Manager Hopkins attended the ACWA State Legislative Committee Meeting on August 25<sup>th</sup>. Manager Hopkins reported David Reynolds, Director of Federal Relations is retiring later this month. The committee reviewed six Bills; one was pertinent to the District. AB 755 which requires a cost of service analysis by any public entity that provides water. The objective of this bill is to calculate the cost of service to provide water to the top 10% of water users. Association of California Water Agencies (ACWA) went from an opposed position to a watch position as a result of bill amendments to recommend, rather than require, the analysis. The committee provided an update on AB 754, which would require any agency submitting an Urban Water Management Plan (UWMP) or Agricultural Water Management Plan (AWMP) to develop a water supply storage curve. This bill was opposed and will likely be put into the suspense file due to a large cost to implement.

b. Stockton East Water District Activities Update

Manager Hopkins reported he met with Taylor Reed, a representative with Congressman Josh Harder's Office to briefly discuss items the District could use legislative support on. Specifically, the United States Army Corps of Engineers (USACE) permitting and the Clean Water Act exceptions for irrigation diversions. Ms. Reed participated in a tour of the treatment plant.

Manager Hopkins reported San Joaquin County AgVenture sent a thank-you card for the District's sponsorship and continued support. AgVenture provided agriculture education to an estimated 65,000 participants last year.

Manager Hopkins reported the District submitted a temporary flood water diversion application to the California State Water Resources Control Board.

Manager Hopkins reported District staff have updated the District's website with more information, especially related to SGMA. However, the website software is outdated and cannot support the Americans with Disabilities Act Standards Accessible Design. Meaning, all electronic information and technology must be accessible to those with disabilities. Staff is currently exploring other software that can support ADA requirements. Administrative Services Manager Celestine added the current software being used is WordPress.

4. Stockton East Water District Financial Update

Finance Director Ram reported the District's investment portfolio is currently with Local Agency Investment Fund (LAIF). The current rates for June was published at 3.15%. Finance Director Ram stated finance staff is looking at investing with California Class. The monthly yield for California Class is at 5%. The current annualized rate as of September is 3.79%. The investment is to diversify

and maximize the investment for the District. The District's first quarter expenses are at \$4.01M in comparison to \$5.2M in 2022.

Director McGurk inquired on the rate from the firm of 3.1% opposed to 5%. Finance Director Ram reported the lower rate is due from LAIF investing into long term funds which yielded a lower APR. Currently, California Class is investing into short-term investments which are getting a higher yield. However, both will stabilize and be similar over a period of time.

Director Cortopassi inquired on LAIF and California Class funds. Assistant Manager Vega clarified LAIF has a pool of government agency funds which are invested at very low risks. California Class is a Joint Power Authority (JPA) investment pool. In fact, both entities have investments that comply with government codes and are very safe and vetted to invest. Director Cortopassi inquired if the risk is less than if you would invest with one versus the other. Assistant Manager Vega responded no, however, investing in both helps to diversify the investment.

## **G. DIRECTOR REPORTS**

1. California Special Districts Association Annual Conference, 08/28/23 – 08/31/23  
President Atkins, Director Watkins and Manager Hopkins attended the California Special Districts Association (CSDA) Annual Conference. President Atkins reported they attended various sessions during the conference. One session discussed Proposition 218 which ensures all taxes and most charges on property owners are subject to voter approval. The session discussed the fee-setting process, the approval process, and public outreach efforts. President Atkins reported there was an Artificial Intelligence (AI) session which was very interesting. Streamline gave a presentation how AI can summarize a document, or write a poem about your district in less than 30 seconds. Director Watkins added the capabilities of AI are jaw dropping. AI can save time for general managers, board secretaries, board members, chiefs, and district staff at all levels. However, AI presents risks and legal challenges as there are scam dangers and "bots". A bot is a software program that performs automated, repetitive, pre-defined tasks and imitates human user behavior. Discussion followed.

Director Watkins reported they participated in a boat tour of the Elkhorn Slough and Moss Landing Harbor District.

2. Stockton East Water District Sodium Hypochlorite Ribbon Cutting Ceremony, 09/05/23  
Present at the Stockton East Water District Sodium Hypochlorite Ribbon Cutting Ceremony were President Atkins, and Directors Cortopassi, McGurk, Panizza, Sanguinetti, and Watkins. Also present were Manager Hopkins, Assistant Manager Vega and District Engineer Evensen. President Atkins reported the event turned out well. Mayor Lincoln presented the District with a certificate for the completion of the Sodium Hypochlorite Disinfection Facility. Assemblymember Carlos Villapudua's office and representatives from Congressman Josh Harder's Office, San Joaquin County, and the Greater Stockton Chamber of Commerce also presented certificates. Director Panizza stated the event was mentioned on Channel 3 News station.

## **H. COMMUNICATIONS**

1. California Farm Water Coalition – Thank You Letter  
Manager Hopkins presented a thank you letter from the California Farm Water Coalition for the continuation of support of their organization.
2. Stockton East Water District – New Hogan Project – Request for Temporary Deviation from Water Control Plan Letter

Manager Hopkins provided the Board with a letter requesting the United States Army Corps of Engineers (USACE) consider a temporary deviation from the New Hogan Reservoir Water Control plan. Manager Hopkins reported this letter was sent on August 24<sup>th</sup>. A response has yet to be received.

**I. AGENDA PLANNING/UPCOMING EVENTS**

1. Stockton East Water District – Bellota Check Presentation, 10:00 a.m., 09/06/23
2. Stockton East Water District & Central Ad-Hoc Meeting, 3:00 p.m., 09/07/23

**J. REPORT OF THE COUNSEL**

1. CONFERENCE WITH LEGAL COUNSEL: REAL PROPERTY – GOVERNMENT CODE SECTION 54956.8 – Property: Stanislaus River Water Agency Negotiator: Justin M. Hopkins Negotiating Parties: Justin M. Hopkins, Jeanne Zolezzi
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – three cases

President Atkins adjourned the meeting to closed session at 1:49 p.m. The regular meeting reconvened at 2:30 p.m., with no reportable action.

**K. ADJOURNMENT**

President Atkins adjourned the meeting at 2:31 p.m.

Respectfully submitted,

Justin M. Hopkins  
Secretary of the Board

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
SEPTEMBER 12, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>GROUNDWATER PROD. FUND 68</b>		
1 Stockton East Water District-Bank of Stockton	10-2235-0	Principal North site property quarter ending Oct 2023	35,919.83	7210057054-Oct 2023
2 Stockton East Water District-Bank of Stockton	10-5401-0	Interest North site property quarter ending Oct 2023	24,046.52	7210057054-Oct 2023
		<b>GROUNDWATER PROD. FUND 68 TOTAL</b>	<b>\$59,966.35</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
SEPTEMBER 12, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
3 ACWA/JPIA (Health Benefits)	10-5047-0	October 2023 medical, dental, vision, & life insurance-Admin	14,435.66	700612
4 ACWA/JPIA (Health Benefits)	10-5062-0	October 2023 medical, dental, vision, & life insurance-DIR	9,030.97	700612
5 ACWA/JPIA (Health Benefits)	10-5050-0	October 2023 medical, dental, vision, & life insurance-RET Admin	2,824.12	700612
6 ADT Security Services	10-5141-0	09/18/23-10/17/23 Alarm monitoring services for Admin Bldg	51.66	1013295884
7 Cerida Investment Corp.	10-5141-0	Answering service from 08/29/23-09/25/23	136.78	112-86763
8 ControlPoint Engineering Inc.	10-5146-0	SEWD phase V SCADA upgrades project-Materials & supplies	100,477.94	SEWD-23010
9 ControlPoint Engineering Inc.	10-5146-0	SEWD Phase V SCADA upgrades project 04/04/23-06/30/23	76,430.00	SEWD-23011
10 Employee Relations Network	10-5141-0	Background check for new hire	148.22	95707
11 Kristin V. Coon	10-5131-0	Water Conservation Education October 2023	16,416.66	2023-10
12 Quill Corporation	10-5125-0	Office supplies ordered on 08/23/23	167.81	34216546
13 Robert Half Finance & Accounting	10-5044-0	Temporary labor for week end 07/28/23 & 09/01/23	2,108.73	62370557/62505872
14 Smart & Final	10-5125-0	Board rooms supplies ordered on 08/11/23	356.83	4031310008401
15 Standard Insurance Co.	10-5047-0	October 2023 Long term insurance-Admin	373.53	October 2023
16 US Bank-Amazon	10-5101-0	Sunscreen (Box of 300)/Lockout tagout kit	295.21	Cahoon8501-082223bp

