



REGULAR BOARD MEETING

DECEMBER 20, 2021



**STOCKTON
EAST WATER
DISTRICT**

PROVIDING SERVICE SINCE 1948

www.sewd.net

DIRECTORS

Richard Atkins
Vice President
Division 1

Andrew Watkins
President
Division 2

Alvin Cortopassi
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Loralee McGaughey
Division 6

Thomas McGurk
Division 7

STAFF

Justin M. Hopkins
General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

Phone 209-948-0333
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E-mail sewd@sewd.net

6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, DECEMBER 20, 2022 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

DUE TO COVID-19 STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m.

Agendas and minutes are located on our website at www.sewd.net.

AGENDA

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A.	Pledge of Allegiance (Manager Hopkins) & Roll Call	
B.	Consent Calendar (None)	
C.	Public Comment (Non-Agenda Items)	
D.	Scheduled Presentations and Agenda Items	
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	2. Minutes	
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	4. Revised Base Monthly Payment Schedule – Fiscal Year 2023/2024	
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	b. Resolution No. 22-23-15 – Revise the Preliminary Base Monthly Payment for Period April 1, 2023 to March 31, 2024	33
	5. Dr. Joe Waidhofer Drinking Water Treatment Plant – Sodium Hypochlorite Project Monthly Update	
	6. Fish Bio – Continued Concerns Regarding Striped Bass in the Calaveras River Calaveras River Habitat Conservation Plan Conservation Area, 12/13/22	35
	7. Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 18917 E. Baker Road, Linden, CA 95236	37
	8. Stockton East Water District – Professional Services Agreement for Strategic Planning Services, 12/20/22	53
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	2. Information Items	
	a. Material Included, but Bound Separately from Agenda Packet:	
	1. <u>New Drought Relief Program For Agricultural Businesses</u> , Norcalwater.org, 12/06/22	
	3. Report on General Manager Activities	
	a. Central Valley Project Water Association – Executive & Financial Affairs Committee Meeting, 12/16/22 <i>*This meeting has been cancelled *</i>	
	b. Stockton East Water District Activities Update	
G.	Director Reports	
H.	Communications	
	1. United States Department of Commerce – National Oceanic and Atmospheric Administration, 12/14/22	57

I. Agenda Planning/Upcoming Events

1. Holiday Open House & Toy Drive – Assemblymember Carlos Villapudua, 5:00 - 8:00 p.m., 12/20/22 59
2. San Joaquin County Office of Emergency Services – Agricultural Drought Task Force Meeting, 10:00 a.m., 12/21/22
3. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 1:00 p.m., 12/21/22
4. Bellota Project Committee Meeting, 11:30 p.m., 12/22/22
5. Agricultural Operations Committee Meeting, 12:30 p.m., 12/22/22
6. District Holiday – Christmas Day, 12/26/22

J. Report of the Counsel


1. Closed Session - Existing Litigation
Stockton East Water District vs. City of Stockton, et al.
Government Code 54956.9 (a)
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Section 54956.9 (2 Cases)

K. Adjournment

Certification of Posting

I hereby certify that on December 15, 2022 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).

Executed at Stockton, California on December 15, 2022.


Justin M. Hopkins, General Manager
Stockton East Water District

Any materials related to items on this agenda distributed to the Board of Directors of Stockton East Water District less than 72 hours before the public meeting are available for public inspection at the District's office located at the following address: 6767 East Main Street, Stockton, CA 95215. Upon request, these materials may be available in an alternative format to persons with disabilities.

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THE SPECIAL MEETING OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
6767 EAST MAIN STREET, STOCKTON, CA
ON TUESDAY, DECEMBER 13, 2022 AT 11:30 A.M.

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President Watkins called the regular meeting to order at 11:33 p.m., and Director Panizza led the Pledge of Allegiance.

Present at roll call at the District was Directors Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, Finance Director Ram and Administrative Assistant McKinney.

B. CONSENT CALENDAR (None)

C. PUBLIC COMMENT (None)

D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Board of Directors Organizational Meeting

a. Election of Officers

President Watkins recognized re-elected Directors Atkins, McGaughey, McGurk and Sanguinetti for new 4-year terms. The Oath of Office was taken by all at the Voter of Register's Office during application process.

President Watkins opened the floor for the election of officers for the next two years.

A motion was moved and seconded to close the nominations and unanimously approve Director Atkins as Board President.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

A motion was moved and seconded to close the nominations and unanimously approve Director McGurk as Board Vice-President.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

A motion was moved and seconded to close the nominations and unanimously approve Manager Hopkins as Board Secretary.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

b. Committee/Secretary Assignments

President Atkins discussed the committee assignment list, and stated the list should be reviewed by Manager Hopkins to determine if there is a recommendation to remove any committee.

A motion was moved and seconded to approve the 2023/2024 SEWD Board Committee Assignments as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

E. REPORT OF THE COUNSEL (None)

F. ADJOURNMENT

President Atkins adjourned the meeting at 11:44 p.m.

Respectfully submitted,

Justin M. Hopkins
Secretary of the Board

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OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
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Present at roll call at the District were Directors Atkins, Cortopassi, McGaughey, McGurk and Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Assistant Manager Vega, Finance Director Ram, Administrative Assistant McKinney, Legal Counsel Zolezzi and Consultant Barkett.

B. CONSENT CALENDAR (None)

C. PUBLIC COMMENT (None)

D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Minutes 12/06/22 Regular Meeting

A motion was moved and seconded to approve the December 6, 2022 Regular Board Meeting Minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

2. Warrants – California Public Employees’ Retirement System

A motion was moved and seconded to approve the December 13, 2022 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

3. Consideration of Proposed Annual Budget Fiscal Year 2023/2024

a. Public Hearing

President Atkins opened the Public Hearing at 12:32 p.m., to receive comments on the Proposed Annual Budget for Fiscal Year 2023/2024. Seeing there were no public comments, President Atkins closed the Public Hearing at 12:33 p.m.

b. Resolution No. 22-23-14 – Adopting Proposed Budget For Fiscal Year 2023-2024, as amended. Manager Hopkins reported District Staff prepared the Draft Budget which was provided to Urban Contractors back in October. There were no comments received after the proper review period. Subsequently, the Agricultural Operations Committee meeting was scheduled and held to review the Draft Budget, and Staff were directed to present the Draft Budget to the Board for approval. A notice was published in The Stockton Record of the public hearing for budget approval.