**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
SEPTEMBER 12, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>ADMIN FUND 70</b>		
17 US Bank-Lowes	10-5124-0	Portable white board	420.73	Cahoon8501-082223c
18 US Bank-Amazon	10-5124-0	Display port cables for computers	63.56	Cahoon8501-082223e
19 US Bank-Irish setter	10-5101-0	2023 Safety shoe allowance - D. Evensen	247.81	Cahoon8501-082223i
20 US Bank-Amazon	10-5124-0	Office desk for Maintenance Manager	387.78	Cahoon8501-082223n
21 US Bank-Amazon	10-5124-0	Small computer desk for Admin	51.02	Celestin3887-082223a
22 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 08/01/23-08/15/23	1,242.31	Celestin3887-082223bhj
23 US Bank-Association of California	10-5103-0	ACWA 2023 Fall Conference & Expo-Sanguinetti	815.00	Celestin3887-082223c
24 US Bank-Association of California	10-5103-0	ACWA 2023 Fall Conference & Expo-Watkins	815.00	Celestin3887-082223d
25 US Bank-Association of California	10-5103-0	ACWA 2023 Fall Conference & Expo-Atkins	815.00	Celestin3887-082223e
26 US Bank-Association of California	10-5103-0	ACWA 2023 Fall Conference & Expo-Hopkins	815.00	Celestin3887-082223f
27 US Bank-Association of California	10-5103-0	ACWA 2023 Fall Conference-Region 4 tour-Sanguinetti	60.00	Celestin3887-082223g
28 US Bank-California Special District	10-5103-0	2023 Board Secretary/Clerk Conference	250.00	Celestin3887-082223i
29 US Bank-Association of California	10-5103-0	ACWA 2023 Fall Conference-Region 4 tour-Watkins	60.00	Celestin3887-082223k
30 US Bank-Association of California	10-5103-0	ACWA 2023 Fall Conference-Region 4 tour-Atkins	60.00	Celestin3887-082223l
31 US Bank-Association of California	10-5103-0	ACWA 2023 Fall Conference-Region 4 tour-Hopkins	60.00	Celestin3887-082223m
32 US Bank-PayPal Irish setter	10-5101-0	2023 Safety shoe allowance - J. Stephens	250.00	Higares1333-082223a
33 US Bank-Monterey Marriot Hotel	10-5104-0	2023 CSDA Annual Conference lodging	813.69	Hopkins7237-082223abc
34 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 08/17/23	35.26	Hopkins7237-082223d
35 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 07/25/23	438.20	Ram8035-082223ab
36 US Bank-Amazon	10-5125-0	Office supplies ordered on 07/26/23-08/17/23	172.06	Ram8035-082223cdehijk
37 US Bank-FreeConferenceCall.com	10-5141-0	Virtual phone 07/29/23-08/28/23	9.00	Ram8035-082223f
38 US Bank-Zoom	10-5141-0	Standard Pro Zoom account 08/04/23-09/03/23	106.00	Ram8035-082223i
39 US Bank-San Joaquin County Recorder	10-5114-0	Grant deeds-Recharge project	23.50	Vega2302-082223a
40 Verizon Wireless Multi-line account	10-5141-0	Wireless charges from 07/26/23-08/25/23	2,830.49	9942925018
		<b>ADMIN FUND 70 TOTAL</b>	<b>\$234,095.53</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
SEPTEMBER 12, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>WATER SUPPLY FUND 71</b>		
41 ACWA/JPIA (Health Benefits)	10-5047-0	October 2023 medical, dental, vision, & life insurance-NM	18,155.63	700612
42 ACWA/JPIA (Health Benefits)	10-5056-0	October 2023 medical, dental, vision, & life insurance-NH	10,628.90	700612
43 ACWA/JPIA (Health Benefits)	10-5050-0	October 2023 medical, dental, vision, & life insurance-RET WS	5,220.78	700612
44 Pacific South West Irrigation Corp.	10-5205-0	Piping for Hosie Crossing Replacement prj 2319	13,089.49	258234
45 PG&E 0530302291-6	10-5213-0	Electricity 08/01/23-08-08/29/23 Birdcage trash rack	659.08	05303022916-08/30/23
46 PG&E 6722855250-0	10-5202-0	Electricity 07/26/23-08/23/23 Mosher Slough Headworks	18.89	67228552500-08/24/23
47 Southern Carlson, Inc.	10-5205-0	Supplies for wing walls on Hosie Crossing Replacement. prj 2319	7,111.01	FN46183785
48 Standard Insurance Co.	10-5056-0	October 2023 long term insurance-NH	135.92	October 2023
49 Standard Insurance Co.	10-5047-0	October 2023 long term insurance-NM	247.69	October 2023
50 United Rentals North America Inc	10-5205-0	Steel trench plates for Hosie Crossing Replacement prj 2319	6,448.84	224015290-001
51 US Bank-Amazon	10-5205-0	Truck spill kits- Hosie Crossing Replacement prj 2319	290.61	Cahoon8501-082223f
52 US Bank-San Joaquin County Recorder	10-5225-0	Legal documents for Peters Pipeline-Tom Allen Easement project	4.50	Evensen7245-082223b
53 US Bank-Krayber	10-5205-0	Pallet of bottled water for Hosie Crossing Replacement prj 2319	487.44	Riojas0385-082223a
		<b>WATER SUPPLY FUND 71 TOTAL</b>	<b>\$62,498.78</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
SEPTEMBER 12, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>VEHICLE FUND 91</b>		
54 US Bank-Chevron	10-5182-0	Fuel for Unit 37	97.52	Evensen7245-082223a
55 Valley Pacific Petroleum Services, Inc.	10-5182-0	Red diesel for inventory	18,249.36	INV 23-702862
		<b>VEHICLE FUND 91 TOTAL</b>	<b>\$18,346.88</b>	

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**STOCKTON EAST WATER DISTRICT  
INVOICES FOR BOARD PACKAGE  
SEPTEMBER 12, 2023**

Vendor name	Account #	Description	Amount	Invoice No.
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>		
56 ACWA/JPIA (Health Benefits)	10-5047-0	October 2023 medical, dental, vision, & life insurance-M&I	57,060.99	700612
57 ACWA/JPIA (Health Benefits)	10-5050-0	October 2023 medical, dental, vision, & life insurance-RET M&I	9,136.57	700612
58 FGL Environmental	10-5308-0	Organic analysis-EPA 524.2	473.00	350743A
59 FGL Environmental	10-5308-0	Coliform bacti monitoring sampled on 08/14/23	926.00	351055A-351471A
60 FGL Environmental	10-5308-0	Organic analysis-SRL 524M-TCP	92.00	350740A
61 FGL Environmental	10-5308-0	Inorganic analysis-Metals, Total-As, Fe, Mn	66.00	351056A
62 Graybar Electric Inc.	10-5323-0	ASCO switch for Switch Gear A - SEWD Power Quality prj 2307	83,327.20	9333283645
63 NorthStar Chemical	10-5301-0	ACH delivered on 08/25/23 & 08/28/23	48,890.42	260280/260279
64 PG&E 2544904013-5	10-5302-0	Electricity 07/21/23-08/20/23 TP HS @6749 E Main	174,569.57	25449040135-08/28/23
65 Standard Insurance Co.	10-5047-0	October 2023 long term insurance-M&I	1,484.40	October 2023
66 SunE Solar Mission III LLC	10-5302-0	Energy produced on solar panels (Both high & low sides) July 2023	39,097.82	10272-055/10303-055
67 Univar USA Inc.	10-5301-0	Caustic soda delivered on 08/23/23	6,324.26	51431092
68 US Bank-Amazon	10-5326-0	Speaker wire to run speakers in Vehicle Storage 2	18.19	Cahoon8501-082223a
69 US Bank-Amazon	10-5344-0	Stylus for SCADA screen (Qty 2)	73.94	Cahoon8501-082223ghijm
70 US Bank-Amazon	10-5343-0	Soldering tips (6 pcs)	13.86	Cahoon8501-082223k
71 US Bank-Amazon	10-5343-0	Suction pipe for fuel pod	44.45	Cahoon8501-082223o
72 US Bank-Hardin Animal Hospital	10-5321-0	Security maintenance	564.00	Wunderli3017-082223a
73 US Bank-PayPal-Powers Electric Products Co.	10-5343-0	Well sounder	813.76	Wunderli3017-082223b
74 VWR International LLC	10-5307-0	Pipette bulb	16.25	8813802308
		<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 TOTAL</b>	<b>\$422,992.68</b>	

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STOCKTON EAST WATER DISTRICT  
PAYROLL EXPENSES SEPTEMBER 12, 2023

Vendor name	Description	Amount
	<b>ADMIN FUND 70</b>	
1 SEWD Fund 01-General Fund	Payroll Date - 08/04/23	32,904.69
	Payroll Date - 08/18/23	33,074.35
	<b>ADMIN FUND 70 PAYROLL TOTAL</b>	<b>\$ 65,979.04</b>
	<b>WATER SUPPLY FUND 71</b>	
2 SEWD Fund 01-General Fund	Payroll Date - 08/04/23	32,629.48
	Payroll Date - 08/18/23	43,015.68
	<b>WATER SUPPLY FUND 71 PAYROLL TOTAL</b>	<b>\$ 75,645.16</b>
	<b>MUNICIPAL &amp; INDUSTRIAL FUND 94</b>	
3 SEWD Fund 01-General Fund	Payroll Date - 08/04/23	125,298.50
	Payroll Date - 08/18/23	129,980.47
	<b>MUNICIPAL &amp; INDUSTRIAL FUND 94 PAYROLL TOTAL</b>	<b>\$ 255,278.97</b>
	<b>TOTAL FOR RBM 09/12/23</b>	<b>\$ 396,903.17</b>
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**STOCKTON EAST WATER DISTRICT  
INVOICES AND PAYROLL FOR BOARD PACKAGE  
SEPTEMBER 12, 2023**

<b>Fund Number</b>	<b>Fund Summary</b>	<b>AP Amount</b>	<b>Payroll Amount</b>
Fund 68	Groundwater Prod. Fund	59,966.35	
Fund 70	Administration Fund	234,095.53	65,979.04
Fund 71	Water Supply Fund	62,498.78	75,645.16
Fund 91	Vehicle Fund	18,346.88	
Fund 94	Municipal & Industrial Fund	422,992.68	255,278.97
	<b>TOTAL FUND SUMMARY</b>	<b>\$797,900.22</b>	<b>\$396,903.17</b>

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Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
EDB	Ethylene Dibromide
Educ	Education
ESA	Endangered Species Act
FCC	Federal Communications Commission
FCCU	Financial Center Credit Union
FOIA	Freedom of Information Act
FWPS	Finished Water Pump Station
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
MIB	Methylisoborneol
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant

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<b>Vehicles</b>	
Unit 36 2004 Chevy Pickup 2500hd Silverado	Pickup Truck
Unit 37-2004 Jeep Grand Cherokee Laredo	Automobile
Unit 47 2008 Chevy Pickup Silverado 2500 4x4	Pickup Truck
Unit 49 2009 Ford Edge AWD - Ltd	Automobile
Unit 55 2010 Ford F150 Pickup	Pickup Truck
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 64 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
Unit 79 2022 Ford F150	Pickup Truck
Unit 80 2022 Ford F150	Pickup Truck
Unit 81 2022 Ram 1500	Pickup Truck
Unit 82 2023 Toyota Tacoma	Pickup Truck
Unit 83 2023 Toyota Tacoma	Pickup Truck
<b>Light equipment</b>	
Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 60 2014 Polaris Ranger EV- Operations	Utility Vehicle
Unit 61 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 63 2014 Polaris Ranger EV- Operations	Utility Vehicle
<b>Heavy equipment</b>	
Mower-walker	Tractor
Unit 16 2003 Ford 450 -- diesel	Heavy Truck
Unit 26 1990 International Dump Truck	Heavy Truck
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 31 1998 Freightliner Boom Truck 15 ton	Heavy Truck
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 45 2008 Ford F650 Flatbed Truck (diesel)	Heavy Truck
Unit 48 2008 Chevy Kodiak C4500 (diesel)	Heavy Truck
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 77 2022 CAT Long Reach Excavator	Heavy Equip.
<b>Accessories</b>	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gwr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gwr	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Welding Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer
Unit 73 2002 Utility Trailer	Trailer
Unit 78 Utility Trailer	Trailer

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## SUSTAINABLE GROUNDWATER MANAGEMENT ACT (SGMA)

On July 6, 2023 the Department of Water Resources provided official notice that the resubmitted Eastern San Joaquin Groundwater Sustainability Plan (GSP) was approved. GSP approval is a major milestone, but only represents the first leg of our marathon towards sustainability. The next milestone is submission of the first GSP five-year update, which needs to provide evidence of implementing projects and corresponding progress towards sustainability. SEWD has two major activities to support our GSP stated objective of 20,000 acre-feet reduction in groundwater use. The first is in-lieu recharge, which saves groundwater by converting agricultural groundwater users to surface water customers. The second is direct recharge of surface or flood waters, which is much less effective.

Our in-lieu program depends on you, our customers, participating in surface water conversions. We still need a few thousand acres to participate in surface water conversion and support the process by offering an incentive program, permitting support, and grant assistance. We are currently awaiting award notice of a \$2,000,000 grant to support on-farm improvements. Please reach out to our office for more information about connecting to surface water. Additional information is available on our website [www.sewd.net/sewd-sgma](http://www.sewd.net/sewd-sgma).



## 2023 Dam Removal Schedule

Begin Date Monday, October 9, 2023

2023			
System	Site	Begin Date	End Date
Calaveras River	Bellota Weir	10/9/2023	10/10/2023
Mormon Slough	Motoike Dam	10/11/2023	10/11/2023
Mormon Slough	Fine Road Dam		
Mormon Slough	Avansino Dam	10/12/2023	10/12/2023
Mormon Slough	Hosie Dam		
Mormon Slough	Bonomo Dam		
Mormon Slough	Piazza Dam		
Mormon Slough	Prado Dam		
Mormon Slough	Fuginaka Dam	10/13/2023	10/13/2023
Mormon Slough	Lovagi Dam		
Mormon Slough	Panella		
Mormon Slough	Main St. Dam		
Duck Creek	Duck Creek	10/16/2023	10/16/2023
Potter Creek	Lagorio Dam		
Old Calaveras River	Clements Dam	10/17/2023	10/17/2023
Old Calaveras River	Tully Dam		
Mosher Creek	Tully Mosher Dam	10/18/2023	10/18/2023
Mosher Creek	Lyons Dam		
Mosher Creek	Bear Creek Dam		
Old Calaveras River	8 Mile Dam	10/19/2023	10/19/2023
Mormon Slough	8000 Pump		
Old Calaveras River	Murphy Dam	10/20/2023	10/20/2023
Old Calaveras River	Pezzi Dam		
Old Calaveras River	Solari Dam		
Old Calaveras River	McAllen Rd. Dam		
Potter Creek	Cherryland dam	10/23/2023	10/23/2023
Potter Creek	Moitoike Dam #2		
Potter Creek	Billingmeier Dam	10/24/2023	10/24/2023
Potter Creek	Drais Rd. dam	10/24/2023	10/24/2023

The District's tentative dam removal schedule shown above is unlike past years. In accordance with the District's Habitat Conservation Plan (HCP) all dams will be removed in downstream order.

Updates to this tentative schedule will be posted online at [www.sewd.net](http://www.sewd.net)

## CALAVERAS HCP

As part of this long-term agreement, NOAA fisheries has issued a 50-year Incidental Take Permit (ITP) for the operations and maintenance of SEWD facilities on the Calaveras River. In turn, SEWD has committed to an array of conservation actions to benefit fish populations on the Calaveras River over that time period. The Calaveras HCP allows for an adaptive management plan that would support future studies of the fish community below the dam. The HCP was approved in August 2020 and has been implemented for three full years. The District has made considerable progress towards design completion for a new fish screening, fish passage, and fish exclusion facility at Bellota, in addition to designing four other fish barrier removal projects, one of which will be fully constructed by the end of this fall. The District is also eager to partner with surface water diverters to install fish screens on pump intakes and will assist customers with pursuit of grant funding. Any stakeholders interested in implementation of the HCP are encouraged to visit the District website at [www.sewd.net/habitat-conservation-plan/](http://www.sewd.net/habitat-conservation-plan/).