Mr. Roberts from Central San Joaquin Water Conservation District asked why his request was denied to receive a copy of the budget. Manager Hopkins replied he understood from the request by Mr. Roberts, that he was asking for the rate table and the consolidated Agricultural Operations budget of which the Board had not completed their review at the time of his request. Mr. Roberts accepted Manager Hopkins reply, and stated he hopes this process is heading down the right path. Mr. Roberts commented on the sur charge and stated more transparency and open conversations need to take place. President Atkins stated decisions need to be discussed in closed session, and information will follow.

A motion was moved and seconded to approve the Resolution No. 22-23-14 – Adopting the Proposed Budget for Fiscal Year 2023-2024.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

4. Stockton East Water District – Sedimentation Basins 3 & 4 – Submersible Sludge Pumps, 12/13/22

Manager Hopkins reported the District has a budget item this fiscal year to install a couple of new submersible drain pumps in Sedimentation Basins 3 & 4, and asked Assistant Manager Vega to report out. Assistant Manager Vega reported \$60,000 has been approved for the installation of these submersible drain pumps. The basins are cleaned out annually to prevent clogging in the two six-inch discharge pipes. The current method has worked, but District Staff has found that this method causes additional resources and set up time. This led to Staff investigating possible solutions to the solid handling pump currently being installed and removed annually. The District received three quotes and found Flo-Line Tech provided the best overall quote of \$24,355.98. This includes all accessories for startup, freight and taxes. This particular quote has a rail system for ease of use. This is well below the \$60,000 budget, and would eliminate mobilization and the overall additional maintenance.

Director Watkins asked how many pumps does SEWD currently have. Assistant Manager Vega replied there are two sump pumps and another pump that is not big enough to pump sedimentation out. Director Watkins asked how many sedimentation basins at SEWD, and Assistant Manager Vega stated there are four basins. Manager Hopkins stated sedimentation basins 1 & 2 are designed differently than sedimentation basins 3 & 4. Permanent equipment can be used when cleaning waste water pumps 1 & 2. When using pumps 3 & 4, the permanent equipment doesn't have enough suction head to lift the water out when its only one or two feet deep. There is also trouble with the six-inch trailer mounted pump, which has the same problem of not being able to suction the water out when only one to two feet deep. Thus, the backup which is usually used is an air operated diaphragm pump that has a very slow flow. The two new pumps would be installed permanently, one in each basin. Discussion followed.

A motion was moved and seconded to authorize the General Manager to proceed with the purchase of the Flo-Line Tech's Sulzer submersible pumps in the amount of \$24,356, plus a 10% contingency of \$2,435.60; for a total of \$26,791.57, and make all other necessary approvals.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

5. Stockton East Water District – Online Payments, 12/13/22

Manager Hopkins reported that a few years ago District Staff looked into the feasibility of offering customers the option of online payments, and asked Finance Director Ram to report out. Finance Director Ram reported that the District Staff has been tracking customers asking for online payment option. Finance Director Ram also reported to be conservative, over 70% of customers calling in have asked about the possibility of online payments. District Staff reached out to three different vendors (Costco, AllPaid, and Elavon). AllPaid was the least costly to the customers at 2.25% with no cost for the District. For example, domestic users who pay \$49, would pay a \$1.10 fee. For Elavon, the fee would be a \$3.00 per transaction charge, and \$1.18 for Costco. AllPaid’s online portal is linked from the District’s website to AllPaid’s online portal and is very simple to use with no risk to the District, and is very secure. The District would not have any credit card information on file; all credit card information is on AllPaid’s portal.

President Atkins asked if AllPaid takes 100% responsibility for entire process and information. Finance Director Ram confirmed AllPaid takes 100% responsibility for everything with no charge to the District. Also, AllPaid will provide the hardware for the District to accept credit card payments, as well as the secure link.

Director Watkins asked why is there not an option of zero cost for the customer, and are customers able to use debit cards. Finance Director Ram replied debit cards can be used along with all other credit cards (Visa, MasterCard, Discover, American Express). And, any credit card cancellation fee would not be charged to the District, it would be absorbed by AllPaid. Finance Director Ram reported that Solano Irrigation District charges 2.65% and Oakdale Irrigation District charges 2.5%.

Director Cortopassi asked if there will be a card reader on site at the District. Finance Director Ram replied yes that is provided by AllPaid.

Director Ram added there is a savings for the District if the contract with AllPaid is signed by December 31st. The contract is at-will, and can be cancelled without any penalty.

Manager Hopkins stated the District Board could vote to assume the customer share of costs.

A motion was moved and seconded to authorize the General Manager to execute a contract with AllPaid to provide online payment options to customers based on the overall ease of use, data security, and low cost to the District customers.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

6. Stockton East Water District – Stockton East Water District and Central San Joaquin Water Conservation Sphere of Influence Review and Annexation Into Consolidated District
a. Initial Study and Final Negative Declaration & Notice of Determination

Manager Hopkins reported on the Initial study and Final Negative Declaration. The proposed negative declaration was publicly noticed and advertised for 30 days to allow for public comments; there were no public comments received. The Negative Declaration is now finalized and requesting the Board to consider adoption of the Negative Declaration and Notice of Determination.

Director Watkins stated there were some issues with Central San Joaquin Water Conservation District postponing the consolidation process. It was stated, today is the day to decide to proceed with the Board Meeting – 12/13/22

process, or place on hold. Legal Counsel Zolezzi stated either path can be selected; adopting the CEQA document today does not require the District to proceed in a specific manner. Action can be deferred until issues are addressed. Director Watkins also suggested offering a growers' meeting or a public hearing could be scheduled to inform land owners before moving forward. Director Panizza stated holding a public meeting at this point could cause more problems or delays.

President Atkins agreed with Director Watkins on the progress for consolidation. Legal Counsel Zolezzi informed the timing is not critical right now, it has to be done before LAFCo acts, and there is currently no date scheduled with LAFCo. Director Sanguinetti states this procedure must move forward. Manager Hopkins added the conditions of consolidation needs to be developed which both Boards will need to approve, before sending to LAFCo. Then procedures by LAFCo will follow. Discussion followed.