More information about the plan, including monthly reports and videos are available on the District's website "HCP" page



## BOARD OF DIRECTORS

The District's Board of Directors meet regularly every Tuesday at 12:30 p.m. located at  
6767 East Main Street  
Stockton, CA 95215

**DIVISION 1**—Richard Atkins, President

**DIVISION 2**—Andrew Watkins

**DIVISION 3**—Alvin Cortopassi

**DIVISION 4**—Melvin Panizza

**DIVISION 5**—Paul Sanguinetti

**DIVISION 6**—Loralee McGaughey

**DIVISION 7**—Thomas McGurk, Vice President

## SAWS Water Education Program: H2O to Go!

The Stockton East Water District is a member of the Stockton Area Water Suppliers (SAWS), an alliance of Stockton area water agencies that includes the City of Stockton, San Joaquin County, California Water Service Company and SEWD. SAWS sponsors a variety of community outreach efforts, including six standards-based, in-class water education presentations, special event programs and facility tours. Any school with a Stockton address is eligible for this fun, free, science-based educational program.



Above, during a presentation of “H2O to Go!” at Harrison Elementary School, SAWS Water Education Program Presenter Blair Baker demonstrates the importance of gravity in moving water from the water cycle to our faucets. To learn more about the SAWS Water Education Program, visit SEWD’s web page at <http://www.sewd.net/> and click on “Water Conservation Education.”

**Progress Bills.** In accordance with the District Act, the 2023 Progress Bill payment is due on or before October 31, 2023. Penalties will apply if not paid by this date.

We are pleased to announce that we have adopted a new solution that allows customers to submit payments online via a secure portal. The transaction is simple!

To make a payment, scan the QR Code (at right) or click on the link available on the District website. The District will continue to accept cash and check payments by mail and in-person at the District Office. If you have any questions, please call Akaash Sharma at (209) 948-0333.



## WATER QUALITY

To view the latest Water Quality report, or if you have any questions, please refer to the District’s website at [www.sewd.net/water-quality](http://www.sewd.net/water-quality).

Alternatively, from the home page, scroll to the Departments tab, then scroll down to operations department from the scroll-down menu and finally click on water quality from the pop-up menu.



## 2023 WATER RATES

For quick reference, the Water Rates are listed below and are also available online at [www.sewd.net](http://www.sewd.net).

- AG Groundwater Assessment is \$6.15/per acre-foot of water;
- AG Surface Water Rate is \$23.00/per acre-foot of water;
- Domestic Groundwater Assessment is \$52.00/per Domestic Use Unit (occupied or not);
- Out-of-District Water Rate shall be the cost of water designated under the purchase contract PLUS a charge up to the New Melones Conveyance System Wheeling Rate of \$27.81/per acre-foot of water;
- Total Municipal Groundwater Assessment Rate is \$425.05/per acre-foot of water (\$3.60 base Groundwater Production Assessment + \$421.45 Rate Equalization).
- The rate for sales of Non-Agricultural stream-delivered water shall be \$60 per acre-foot of water.

*District Revised Ordinance No. 49,  
Adopted by the Board, 06/27/23*

## 2024 WATER SUPPLY OUTLOOK

Mother Nature provided much needed replenishment of water supplies this past winter, filling our local reservoirs. We are expecting to end the current irrigation season with approximately 183,000 acre-feet in New Hogan Reservoir, which is 31,000 acre-feet over the December 1 top of conservation for storage. We estimate the release of about 25,000 acre-feet to meet flood space requirements. Although disappointing, New Hogan should have enough storage for a normal supply next year. New Melones reservoir has 1.95 million acre-feet as of August 25. We received a full allocation for the current water year and expect to receive a preliminary allocation for October through January of next water year. Regardless of storage, SEWD’s allocation is solely dependent upon the San Joaquin River Index, so official allocation for the 2023-2024 water year won’t be determined until May 2024. This makes water supply planning difficult, but long range forecast models are indicating normal amounts of precipitation this winter and we are hopeful for another full allocation next year.



CALIFORNIA  
**WATER  
PROFESSIONALS**  
APPRECIATION  
**WEEK**

OCTOBER 7th - 15th

## 2023 Wellness Grant

Stockton East Water District was awarded a \$1,760.00 Wellness Grant by ACWA/JPIA on July 12, 2023, for our application submission, *The Struggle is Real*. Our 2023 plans for the Health & Wellness Program have begun to take shape & our employees are excited! The District’s goal is to continue educating, promoting & enhancing the importance of maintaining a healthy lifestyle for our employees while at home and at work.

## District Staff

### ADMINISTRATION DEPARTMENT

Justin M. Hopkins, General Manager  
Morgiana Celestine, Administrative Services Manager

### FINANCE DEPARTMENT

Priya Ram, Finance Director  
Alejandra Rangel, Accountant

### OPERATIONS DEPARTMENT

Juan M. Vega Assistant General Manager  
Jim Wunderlich, Water Operations Manager

### ENGINEERING DEPARTMENT

Darrel Evensen, District Engineer

### MAINTENANCE DEPARTMENT

David Higare, Maintenance Manager  
Aaron Riojas, Maintenance Supervisor  
Lou Mendez, Water Supply Supervisor

### WATER SUPPLY DEPARTMENT

Chris Donis, Water Supply Manager

### WATER CONSERVATION

Kristin Coon, Water Conservation Coordinator

## CONTACT US

(209) 948-0333 Administration  
(209) 948-0537 Treatment Plant  
(209) 469-3335 Ag Water Order  
(209) 444-3126 Water Conservation  
(209) 948-0423 Fax  
[www.sewd.net](http://www.sewd.net) District Website  
[sewd@sewd.net](mailto:sewd@sewd.net) District Email



6767 East Main Street  
Stockton, CA 95215

Post Office Box 5157  
Stockton, CA 95205

STATEMENT OF CONSISTENCY  
PURSUANT TO EXECUTIVE ORDER N-7-22  
AND FINDINGS OF FACT  
STOCKTON EAST WATER DISTRICT  
GROUNDWATER SUSTAINABILITY AGENCY

WHEREAS, Stockton East Water District is the Groundwater Sustainability Agency for that portion of the Eastern San Joaquin Groundwater Basin (Basin); and

WHEREAS, on December 17, 2019, Stockton East Water District Groundwater Sustainability Agency (GSA) adopted the Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP); and

WHEREAS, on March 29, 2022 Governor Newsom adopted Executive Order N-7-22, which prohibits any county or other public agency from approving a permit for a “new groundwater well or for alteration of an existing well”

without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan.

WHEREAS, the GSP provides in Section 1.1.2:

The sustainability goal description for the Eastern San Joaquin Subbasin is to maintain an economically-viable groundwater resource for the beneficial use of the people of the Eastern San Joaquin Subbasin by operating the Subbasin within its sustainable yield or by modification of existing management to address future conditions. This goal will be achieved through the implementation of a mix of supply and demand type projects consistent with the GSP implementation plan (see Chapter 6: Projects and Management Actions).

WHEREAS, the GSP provides in Section 3.1:

Groundwater levels in the Subbasin may continue to decline during the implementation period. However, as projects are implemented and basin operations are modified, sustainable groundwater management will be achieved, and levels will stabilize on a long-term average basis. The Subbasin will be managed to prevent undesirable results throughout the implementation period, despite the possible decline of groundwater elevations. This sustainability goal is supported by locally-defined minimum thresholds that will avoid undesirable results. Demonstration of stable groundwater levels on a long-term average basis combined with the absence of undesirable results will ensure the

Subbasin is operating within its sustainable yield (see Section 2.3.6) and the sustainability goal will be achieved.

WHEREAS the GSP provides in Section 6.1:

Achieving sustainability in the Subbasin requires implementation of projects and management actions. The Eastern San Joaquin Subbasin will achieve sustainability by implementing water supply projects that either replace (offset) or supplement (recharge) groundwater to achieve the estimated pumping offset and/or recharge need of 78,000 acre-feet per year (AF/year), identified as the sustainable yield estimate. . . . Currently, no pumping restrictions have been proposed for the Subbasin; however, Groundwater Sustainability Agencies (GSAs) maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 6.3:

Management actions are generally administrative, locally implemented actions that the GSAs could take that affect groundwater sustainability. Management actions typically do not require outside approvals, nor do they involve capital projects. No management actions currently related to pumping activities or groundwater allocations have been proposed for the Subbasin; however, GSAs maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 7.5:

Each of the 16 GSAs are administered independently and involve meetings and oversight of individual GSA projects and programs. . . . Other administrative actions may involve tracking and evaluating GSP implementation and sustainability conditions as well as assessing the benefit to the Subbasin.

WHEREAS, the GSP provides in Section 7.6:

SGMA requires that GSPs be evaluated regarding their progress towards meeting the approved sustainability goals at least every 5 years and to provide a written assessment to DWR. An evaluation must also be made whenever the GSP is amended.

WHEREAS the GSP provides in Section 7.1 that annual reports required by SGMA will continually monitor movement towards sustainability and will:

. . . contain a description of current groundwater conditions for each sustainability indicator and will include a discussion of overall Subbasin sustainability. Progress towards achieving interim milestones and measurable objectives will be included, along with an evaluation of groundwater quality and groundwater elevations (being used as direct or proxy measures for several sustainability indicators) in relation to minimum thresholds.

. . . describe the current status of project and management action implementation since the previous 5-year report.

WHEREAS, in Section 7.6 of the GSP it is clear that each 5-year report:

will include a reconsideration of GSP Elements. As additional monitoring data are collected during GSP implementation, land uses and community characteristics change over time, and GSP projects and management actions are implemented, it may become necessary to revise the GSP. This section of the 5-year report will reconsider the basin setting, management areas (if applicable), undesirable results, minimum thresholds, and measurable objectives. If appropriate, the 5-year report will recommend revisions to the GSP. Revisions would be informed by the outcomes of the monitoring networks, and changes in the Subbasin, including but not limited to, changes to groundwater uses or supplies and outcomes of project implementation.

WHEREAS in Section 7.6.7 of the GSP it is clear that each GSA may take enforcement or legal actions to support sustainability.

WHEREAS, Section 7.6.8 of the GSP notes that “[a] description of amendments to the GSP will be provided in the 5-year report, including adopted amendments, recommended amendments for future updates, and amendments that are underway during development of the 5-year report”; and

WHEREAS, Section 10726.4(b) of the Water Code provides that GSAs are not authorized to issue permits for the construction, modification, or abandonment of groundwater wells, except as authorized by a county with authority to issue those permits; and

WHEREAS, Section 10726.8(b) of the Water Code provides that GSAs do not have the authority make a binding determination of the water rights of any person or entity; and

WHEREAS, on September 5, 2023 the Stockton East GSA received from San Joaquin County a well permit application for a well on 15255 E State Route 26 Hwy in Linden, CA;

WHEREAS, this document constitutes written verification pursuant to Executive Order N-7-22;

WHEREAS, nothing in this Statement shall be read as interfering with the authority of San Joaquin County to approve, disapprove, or condition any groundwater well permit project pursuant to its permitting authority.

NOW, THEREFORE,

1. Be it resolved that based on the projects and management actions set forth in the GSP, the continual monitoring and 5 years updates to the GSP, and Stockton East GSA's commitment to implementing all projects, management actions or pumping restrictions required to achieve sustainability, the Board of Directors of the Stockton East Water District Groundwater Sustainability Agency makes the following findings:
  - A. Groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in the GSP; and
  - B. Groundwater extraction by the proposed well would not decrease the likelihood of achieving a sustainability goal for the Basin.
2. Be it further resolved that all well owners within the GSA shall be aware that if projects and management actions do not achieve the desired sustainability goals outlined in the GSP, the GSA may be forced to implement demand-side management actions in the future if need is determined, including, but not limited to, pumping restrictions.

**PASSED AND ADOPTED** at regular meeting of the Board of Directors of Stockton East Water District on **September 12, 2023** by the following vote:

Ayes:  
Noes:  
Absent:  
Abstain:

**DRAFT**

---

Richard Atkins, President  
Board of Directors  
Stockton East Water District

ATTEST:

**DRAFT**

---

Justin M. Hopkins, Secretary  
Board of Directors  
Stockton East Water District



**PROGRAM COORDINATORS**

Jeff Carruesco, REHS, RDI

Willy Ng, REHS

Steven Shih, REHS

Elena Manzo, REHS

Natalia Subbonitkova, REHS

September 5, 2023

**MEMORANDUM**

**TO:** Justin Hopkins, Stockton East Water District GSA

**FROM:** Steven Shih, Program Coordinator (209) 468-9850; [sshih@sjgov.org](mailto:sshih@sjgov.org)

**SUBJECT:** **GSA Verification Statement for Proposed Well at 15255 E State Route 26 Linden**

State of California Executive Order N-7-22, effective on March 28, 2022, states that to protect health, safety, and the environment during this drought emergency the County shall not approve a permit for a new groundwater well or for alteration of an existing well within a basin subject to the Sustainability Groundwater Management Act and classified as medium or high-priority without first obtaining written verification from that basin's Groundwater Sustainability Agency (GSA). The GSA's written verification must include a determination that the extraction would not be (1) inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan (GSP) adopted by that GSA, and (2) would not decrease the likelihood of achieving a sustainability goal for that basin covered by such a plan.

This written verification is not required for permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

Pursuant to Executive Order N-7-22, we request that you complete the verification statement below regarding this proposed well and return it by email to [sshih@sjgov.org](mailto:sshih@sjgov.org) with the following subject line: GSA Verification Statement.

15255 E State Route 26 Linden

To: Steven Shih, Program Coordinator

San Joaquin County – Environmental Health Department

Proposed Well at 15255 E State Route 26 Linden

GSA: Stockton East Water District GSA

1. Consistency with the GSP:

- The proposed well is consistent with the GSP applicable to the basin area managed by the GSA named above.
- The proposed well is inconsistent with the GSP applicable to the basin area managed by the GSA named above.

2. Impact on GSP Sustainability Goal(s):

- The proposed well will not decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.
- The proposed well will decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.

By: \_\_\_\_\_; Date: \_\_\_\_\_

Title: \_\_\_\_\_

Enclosures: Well Permit Application

Well Permit Application Parcel Map

Drought Executive Order N-7-22

Department of Water Resources, Fact Sheet re Drought Executive Order N-7-22  
(Action 9)



**SAN JOAQUIN**  
 COUNTY  
 Greatness grows here.

**San Joaquin County Environmental Health**

1868 E. Hazelton Ave.  
 Stockton CA 95205  
 (209) 468-3420

**Receipt**

**Payment Information**

**Payment Date**

09/01/2023 05:14 PM PST

**Payment Status**

AUTHORIZED

**Confirmation Number**

168230548

**Payment Method**

Credit Card (VISA) \*\*\*\*\*6696

**Expiration**

##/##

**Transaction Type**

Purchase

**Bill To**

Paula Purviance

PO Box 1321, Linden, CA, 95236, US

**Payment Towards**

<b>Payment Towards</b>	Service Request Or Well Permit	<b>Amount</b>	<b>\$420.00</b>
<b>Site Address</b>	15255 E St Rt 26 Hy	<b>Business Name</b>	Purviance Drillers, Inc
<b>Phone Number</b>	2098873554		

**Charge Information**

**Agency Amount**

\$420.00

**LexisNexis Service Fee**

\$9.62

**Total Amount**

\$429.62

1

# WELL/PUMP PERMIT

SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 EAST HAZELTON AVENUE - STOCKTON CA 95205 - (209) 468-3420

NON-REFUNDABLE PERMIT

CALL (209) 953-7697 FOR INSPECTIONS

EXPIRES 1 YEAR FROM DATE ISSUED

JOB ADDRESS 15255 E State Rt 26 CITY/ZIP Linden, CA 95236

CROSS STREET Tully APN 09110032 PARCEL SIZE 64.7 LAND USE APPLICATION # \_\_\_\_\_

OWNER NAME Vernon Gogna Partenership PHONE 209-603-0011

OWNER ADDRESS 13797 E Fanning Rd CITY/STATE/ZIP Stockton, CA 95215

CONTRACTOR Purviance Drillers, Inc PHONE 209-887-3554

CONTRACTOR ADDRESS PO Box 64 CITY/STATE/ZIP Linden, CA 95236

SUBCONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

SUBCONTRACTOR ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

LICENSE  C-57  C-61  D-09  Other \_\_\_\_\_ NUMBER 377923 EXPIRATION DATE 7/31/25

DOMESTIC WELL SAMPLING:  General Mineral/Coliform Bacteria (4391)  Dibromochloropropane (4392)  Arsenic (4393)

INTENDED USE  Domestic/Private  Irrigation/Agricultural  Industrial  Water Quality Monitoring  Soil Sampling/Characterization

Public Water System  
If different from Owner: \_\_\_\_\_ Water System Name \_\_\_\_\_ Contact Name or Phone Number \_\_\_\_\_

TYPE OF WORK  New Well  Replacement Well  Well Alteration/Modification  Other \_\_\_\_\_