Director McGurk asked who should be concerned with the CEQA document. Legal Counsel Zolezzi replied action on consolidation cannot be taken without validation from the State of California. This is required by LAFCo.

A motion was moved and seconded to authorize the General Manager to approve both the Initial Study and Final Negative Declaration & Notice of Determination.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

E. COMMITTEE REPORTS

1. San Joaquin County & Delta Water Quality Coalition Meeting, 12/12/22
This meeting was cancelled

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 12/05/22
Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 61,358 AF in storage at New Hogan Reservoir. Current releases are set at 36 cfs. Current release at Goodwin Dam to Stanislaus River are set at 206 cfs and release to all water users are set at 0 cfs. There are 0 irrigators on New Hogan, 0 irrigators on New Melones, and 0 irrigators out of District. The water treatment plant is currently processing 22 mgd. The City of Stockton is currently processing 9 mgd. Manager Hopkins reported the District wells total water extraction is 6,814 gpm (~9.8 mgd).

2. Information Items:
Manager Hopkins noted item: F2a-1, F2a-2 and F2a-3
3. Report on General Manager Activities
 - a. Stockton Area Water Suppliers (SAWS) Meeting, 12/12/22
Manager Hopkins reported he attended the meeting. There were two attendees from Stockton and two from SEWD. The City of Stockton reported they are receiving less water wasting callers since the rain has started. The City is still messaging the need to decrease residential sprinkler use since it is not needed right now. The Outreach sub-committee, which Kristin Coon has been attending, will

discuss funding for an outreach program at the next meeting. The program message will focus on long-term sustainability through conservation, conjunctive use, recharge, and storage.

b. Stockton East Water District Activities Update

Manager Hopkins reported two responses were received on Friday for the Request for Proposals for the Strategic Plan Services. District Staff will review the responses, and hopefully present to the Board with a recommendation to approve a professional services agreement for the Strategic Plan Services.

FISHBIO contacted the District and the State reporting 12 striped bass were found in November in the rotary screw trap at Shelton Road. FISHBIO was requesting guidance from the State and had a suggestion to cull (euthanize) the fish. The state responded they don't believe the fish pose a threat, and to leave the fish alone. FISHBIO has been working on a formal response with National Marine's Fishery Service who is the federal agency interested in protecting the steelhead that SEWD has been investing so much money in. Thus, FISHBIO and National Marine's Fishery Service plan to protest the State's decision and push for culling to be the only solution for the striped bass. FISHBIO believes the fish came through the dam at New Hogan.

Manager Hopkins reported he met with NRCS, North San Joaquin, Banta Carbona and John Herrick to discuss the money NRCS expects to have, and how it can be used or when it will become available. Manager Hopkins had a follow-up conversation with Jennifer Spaletta regarding the possibility of working with NRCS to have them secure funding for the county that would provide grant money to farmers who want to participate in an in-lieu recharge program. This is one of SEWD primary projects for the groundwater sustainability plan. This is a program Central should be working on as well.

Lastly, Manager Hopkins stated he and District staff met with consultants working with DWR on the groundwater recharge assessment tool development to confirm data for SEWD. They are close to finalizing the information, and the group (working through a DWR grant) is close to developing a tool specific to SEWD that is supposed to identify the prime areas for on farm recharge. This can be used for the future.

G. DIRECTOR REPORTS

1. Stockton East Water District Holiday Potluck, 12/09/22

Director Sanguinetti complimented the food selection and decorations, and enjoyed the award and raffle prizes, and good cheer from the employees. President Atkins added he felt the Christmas spirit in the room, and complimented the happiness of the employees.

H. COMMUNICATIONS

1. Association of California Water Agencies – Joint Powers Insurance Authority Correspondence, 11/28/22

Manager Hopkins reported the letter acknowledging the Districts efforts towards a loss ratio of 20% or less.

I AGENDA PLANNING/UPCOMING EVENTS

1. Central Valley Project Water Association – Executive & Financial Affairs Committee, 12/16/22

J. REPORT OF THE COUNSEL

1. Closed Session - Existing Litigation

Stockton East Water District vs. City of Stockton, et al.
Government Code 54956.9 (a)

Board Meeting – 12/13/22

Draft

2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED
LITIGATION Section 54956.9 (2 Cases)

President Atkins adjourned the meeting to closed session at 1:27 p.m. to discuss closed session agenda items. The regular meeting reconvened at 2:52 p.m., with no reportable action.

K. ADJOURNMENT

President Atkins adjourned the meeting at 2:53 p.m.

Respectfully submitted,

Justin M. Hopkins
Secretary of the Board

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		GROUNDWATER PROD. FUND 68		
1 PG&E 1949656419-6	10-5302-0	Gas & Electr 10/04/22-11/14/22 TP-Electric Well#5	26,350.79	19496564196-11/22/22
2 Stockton East Water District-Bank of Stockton	10-2235-0	Principal-North site property qrt ending Jan 2023	37,777.52	7210057054-Jan 2022
3 Stockton East Water District-Bank of Stockton	10-5401-0	Interest-North site property qrt ending Jan 2023	22,188.83	7210057054-Jan 2022
		GROUNDWATER PROD. FUND 68 TOTAL	\$86,317.14	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
4 Action Asap Delivery Service	10-5126-0	November 2022 courier services	560.00	91592
5 ACWA Joint Powers Insurance Authority	10-5128-0	2022-2023 SEWD Liability Insurance 10/01/22-09/30/23	153,096.86	2022-2023 Liability
6 ACWA/JPIA (Health Benefits)	10-5047-0	Jan 2023 medical, dental, vision, & life insurance-Admin	10,217.71	0696927
7 ACWA/JPIA (Health Benefits)	10-5062-0	Jan 2023 medical, dental, vision, & life insurance-DIR	9,044.97	0696927
8 ACWA/JPIA (Health Benefits)	10-5050-0	Jan 2023 medical, dental, vision, & life insurance-RET Admin	2,832.20	0696927
9 ADT Security Services	10-5141-0	12/18/22-01/17/22 Alarm monitoring services for Admin Bldg	46.96	959493606
10 American West Communications, L.P.	10-5141-0	Jan 2023 Gopher Ridge tower rental for the WS maintenance	597.01	Jan 2023
11 Andrew Watkins	10-5104-0	Travel expense 2022 ACWA Fall Conference	653.63	Watkins-2022ACWAFall
12 AT&T Messaging	10-5141-0	December 2022 Ag call-in voicemail services	14.84	0944454701
13 Boutin Jones Inc.	10-5162-0	Legal services 11/21/22-11/30/22	210.00	157263
14 CA State Water Resources Control Board	10-5103-0	T4 Certification renewal-JRobinson	105.00	JRobinson T4
15 CA State Water Resources Control Board	10-5103-0	Drinking Water Operator Certification Renewal-K.Brothers	60.00	KBrothers T5
16 ControlPoint Engineering Inc.	10-5146-0	Ops building & LLPS PLC & SCADA-labor Oct/Nov 2022	145,955.00	SEWD-22017/SEWD-22018
17 De Lage Landen Financial Services, Inc.	10-5124-0	12/22/22-01/21/22 SEWD printers (6) lease	1,415.57	78369459/78365196