Monitoring Well(s) \_\_\_\_\_ # of wells  Soil Boring(s) \_\_\_\_\_ # of borings  Geotechnical \_\_\_\_\_ # of borings

Out-Of-Service Well  Out-Of-Service Well Renewal  Cross-Connection Repair

New Pump  Pump Replacement  Pump Repair  Raise Well Casing

WELL CONSTRUCTION

Drilling Method  Mud Rotary  Air Rotary  Auger  Cable Tool  Push Point  Other \_\_\_\_\_

Proposed Well Depth 600 ft Excavation 19 1/2 in diameter  Open Bottom  Gravel Pack/Gravel Size \_\_\_\_\_ in diameter

Conductor Casing \_\_\_\_\_ in diameter / Conductor Casing Depth \_\_\_\_\_ ft

Well Casing Diameter 12 3/4 in Thickness/Gauge/ASTM Sched 250  Steel  Plastic  Stainless Steel  Other \_\_\_\_\_

Grout Seal Depth 260 (+/-) ft  Neat Cement (94 lb bag/5-10 gal water)  Sand Cement 10.5 sack mix/7 gal water

Bentonite (20% solids)  Other \_\_\_\_\_

Grout Placement Method  Pumped  Free Fall  Other \_\_\_\_\_  Retardant / Accelerator (name) \_\_\_\_\_

PEDESTAL Installed By  Driller  Pump Contractor  Other \_\_\_\_\_

Concrete Pedestal  Dimensions: Width \_\_\_\_\_ ft Length \_\_\_\_\_ ft Thick round

Christy Box  Stove Pipe

PUMP  Submersible  Turbine  Other \_\_\_\_\_ HP \_\_\_\_\_ Pump Set \_\_\_\_\_ ft Standing Water Level \_\_\_\_\_ ft

Plot Plan Requirements: Attach a plot plan with the exact location of water well with respect to the following items: GPS Coordinates, property lines, adjoining properties, water bodies or courses, drainage pattern, roads, existing wells, structures, potential sources of contamination, sewers or private disposal systems. Include distance from two property lines. For Domestic, Agriculture, Industrial well, provide location of any water wells or surface water within 200' radius of proposed well.

MINIMUM 24 HOUR ADVANCE NOTICE REQUIRED FOR INSPECTIONS - PLEASE CALL (209) 953-7697

### DEPARTMENT USE ONLY

Application Accepted By \_\_\_\_\_ Date \_\_\_\_\_ Area \_\_\_\_\_ Employee ID# \_\_\_\_\_

Grout Inspection By \_\_\_\_\_ Date \_\_\_\_\_  SPECIAL Well Permit

Pump Inspection By \_\_\_\_\_ Date \_\_\_\_\_  WAIVER Received

Soil Boring Inspection By \_\_\_\_\_ Date \_\_\_\_\_ Constructed Well Depth \_\_\_\_\_ ft

COMMENTS \_\_\_\_\_

PE Codes	SC Info	Received By	Check#/ Cash	Amount Remitted	Date	Permit/ Service Request #	Invoice #	Well ID#

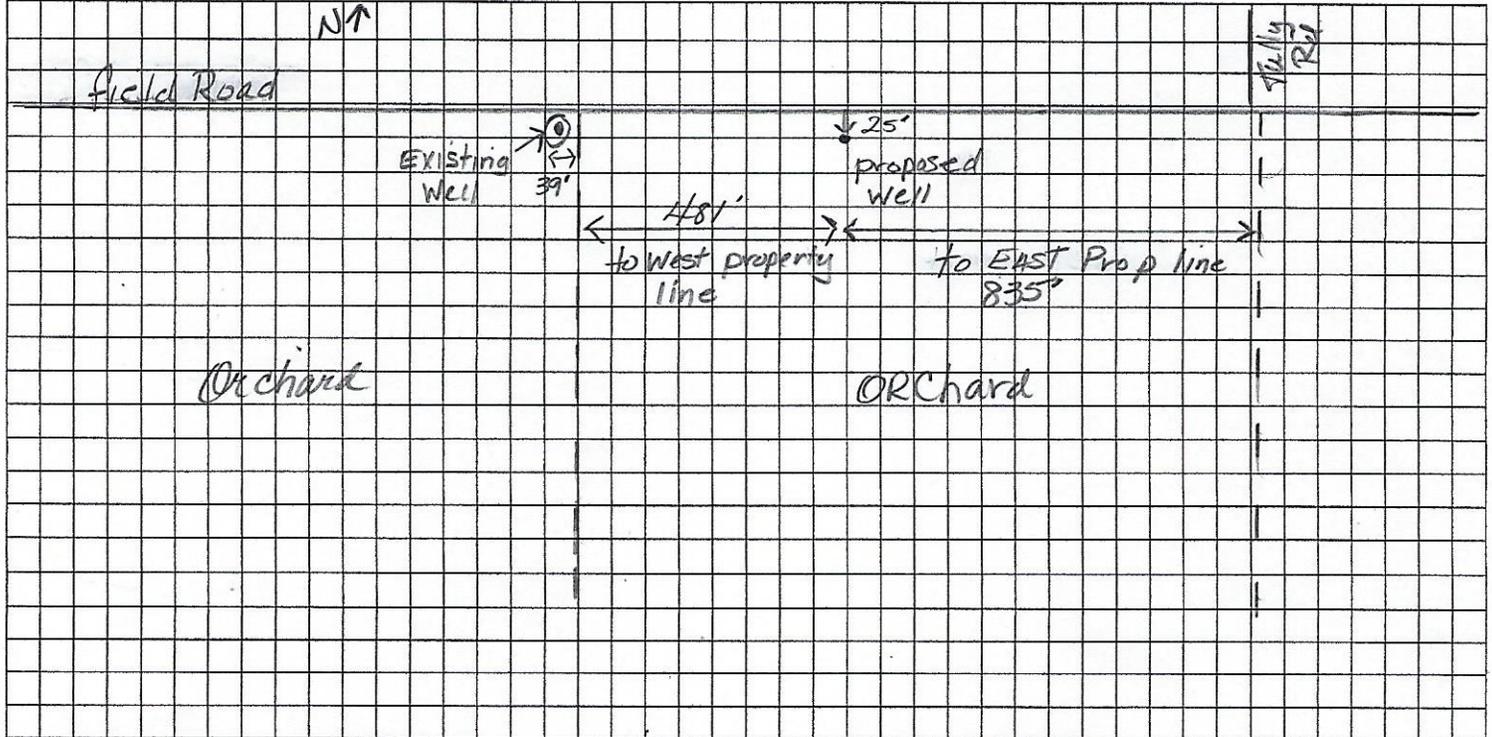
36

SITE ADDRESS:

SITE ADDRESS: 15255 E St Rt 26 Hwy

PERMIT #: \_\_\_\_\_

Plot Plan:



GIS Coordinate: Latitude: 38.02233 Longitude: -121.13086

I, the Owner/Applicant/Licensed Well Driller/Pump Contractor agrees to indemnify, defend with counsel reasonably approved by County, and hold harmless the County and its officers, officials, employees, agents, boards, and commissions (collectively "County") as follows:

1. Indemnity:
  - a. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for well or pump or to attack, set aside, void, or annul, in whole or in part, approval or denial of the applied for permit by the County, and any environmental review documents related to the applied for permit;
  - b. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.
  - c. Except as to the County's sole negligence or willful misconduct.
2. Defense:
  - a. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.
  - b. In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

If County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I HEREBY CERTIFY THAT I HAVE PREPARED THIS APPLICATION AND THAT THE WORK WILL BE DONE IN ACCORDANCE WITH SAN JOAQUIN COUNTY ORDINANCES, STATE LAWS, AND RULES AND REGULATIONS. I ALSO CERTIFY THAT MY REQUIRED LICENSE IS CURRENT AND ACTIVE WITH THE CALIFORNIA CONTRACTORS STATE LICENSE BOARD AND THAT I AM IN COMPLIANCE WITH ALL WORKERS COMPENSATION LAWS.

PROPERTY OWNER (SIGNATURE IS REQUIRED FOR WATER EXTRACTION WELL ON PRIVATE PROPERTY):

SIGN: [Signature] PRINT: \_\_\_\_\_ DATE: 9/1/23

LICENSED WELL DRILLER/PUMP CONTRACTOR:

SIGN: [Signature] PRINT: Paula Purviance DATE: 9/1/23

AUTHORIZATION FOR OTHER THAN C-57 SIGNING PERMIT APPLICATION

I, \_\_\_\_\_, hereby authorize \_\_\_\_\_

Name of C-57 Licensed Authorized Representative

Print Name of Authorized Agent

to sign this San Joaquin County Well & Boring Permit Application on my behalf. I understand this authorization is valid for one year and is limited to the work plan dated on the front page of this application.



**New Well Information**

Pursuant to California Water Code, Section 13808, all new wells that do not meet the exemption criteria must submit the following required information, to the extent that can be reasonably known. The Environmental Health Department must collect this information before a new well permit is issued and must post the information on the Department's website for public information.

WELL LOCATION AND OWNER INFORMATION			
Well Location Address:	15255 E State Rt 26 Hwy	City:	Linden, CA 95236
Well Location APN:	09110032		
Well Latitude:	38.02233	Well Longitude:	-121.13086
Flood Plain Designation:		Well Elevation:	
Applicant Name:	Vernon Gogna Partenership	Applicant Title:	owner
Applicant Address:	13797 E Fanning RD	City:	Linden
Applicant Phone:	209-603-0011	Applicant email:	
Property Owner Name:	same		
Property Owner Address:		City:	
Property Owner Phone:		Property Owner email:	

PROPOSED WELL INFORMATION			
Well Total Depth (ft):	600	Acres to be Served by Well:	65
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Depth of Corcoran Clay (ft):			
Proposed Well Capacity (gal/ft):	100 gpm/ft	Estimated Pumping Rate (gal/min):	1000 g/m
Anticipated Pumping Schedule (gal/day):	450,000 g/d	Estimated Annual Extraction Volume (acre-feet):	9000 af
		Estimated Cumulative Extraction Volume before January 1, 2020 (acre-feet):	-

EXISTING WELLS INFORMATION			
Total Number of Existing Wells on Property: <u>0</u>			
Please complete the information below for every well on property. Use extra paper if needed			
<b>Well #1 Information</b> <u>n/a</u>			
Use of Well:	<input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Total Depth (ft):		To:	From:
Casing Diameter (in):	<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:
Pumping Rate (gpm):		To:	From:
Annual Extraction Volume (acre-feet):	<input type="checkbox"/> Estimated <input type="checkbox"/> Measured		
Specific Capacity (gal/min/ft):			
Other Pumping Tests Performed:		Test Result:	

<b>Well #2 Information</b> <i>MA</i>						
Use of Well:	<input type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Small Public Water Supply	<input type="checkbox"/> Municipal Public Water Supply	<input type="checkbox"/> Industrial	<input type="checkbox"/> Stock
	<input type="checkbox"/> Other:					
Total Depth (ft):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:		
Casing Diameter (in):			To:	From:		
Pumping Rate (gpm):			To:	From:		
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated	<input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):						
Other Pumping Tests Performed:			Test Result:			

<b>Well #3 Information</b> <i>MA</i>						
Use of Well:	<input type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Small Public Water Supply	<input type="checkbox"/> Municipal Public Water Supply	<input type="checkbox"/> Industrial	<input type="checkbox"/> Stock
	<input type="checkbox"/> Other:					
Total Depth (ft):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:		
Casing Diameter (in):			To:	From:		
Pumping Rate (gpm):			To:	From:		
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated	<input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):						
Other Pumping Tests Performed:			Test Result:			

WATER TABLE INFORMATION			
	Depth (ft):	Source of Reference:	Date of Reference:
Current Water Table:	<i>150</i>	<i>history</i>	
Highest Water Table:	<i>130</i>	<i>"</i>	
Lowest Water Table:	<i>150</i>	<i>"</i>	
Recharge Area:	<i>unknown</i>	Recharge Rate:	<i>unknown</i>

SITING INFORMATION					
Distance To Nearest (ft):	Onsite:	Offsite:	Distance To Nearest (ft):	Onsite:	Offsite:
Wastewater Treatment System:	<i>none</i>	<i>none</i>	Transmission Lines:	<i>none</i>	<i>2500'</i>
Onsite Well:	<i>none</i>	<i>530'</i>	Pond/Lake:	<i>none</i>	<i>none</i>
Sewer Lines:	<i>none</i>	<i>1500'</i>	Stream/River:	<i>none</i>	<i>none</i>
Animal of Fowl Enclosure:	<i>none</i>	<i>none</i>			

MAP INFORMATION
A map of the well location must be attached to this form and shall include the following information:
<ul style="list-style-type: none"> <li>• Legal lot and parcel dimensions.</li> <li>• All well locations on legal lot and parcel with type and use information shown for each well.</li> <li>• Distance from proposed well to any potential sources of pollution onsite and on adjacent properties, including:             <ul style="list-style-type: none"> <li>○ Existing or proposed onsite sewage treatment systems, wells, animal or fowl enclosures, transmission lines, sewer lines.</li> <li>○ Distance from ponds, lakes, and streams within 300 feet.</li> <li>○ For wells below Corcoran clay, map must show location of canals, ditches, pipelines, utility corridors, and roads within two miles.</li> </ul> </li> </ul>

***I hereby certify that the information I have provided is accurate and truthful to the extent reasonably known.***

Signed: *Paul A. Durassi* Date: *9-1-23*

Information Provided By:  Well Driller  Well/Property Owner  Other: \_\_\_\_\_

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# Memorandum

**To:** Board of Directors  
**From:** Justin Hopkins – General Manager  
Juan Vega – Assistant General Manager  
Darrel Evensen – District Engineer  
David Strohm – Engineering Technician  
**Date:** September 12, 2023  
**Re:** McGurk Crossing Replacement Box Culverts Purchase

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## **Background**

The McGurk Crossing is located on the Calaveras River, upstream of the Bellota Weir. District staff typically constructs a water crossing using earth material at the site with CMP pipes to allow landowner access across the channel. The proposed project would replace the existing crossing, that often is destroyed from winter flows, with reinforced concrete box culverts. The box culverts will provide continued access, improve fish passage, and reduce maintenance costs from rebuilding earthen dams and crossing every year. **Figure 1** shows the washed-out crossing.



*Figure 1. Washed out McGurk Crossing.*

**Summary**

Staff received quotes from the following three precast manufacturers: Rinker Materials, Jensen Precast and Precon Products. The District has purchased from both Jensen Precast and Precon Products in the past. A summary of the quotes is shown in **Table 1**.

**Financial Impact**

The Board of Directors (Board) approved Fiscal Year 2023-2024 budget for the McGurk Crossing Project is \$240,000. The Rinker Materials quote is the lowest at \$150,510.46, including shipping and tax. The remaining budget amount should be sufficient to construct the project this fiscal year. Lead time for the culverts is approximately three months.

<b>Rank</b>	<b>Manufacturer</b>	<b>Quote (with shipping &amp; tax)</b>
1	<b>Rinker Materials</b>	\$150,510.46
2	<b>Jensen Precast</b>	\$166,914.23
3	<b>Precon Products</b>	\$306,148.00

**Table 1. Box Culvert Quotes**

**RECOMMENDATIONS**

Staff recommends the Board authorize the General Manager approve the purchase of concrete box culverts from Rinker Materials in the amount of \$150,510.46, plus a 10% contingency of \$15,051.04, for a total of \$165,561.50, and make all other necessary approvals.

# Memorandum

**To:** Board of Directors  
**From:** Justin Hopkins – General Manager  
 Juan Vega – Assistant General Manager  
 David Higare – Maintenance Manager  
**Date:** September 12, 2023  
**Re:** Proposal for Replacing the Administration Building Roof and Proposed Budget Amendment

## Background

The Stockton East Water District’s (District) Administration Building was constructed in the late 1990s. Recently, urgent concerns have arisen with regard to the deteriorating condition of the roof in said building. The wear and tear on the existing single-ply PVC roof has become evident after the storms of this past winter, necessitating its repair. Additionally, issues with the air conditioning (A/C) unit enclosures and coping metal have emerged. Given these challenges, staff have solicited comprehensive proposals to address the issues and revitalize the roofing system.

## Summary

Staff contacted three roofing companies, Sierra Single Ply, Stoneridge Roofing, and Ford Roofing. Feedback from the companies indicates the roof condition is beyond repair and roof replacement is necessary. Although three quotes were solicited, only two contractors were willing and able to provide quotes. Table 1 shows the summary of the quotes received.