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
18 JWT & Associates, LLP	10-5151-0	Final bill for audit services FYE 03/31/22	24,050.00	SEWD22002
19 Kristin V. Coon	10-5131-0	Water Conservation Education January 2023	16,416.66	2023-01
20 Linden Herald	10-5106-0	Linden Herald 2 yrs subsc 01/01/23-12/31/24	80.00	2yr subs 23-24
21 Platt Electric Supply Inc.	10-5147-0	Strut, tee plates and fittings for install of SCADA at Cotta Ferreira	661.91	3M15787
22 Platt Electric Supply Inc.	10-5146-0	Wire for Low Lift pump station SCADA prj 2322	306.96	3L78463/3L69707
23 Platt Electric Supply Inc.	10-5147-0	Wire labels & heat gun for installation of SCADA at Cotta Ferreira	71.10	3M25889
24 Quill Corporation	10-5125-0	Office supplies ordered on 11/29/22	210.70	29253972
25 Red Wing Shoe Store	10-5101-0	2022 Safety shoe allowance for M.Hearon/B.Clark	416.88	201014569-98652/98656
26 Rexel USA Inc	10-5146-0	Power supply, fasteners, terminals for Traveling Bridge PLC	880.67	S135222073.001
27 Rexel USA Inc	10-5146-0	Wire for Low Lift Pump Station SCADA Implementation	130.61	S135222044.001
28 SEWD Vehicle Fund	10-5181-0	Nov 2022 - Vehicle Mileage Reimbursement-Admin	1,217.00	Nov 2022-Admin
29 Smart & Final	10-5125-0	Board rooms supplies ordered on 11/10/22	375.40	4031310011301
30 Standard Insurance Co.	10-5047-0	January 2023 long term insurance-Admin	395.27	January 2023
31 Stockton Windustrial Co.	10-5147-0	Fasteners to install solar panels for SCADA-Cotta-Ferreira	65.02	354342 01
32 The Record	10-5133-0	Notice ran in The Stockton Record annexation project	268.69	0005092483
33 Thomas McGurk	10-5104-0	Travel expense for 2022 ACWA Fall conference	20.00	McGurk-2022 ACWAFall
34 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 10/25/22 & 11/01/22	760.40	Cahoon8501-112222ab
35 US Bank-Amazon	10-5125-0	Office supplies ordered on 10/21/22-10/25/22	51.58	Carido4194-112222abc

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		ADMIN FUND 70		
36 US Bank-Home Square	10-5124-0	Chair for Water Supply	290.12	Carido4194-112222d
37 US Bank-Walmart	10-5125-0	Office supplies ordered on 10/25/22	28.94	Carido4194-112222e
38 US Bank-Amazon	10-5124-0	File cabinet for GM office	183.16	Carido4194-112222f
39 US Bank-FreeConferenceCall.com	10-5141-0	Virtual phone (10/29/22-11/28/22)	9.00	Carido4194-112222g
40 US Bank-Zoom	10-5141-0	Audio conference zoom account (11/04/22-12/03/22)	106.00	Carido4194-112222h
41 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 11/08/22	345.07	Carido4194-112222i
42 US Bank-City of Sacramento Parking	10-5104-0	Parking expense on 10/25/22	11.00	Evensen7245-112222a
43 US Bank-Esquire Plaza	10-5104-0	Parking for ACWA SLC meeting	16.00	Hopkins7237-112222a
44 US Bank-Eddie's Pizza	10-5101-0	Safety award to district staff-WS	93.93	Hopkins7237-112222b
45 US Bank Corporate Payment Systems	10-5127-0	Meeting expense on 11/15/22 & 11/18/22	731.67	Ram8035-112222ad
46 US Bank-Amazon	10-5125-0	2023 Calendar order/Office supplies ordered on 11/21/22	29.03	Ram8035-112222be
47 US Bank-Smart & Final	10-5127-0	Meeting expense on 11/18/22	10.99	Ram8035-112222c
48 US Bank Corporate Payment Systems	10-5101-0	Safety award to district staff-Maintenance	103.17	Vega2302-112222b
49 Verizon Wireless Multi-line account	10-5141-0	Wireless charges from 10/26/22-11/25/22	1,997.36	9921471167
50 Verve Networks	10-5148-0	Server maintenance to convert SQL Cluster to standalone instance	7,432.50	25341ab
51 Wagner & Bonsignore	10-5176-0	Professional general services 11/02/22-11/30/22	330.30	12-22-001
		ADMIN FUND 70 TOTAL	\$382,906.84	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

	Vendor name	Account #	Description	Amount	Invoice No.
			WATER SUPPLY FUND 71		
52	ACWA/JPIA (Health Benefits)	10-5047-0	Jan 2023 medical, dental, vision, & life insurance-NM	21,550.02	0696927
53	ACWA/JPIA (Health Benefits)	10-5050-0	Jan 2023 medical, dental, vision, & life insurance-RET WS	4,475.38	0696927
54	ACWA/JPIA (Health Benefits)	10-5056-0	Jan 2023 medical, dental, vision, & life insurance-NH	9,955.38	0696927
55	Badger Meter, Inc.	10-5202-0	Cellular service for Orion cellular endpoints month Nov 2022	122.55	80113649
56	BG Agri Sales & Service	10-5213-0	Coveralls, disposable gloves, spraying supplies-NM weed abatement	231.40	710955
57	Cal-Sierra Pipe, Inc.	10-5215-0	Pipe fitting to repair slide area on Upper Farmington Canal	204.73	110000021345-004
58	Contract Coatings Corp.	10-5213-0	Safety yellow paint for maintenance at Duck Creek trash rack	89.91	00055449
59	Fastenal Company	10-5206-0	Fasteners & drill bits to install meter main for PLC at Bellota	83.50	CASTC158967
60	Fastenal Company	10-5206-0	Fasteners to mount camera at Bellota	18.12	CASTC159034
61	Holt of CA	10-5215-0	Rental of cab/air excavator to repair slide area-Upper Farmington	12,617.72	T7014701
62	International Water Screens Co.	10-5213-0	Flight clips for maintenance on trash racks	2,250.08	Z-1413/Z-1485
63	J. Milano Company, Inc.	10-5217-0	Metal tubing for Duck Creek trash rack improvements	236.53	559848
64	PG&E 1949656419-6	10-5213-0	Gas & Electr 10/04/22-11/14/22 Canal Gate-NM	635.12	19496564196-11/22/22
65	PG&E 1949656419-6	10-5202-0	Gas & Electr 10/04/22-11/14/22 Canal Gate-NH	43.55	19496564196-11/22/22

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		WATER SUPPLY FUND 71		
66 Rain For Rent, Inc.	10-5213-0	Rental of hoses & fittings to drain Tunnel Outlet	1,760.03	1808963/1808621
67 Rexel USA Inc	10-5202-0	Compact 5000 input module for Bellota TOC SCADA	1,052.39	S133710257.005
68 Rexel USA Inc	10-5217-0	Electrical adhesive & jumper for Duck Creek automation	130.52	S135221962.001
69 SEWD Vehicle Fund	10-5207-0	Nov 2022 - Vehicle Mileage Reimbursement-NH	3,687.01	Nov 2022-NH
70 SEWD Vehicle Fund	10-5218-0	Nov 2022 - Vehicle Mileage Reimbursement-NM	3,647.66	Nov 2022-NM
71 Standard Insurance Co.	10-5047-0	January 2023 long term insurance-NM	228.50	January 2023
72 Standard Insurance Co.	10-5056-0	January 2023 long term insurance-NH	139.04	January 2023
73 Stockton Windustrial Co.	10-5217-0	Metal plates for Duck Creek trash rack improvements (5)	1,990.37	354357 03/354357 02
74 Stockton Windustrial Co.	10-5206-0	Conduit/fittings/valve/fasteners-install meter main for PLC at Bellota	464.16	353899/354076/354216
75 Sunstate Equipment Company	10-5206-0	Rental of vacuum trailer to install meter main for PLC at Bellota	2,276.26	11218474-001
76 UniFirst Corporation	10-5213-0	Weekly laundry service 12/01/22 & 12/08/22	149.22	370 1440946/370 1442579
77 US Bank-Ebay	10-5213-0	Output module for Farmington Dam automation	296.31	Cahoon8501-112222d
78 US Bank-LS Tap Plastics	10-5206-0	Fabricated plastic container for Bellota WQMS	899.25	Higares1333-112222a
79 Wille Electric Supply Co, Inc.	10-5206-0	Wire markers, fasteners to install meter main for PLC at Bellota	169.35	S2116849.001/S2116255.001
80 Wille Electric Supply Co, Inc.	10-5206-0	Conduit fittings, photocell to install meter main for PLC at Bellota	68.96	S2115817.001/S2115420.001
		WATER SUPPLY FUND 71 TOTAL	\$69,473.02	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		FISH SCREEN IMPROVEMENT FUND 89		
81 Kjeldsen, Sinnock & Neudeck Inc.	10-5180-0	Prof Services for the Fish Screen Improv Proj Sept/Oct 2022	5,609.55	33993
		FISH SCREEN IMPROVEMENT FUND 89 TOTAL	\$5,609.55	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		VEHICLE FUND 91		
82 Campora Propane Service	10-5182-0	Propane for Unit 70	17.99	2393968
83 Clutch and Brake Xchange, Inc.	10-5182-0	Fittings, tubing, cutter for maintenance on Unit 53	84.50	869562
84 Fresno Oxygen	10-5182-0	Propane for Unit 73	67.72	63083133
85 GoodYear/Wingfoot Commercial Tire	10-5182-0	Tire for Unit 65 and balance tires for Unit 60	367.81	190-1050377
86 Grainger, Inc.	10-5343-0	Fuel pump for fuel pod on Unit 48	532.12	9517844461
87 Nor-Cal Battery Company	10-5182-0	Battery for Unit 68	163.58	249304
88 US Bank-Safelite	10-5182-0	Windshield chip repair on Unit 76	188.59	Cahoon8501-112222c
89 US Bank-Amazon	10-5182-0	Front brake pads and rotors for Unit 60	130.32	Cahoon8501-112222g
90 US Bank-Safelite	10-5182-0	Replace windshield on Unit 74	484.39	Higares1333-112222b
91 US Bank-ARCO	10-5182-0	Fuel for Unit 69	101.46	Vega2302-112222a
		VEHICLE FUND 91 TOTAL	\$2,138.48	

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Agenda Item: D-3f
Date: 12/20/22