Vendor	Sierra Single Ply	Stoneridge Roofing
Base Price	\$ 73,400	\$ 86,700
Exclusions	+ \$10,600 R10.2 Insulation	None
	+ \$9,600 prefinished coping	
	Sheet metal work, Mechanical, plumbing, electrical work, Woodwork (nailers, cants, blocking), Hazardous materials abatement. Bonds, Insulation and tapered insulation crickets, Dry-rot repairs, Painting	
Inclusions	Sarnfail 60 mil PVC roof system, 1/4" Densdeck overboard, removal of the existing single ply roof system, Permit Demolition of the existing screen wall.	Remove the existing roof, Inspect and replace damaged wood, Install Duro-Weave Slipsht, Install PVC-60mil Durolast membrane, install new plumbing pipe flashings, and install new coping metal.
Warranty	Manufacturer's 20-year warranty	5-year workmanship warranty, Durolast 15-year warranty
<b>Total Max. Price</b>	<b>\$ 93,600</b>	<b>\$ 86,700</b>

**Table 1. Summary of Roofing quotes**

After comparing the two quotes that were provided, the staff-preferred proposal entails a more extensive plan to restore the integrity of the roofing system. The plan involves the removal of the existing single-ply roof layer and comprehensively cleaning the area. Furthermore, the vendor will thoroughly inspect the entire roof deck to identify any dry rot wood damage. Any identified damage will be rectified. Additionally, walls around the A/C units will be disassembled to remove paths for future leaks to follow. The core installation process includes applying a “Duro-Weave” Slipsheet layer, followed by the installation of a PVC-60mil “Durolast” membrane. The roofers will install the new plumbing flashings and fit new coping metal around the perimeter.

**Financial Impact**

The Board of Directors (Board) approved budget for Fiscal Year 2023-2024 (FY 23-24) for repairs on the Administration Building is \$40,000, of which \$2,770 has been spent to date and which leaves \$37,230 for the roof replacement. Both of the proposals received were well over the remaining budget amount.

The complete scope of work of the preferred proposal, from the initial removal to the final installation, amounts to a total cost of \$86,700. While this represents a significant investment, addressing the current roofing concerns is imperative especially if another wet winter presents itself. The expenditure will resolve immediate issues and enhance the Administration Building’s roofing system's safety and durability.

In order to fund the necessary work for the Administration Building’s roof replacement and any unforeseen additional repairs for that building, a proposed budget amendment is shown in **Table 2**. The MCC-2 Rehabilitation Project was slated to be completed this fiscal year, but due to supplier delays it won't be completed until next fiscal year, leaving enough funds to facilitate the proposed budget amendment.

Item	Fund	Account	Purpose	Beginning Balance	Transfer	Ending Balance
Transfer To	94	10-5326-0	Maintenance and Repair Buildings - Admin	\$ 37,230	\$ 65,000	\$ 102,230
Transfer From	94	10-5323-0	Maintenance and Repair TP - MCC-2 Rehabilitation	\$ 65,000	\$ (65,000)	\$ -

**Table 2. Proposed Budget Amendment**

**Recommendation**

After thoroughly evaluating the Administration Building’s roofing system's condition and the proposed project scope, staff respectfully recommends:

1. The Board authorize a budget amendment as proposed in **Table 2** to fund the replacement of the Administration Building’s roof.
2. The Board authorize the General Manager to approve a contract with Stoneridge Roofing to replace the roofing system in the Administration Building for the amount of \$86,700.00, plus a 10% contingency of \$8,670, for a total of \$95,370.00. The comprehensive approach will effectively address our current roofing challenges, ensure compliance with regulations, and extend the life of our roofing structure.

# Memorandum

**To:** Board of Directors  
**From:** Justin M. Hopkins – General Manager  
Priya Ram – Finance Director  
**Date:** September 15, 2023  
**Re:** Proposed CVP Diversions for Water Year 2023-2024

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## **Background**

The United States Bureau of Reclamation annually allocates water delivery to their contractors. The CVP has long-term agreements to supply water to more than 250 contractors in 29 of California's 58 counties. Deliveries by the CVP include providing an annual average of 5 million AF of water for Ag; 600,000 AF of water for municipal and industrial uses.

The water year begins October 1 of each year and ends September 30. Currently, Stockton East Water District (the District) has been allocated 75,000 AF.

## **Summary**

Staff talked to the Executive Director of CVP and he clarified that:

- For Ag – if there are no water deliveries for the 2023-2024 water year, there will not be any charges. Any deficit for the 2023-2024 water year will be applied the next water year, but only charged to those contractors that received water for the 2023-2024 water year.
- For M&I – if there are no water deliveries for the 2023-2024 water year, there will not be any charges. Any deficit for the 2023-2024 water year will be applied the next water year, but only charged to those contractors that received water for the 2023-2024 water year. However, the interest component of the initial capital will be charged regardless of water usage.

## **Financial Impact**

If the District takes New Melones water after September 30, 2023, we will be paying a full year of operations and maintenance (O&M) costs and will be allocated any deficit for the entire year. This is only an issue if no allocation for water year 2023-2024 is received. The official determination will not occur until May 2024.

## **Recommendation:**

Staff recommends the Board authorize ending the irrigation season for New Melones Ag (surface water customers) on September 30, 2023.

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Weekly Water Report	As of: Sept 5, 2023	As of: Sept 12, 2023
<b>New Hogan (NHG) TOC</b>	<b>317,100</b>	<b>AF</b>
Storage:	200,069	AF
Net Storage Change:	-5,471	AF
Inflow:	63	CFS
Release:	183	CFS
<b>New Melones (NML) Allocation</b>	<b>75,000</b>	<b>AF</b>
Storage:	1,913,861*	AF
Net Storage change:	-42,519	AF
Inflow:	941*	CFS
Release:	1,813*	CFS
<b>Source: CDEC Daily Reports</b>		

<b>Goodwin Diversion (GDW)</b>		
Inflow (Tulloch Dam):	1,879	CFS
Release to Stanislaus River (S-98):	401	CFS
Release to OID (JT Main):	853	CFS
Release to SSJID (SO Main):	299	CFS
Release to SEWD:	<u>228</u>	CFS
Total Release	1,781	CFS
<b>Source: Tri-Dam Operations Daily Report</b>		
<b>Farmington Dam (FRM)</b>		
Diverted to SEWD:	110	CFS
Diverted to CSJWCD:	110	CFS

<b>Surface Water Used</b>		
Irrigators on New Hogan:	13	
Irrigators on New Melones:	4	
Out-Of-District Irrigators:	2	
DJWWTP Production:	48	MGD
North Stockton:	11	MGD
South Stockton:	9	MGD
Cal Water:	30	MGD
City of Stockton DWSP Production:	19	MGD

<b>District Ground Water Extraction</b>		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	<u>0</u>	<u>GPM</u>
Total Well Water Extraction	0	GPM
Total Ground Water Production	0	MGD

**Note: \*The data reported here is available as of 09/04/23  
All other flow data reported here is preliminary, as of 10:30 a.m. on 09/05/23**

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P. O. Box 1810  
Stockton, CA 95201

(209) 468-3089  
ESJgroundwater@sjgov.org  
esjgroundwater.org

# **\*\*CANCELLATION NOTICE \*\***

THE SEPTEMBER 13th, 2023  
EASTERN SAN JOAQUIN  
GROUNDWATER AUTHORITY STEERING  
COMMITTEE MEETING HAS BEEN  
CANCELLED

The next scheduled Eastern San Joaquin  
Groundwater Authority Steering Committee  
meeting will be held on

**October 11th, 2023**

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**Wednesday, September 13, 2023**

University Plaza Waterfront Hotel

110 W. Fremont St., Stockton 95202

**5:00pm - 9:00pm**

**Tickets are \$60 each**

Sponsorship opportunities available

We are excited to be bringing the Industrial Barbecue back for the first time since 2019!

Now in its 56th year, the Industrial Barbecue honors those major manufacturers and industries that have located in or expanded their

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Tracy Chamber of Commerce

Presents:

# STATE OF THE COUNTY



**Robert Rickman**  
Chair, San Joaquin County  
Board of Supervisors  
District 5



**Christopher Callahan**  
President,  
University of the Pacific

**September 19, 2023  
9AM to 11AM**

**GRAND THEATRE CENTER  
FOR THE ARTS**

**715 N CENTRAL AVENUE  
TRACY, CA 95376**

**The event is free to the public but RSVPs are  
requested.**

For more information or to RSVP:  
(209) 835-2131 or  
[info@tracychamber.org](mailto:info@tracychamber.org)



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