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
92 Acme Saw & Supply	10-5343-0	Pull rope, spark plugs, and starter assembly for maintenance	212.89	383992/383965
93 ACWA/JPIA (Health Benefits)	10-5047-0	Jan 2023 medical, dental, vision, & life insurance-M&I	54,567.04	0696927
94 ACWA/JPIA (Health Benefits)	10-5050-0	Jan 2023 medical, dental, vision, & life insurance-RET M&I	4,766.56	0696927
95 Air & Lube Systems Inc.	10-5321-0	Annual inspection of rotary vehicle lift in maintenance shop	253.50	39097
96 Capital Rubber Co., Ltd.	10-5343-0	Ducting hose to repair table saw/Cam hose fitting for pumping	163.87	S156119/S156182
97 Carollo Engineers, Inc	10-5323-0	Hypochlorite disinfection progress bill through 10/31/22	22,170.46	FB29779-7
98 Charlie's Day & Nite, Inc.	10-5326-0	Admin key copies	38.15	504101
99 Comfort Air, Inc.	10-5326-0	Service to tap into OPS air duct to add cool air to MCB	1,121.00	100696
100 Contract Coatings Corp.	10-5326-0	Spackle, & supplies to repair hole in Admin below fountain	65.48	00055398
101 Contract Coatings Corp.	10-5326-0	Paint for wall repair in Admin	54.22	00055418
102 Ferguson Enterprises	10-5323-0	Pipe & coupling for Sodium Hypochlorite prj 2303	401.53	Sacramento-0128461
103 Fresno Oxygen	10-5341-0	Protective gear-goggles	85.18	63088970
104 Fresno Oxygen	10-5343-0	Wire wheels	64.90	63088970
105 Fresno Oxygen	10-5328-0	Rental of welding tank	21.78	91599732

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

	Vendor name	Account #	Description	Amount	Invoice No.
			MUNICIPAL & INDUSTRIAL FUND 94		
106	George W. Lowry Inc.	10-5321-0	Oil for extraction wells	384.23	2951485
107	Grainger, Inc.	10-5343-0	Drill bit set	177.55	9324138347
108	Grainger, Inc.	10-5344-0	Treatment plant consumables on 12/02/22	57.05	9532026870
109	Grainger, Inc.	10-5343-0	300' Measuring tape for Engineering	46.67	9514794818
110	Jan-Pro of the Greater Bay Area	10-5326-0	Carpet & upholstery cleaning-Admin building	726.00	15006
111	Les Schwab Tire Center	10-5343-0	Valve stems for tires	22.14	67300244195-b
112	Northstar Chemical	10-5301-0	ACH delivered on 11/30/22	21,005.60	240317
113	PG&E 0908023195-5	10-5302-0	Electricity 10/20/22-11/18/22 WTP East Side Feeder	22,267.40	09080231955-11/29/22
114	PG&E 124638266	10-5323-0	Installation of electrical service for new extraction well 2	2,000.00	0008152868-9
115	PG&E 1949656419-6	10-5302-0	Gas & Electr 10/04/22-11/14/22 TP-Electric	22.68	19496564196-11/22/22
116	PG&E 1949656419-6	10-5303-0	Gas & Electr 10/04/22-11/14/22 TP-Natural Gas	572.57	19496564196-11/22/22
117	PG&E 2544904013-5	10-5302-0	Electricity 10/20/22-11/18/22 TP HS @6749 E Main	118,561.01	25449040135-11/29/22
118	Rexel USA Inc	10-5321-0	Expansion module end caps for MCB (4)	67.53	S135017961.001/.002
119	Ryan Herco Flows Solutions	10-5321-0	O-rings for maintenance on Chlorine feeder flow sensors	43.74	9995091
120	SEWD Vehicle Fund	10-5181-0	Nov 2022 - Vehicle Mileage Reimbursement-M&I	5,798.90	Nov 2022-M&I
121	Standard Insurance Co.	10-5047-0	January 2023 long term insurance-M&I	1,276.24	January 2023
122	Stockton Scavengers/Waste Management Corp	10-5324-0	20 yard bin and dump fees for period 11/01/22-11/30/22	2,203.78	0061688-0051-1
123	Stockton Windustrial Co.	10-5323-0	Ball valve for air vent on Sodium Hypochlorite prj 2303	28.23	353490 01
124	SunE Solar Mission III LLC	10-5302-0	Energy produced on high/low side solar panels Nov 2022	17,851.49	PPA_10272-047/10303-047
125	Terracon Consultants, Inc	10-5323-0	Inspection services-Sodium Hypochlorite prj 2303 11/01/22-11/16/22	2,760.00	TH68768/TH74654
126	Thatcher Company of CA	10-5301-0	Chlorine delivered on 11/30/22	7,200.00	2022250107640

**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
DECEMBER 20, 2022**

Vendor name	Account #	Description	Amount	Invoice No.
		MUNICIPAL & INDUSTRIAL FUND 94		
127 Thatcher Company of CA	10-5301-0	Acidified alum delivered on 11/28/22	5,114.41	2022250107592
128 TNT Industrial Contractors Inc.	10-5323-0	Labor & materials-Sodium Hypochlorite Con.prj 2303 Nov 2022	257,437.03	14039
129 UniFirst Corporation	10-5342-0	Weekly laundry service 12/01/22 & 12/08/22	424.68	370 1440946/370 1442579
130 Univar USA Inc.	10-5301-0	Caustic soda delivered on 11/30/22	9,965.25	50755294/50752509
131 US Bank-Terro Victor	10-5326-0	Supplies for rat and mice abatement	199.46	Cahoon8501-112222e
132 US Bank-Amazon	10-5344-0	Display port couplers	11.81	Cahoon8501-112222f
133 US Bank-PayPal Benchmark	10-5344-0	Survey marking caps for Engineering	67.70	Cahoon8501-112222h
134 US Bank-Amazon	10-5343-0	Torque wrench for Water Supply	57.64	Cahoon8501-112222i
135 US Bank-San Joaquin County Recorders	10-5323-0	Fish and Game fillings for new extraction well #2	2,600.50	Evensen7245-112222b
136 US Bank-Harbor Freight Tools	10-5344-0	Treatment plant consumables on 11/17/22	3.26	Higares1333-112222c
137 US Bank-Harbor Freight Tools	10-5343-0	Rolling stool for working in the MCB	43.59	Higares1333-112222d
138 US Bank-Harbor Freight Tools	10-5324-0	Tubes for maintenance on wheelbarrows	17.42	Mendez5476-112222a
139 US Bank-AA Ornamental	10-5324-0	Parts for maintenance on equipment tables	21.12	Mendez5476-112222b
140 US Bank-The Home Depot	10-5326-0	Lumber & painting supplies for maintenance shop improvements	178.95	Riojas0385-112222a
141 US Bank-The Home Depot	10-5326-0	Blinds for maintenance supervisors office	144.36	Riojas0385-112222b
142 US Bank-Bovee Environmental	10-5326-0	Asbestos inspection of ceiling tiles in MCB	375.00	Riojas0385-112222c
143 USA Blue Book	10-5325-0	Reagent for CL-17	1,050.42	176076
144 Valley Landscaping & Maintenance Inc	10-5325-0	WTP landscaping services for November 2022	2,450.00	83095
145 VWR International LLC	10-5307-0	Container and bottles for lab	226.46	8811394771/8811286340
146 Wille Electric Supply Co, Inc.	10-5323-0	Cristy boxes & covers for Sodium Hypochlorite prj 2303	530.44	S2115704.001
147 Wille Electric Supply Co, Inc.	10-5343-0	Portable label printer & labels for marking wires cabinets	476.28	S2116842.001
		MUNICIPAL & INDUSTRIAL FUND 94 TOTAL	\$568,455.15	

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**STOCKTON EAST WATER DISTRICT
INVOICES AND PAYROLL FOR BOARD PACKAGE
DECEMBER 20, 2022**

Fund Number	Fund Summary	AP Amount
Fund 68	Groundwater Prod. Fund	86,317.14
Fund 70	Administration Fund	382,906.84
Fund 71	Water Supply Fund	69,473.02
Fund 89	Fish Screen Improvement Fund	5,609.55
Fund 91	Vehicle Fund	2,138.48
Fund 94	Municipal & Industrial Fund	568,455.15
	TOTAL FUND SUMMARY	\$1,114,900.18

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Short Names/Acronym List

ACH	Aluminum Chlorohydrate
ACWA	Association of California Water Agencies
Admin	Administration
Ads	Advertisement
AF	Acre Feet
AG	Agriculture
AR	Accounts Receivable
AWP	Alternative Work Program
CEQA	California Environmental Quality Act
Chgs	Charges
CM	Construction Management
COP	Certificate of Participation
CSDA	California Special District Authority
CSJWCD	Central San Joaquin Water Conservation District
CVPWA	Central Valley Project Water Association
CWS	California Water Services Company
DB	Distribution Box
DBCP	Dibromochloropropane
DDTS	Direct Distance Telephone Service
DL	Direct Line
EDB	Ethylene Dibromide
Educ	Education
ESA	Endangered Species Act
FCC	Federal Communications Commission
FCCU	Financial Center Credit Union
FOIA	Freedom of Information Act
FWPS	Finished Water Pump Station
GM	General Manager
HCP	Habitat Conservation Plan
HP	Hewlett Packard
HVAC	Heating, Ventilating Airconditioning
LD	Long Distance
LFC	Lower Farmington Canal
LT2	Long Term 2 -Enhanced Surface Water Treatment Rule
M&O	Maintenance & Operations
MCC	Master Control Center
MIB	Methylisoborneol
Misc.	Miscellaneous
mtg	Meeting
NH-	New Hogan
NM	New Melones
NH3-N	Ammonia
NMCF	New Melones Conveyance Facility
NWRP	New Water Reservoir Project
OBA	Oxygen Breathing Apparatus
PACL	Poly Aluminum Chloride
PM	Preventive Maintenance
Prof	Professional
PSM	Process Safety Management
PVC	Polyvinyl Chloride
RMP	Risk Management Plan
SCADA	Supervisory Control And Data Acquisition
SCBA	Self Contained Breathing Apparatus
SEWD	Stockton East Water District
SWRCB	State Water Resources Control Board
St	Street
T5	Water Treatment Operator Certificate Grade 5
Tel	Telephone
THM	Trihalomethane
TO	Task Order
TP	Treatment Plant
UFC	Upper Farmington Canal
UPS	Uninterrupted Power Supply
VAMP	Vernalis Adaptive Management Plan
VFD	Variable Frequency Drive
WMP	Water Management Plan
WQMS	Water Quality Monitoring System
WS	Water Supply
WSEP	Water Supply Enhancement Project
WTP	Water Treatment Plant

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Vehicles	
Unit 36 2004 Chevy Pickup 2500hd Silverado	Pickup Truck
Unit 37-2004 Jeep Grand Cherokee Laredo	Automobile
Unit 47 2008 Chevy Pickup Silverado 2500 4x4	Pickup Truck
Unit 49 2009 Ford Edge AWD - Ltd	Automobile
Unit 55 2010 Ford F150 Pickup	Pickup Truck
Unit 57 2011 Ford F150 Pickup Long Bed	Pickup Truck
Unit 64 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 65 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 66 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 67 2015 Ford F250 S-Duty 4wd	Pickup Truck
Unit 69 2015 Ford F150 4x4 Supercrew Pickup	Pickup Truck
Unit 74 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 75 2019 Ford F250 S-Duty 4wd	Pickup Truck
Unit 76 2020 Ford Escape	Automobile
Unit 79 2020 Ford F150	Pickup Truck
Light equipment	
Genie GS 1930 Scissor Lift	Lift
Unit 70 2016 Cat Forklift	Forklift
Unit 58 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 59 2014 Polaris Ranger EV- Maintenance	Utility Vehicle
Unit 60 2014 Polaris Ranger EV- Operations	Utility Vehicle
Unit 61 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 62 2014 Polaris Ranger EV- Water Supply	Utility Vehicle
Unit 63 2014 Polaris Ranger EV- Operations	Utility Vehicle
Heavy equipment	
Mower-walker	Tractor
Unit 16 2003 Ford 450 -- diesel	Heavy Truck
Unit 26 1990 International Dump Truck	Heavy Truck
Unit 29 Caterpillar Backhoe	Heavy Equip.
Unit 31 1998 Freightliner Boom Truck 15 ton	Heavy Truck
Unit 38 John Deere 6420 Tractor	Tractor
Unit 41 Case Tractor 570mxt Turbo	Tractor
Unit 45 2008 Ford F650 Flatbed Truck (diesel)	Heavy Truck
Unit 48 2008 Chevy Kodiak C4500 (diesel)	Heavy Truck
Unit 52 Kubota Tractor	Tractor
Unit 53 2011 Kenworth T300 Dump Truck (dsl)	Heavy Truck
Unit 56 2010 Ford F450 Truck	Heavy Truck
Unit 73 2018 Caterpillar Backhoe	Heavy Equip.
Unit 77 2022 CAT Long Reach Excavator	Heavy Equip.
Accessories	
Dive Boat	Accessory
Boat Trailer	Trailer
Allis-Chalmers Disc	Accessory
Pak Flail Mower (orange)	Accessory
Alamo Articulate Mower Attachment	Accessory
Landpride RCR2596 Rotary Mower	Accessory
Unit 30 Big Tex Equipment Trailer /25,900gvwr	Trailer
Unit 34 2000 Cartaway Tank Trailer /6000gvw	Trailer
Unit 43 2007 Wells Cargo Trailer Model TW122	Trailer
Unit 44 1996 Genie Lift TZ-34/20 Knuckleboom	Trailer
Unit 50 6 Diesel Pump	Trailer
Unit 51 12 Diesel Pump	Trailer
Unit 68 2015 Welding Trailer	Trailer
Unit 71 2017 Utility Landscaping Trailer	Trailer
Unit 72 2002 Utility Trailer	Trailer
Unit 73 2002 Utility Trailer	Trailer
Unit 78 Utility Trailer	Trailer

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LOCALiQ

Mount Shasta Herald
Siskiyou Daily News
Daily Press | The Record

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PROOF OF PUBLICATION

Priya Ram
ACCOUNTS PAYABLE
Stockton East Water District *Legals*
Po Box 5157

Stockton CA 95205-0157

STATE OF WISCONSIN, COUNTY OF BROWN

The Record, a newspaper of general publication, printed and published daily in the City of Stockton, County of San Joaquin by the Superior Court of the County of San Joaquin, State of California, under the date of February 26, 1952, File No. 52857, San Joaquin County Records; that the notice of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published each regular and entire issue of said newspaper and not in any supplement thereof in issues dated:

12/09/2022

Sworn to and subscribed before on 12/09/2022

Legal Clerk

Notary, State of WI, County of Brown

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AMY KOKOTT
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State of Wisconsin

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT

The Board of Directors of the Stockton East Water District will hold a public hearing on Tuesday, December 20, 2022 at 12:30 p.m., to consider the revised amount of the Base Monthly Payment for the period April 01, 2023 to March 31, 2024, in accordance with Section 6E of the September 25, 1987 contract among the Stockton East Water District, the California Water Service Company, the City of Stockton, the Lincoln Village Maintenance District, and the Colonial Heights Maintenance District, providing for the sale of treated water. Said hearing will be held in the District Office at 6767 East Main Street, Stockton, California.

JUSTIN M. HOPKINS
General Manager
Stockton East Water District

#8171018 12/9/22

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RESOLUTION NO. 22-23-15

**RESOLUTION OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT**

**SETTING A REVISED BASE MONTHLY PAYMENT
FOR PERIOD APRIL 1, 2023 TO MARCH 31, 2024,
PURSUANT TO THE SECOND AMENDED CONTRACT AMONG THIS DISTRICT
AND THE CALIFORNIA WATER SERVICE COMPANY, THE CITY OF STOCKTON,
THE LINCOLN VILLAGE MAINTENANCE DISTRICT,
AND THE COLONIAL HEIGHTS MAINTENANCE DISTRICT,
PROVIDING FOR THE SALE OF TREATED WATER**

WHEREAS, on September 25, 1987, the Stockton East Water District entered into a Second Amended Contract among the California Water Service Company, the City of Stockton, the Lincoln Village Maintenance District, and the Colonial Heights Maintenance District, providing for the sale of treated water; and

WHEREAS, the Stockton East Water District pursuant to Section 6D (1) of the Second Amended Contract shall announce an estimated new base monthly payment on or before the first day of October annually and this estimated base monthly payment is subject to revision upon the adoption of the Stockton East Water District Annual Budget prior to December 15 of each year under Sec. 9.2(d) of the District Act; and

WHEREAS, the Board of Directors of the Stockton-East Water District has determined that the budgeted costs for the Contract period April 1, 2023 to March 31, 2024 should be as follows:

6A(1)	Debt Service	\$ (283,280)
6A(3)	Operation & Maintenance	29,582,447
6A(4)	Administration	6,102,910
6A(8)	Payment into the Water Treatment Facilities Reserve Fund	<u>100,000</u>
		\$35,502,077; and

WHEREAS, paragraph 6D(3) of said Second Amended Contract states that Stockton East shall annually levy a municipal groundwater assessment, pursuant to its enabling legislation such that the cost of groundwater use is equivalent to the cost of surface water use; and

WHEREAS, the preliminary 2023-2024 budget estimates the amount of \$35,502,077 to be paid from base monthly payments, municipal groundwater assessments and other revenue as follows:

Base Monthly Payments (\$1,910,130.16 X 12)	\$22,921,562
Municipal Groundwater Assessments (14,100 AF X \$421.45)	5,942,445
Prior Fiscal Year BMP adjustment	6,538,070
Other Revenue	<u>100,000</u>
Total	\$35,502,077; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Stockton East Water District that pursuant to said Second Amended Contract, this Board hereby establishes the Preliminary Base Monthly Payment to be paid by the Contractors pursuant to said Contract for the period April 1, 2023 to March 31, 2024, at $\$22,921,562/12 = \$1,910,130.16$.

PASSED AND ADOPTED at a regular meeting by the Board of Directors of the Stockton East Water District on the 20th day of December 2022 by the following vote of the members thereof:

AYES:
 NAYES:
 ABSENT:
 ABSTAIN:

DRAFT

Richard Atkins, President
 Board of Directors
 Stockton East Water District

ATTEST: **DRAFT**

Justin M. Hopkins, Secretary
 Board of Directors
 Stockton East Water District



TO: Skyler Burson, Duane Linander, Chris McKibbin, Mike Healey, Rob Titus, and Colin Purdy (CDFW)
FROM: Patrick Cuthbert (FISHBIO)
DATE: December 13, 2022
SUBJECT: **Continued Concerns Regarding Striped Bass in the Calaveras River Calaveras River Habitat Conservation Plan Conservation Area**

FISHBIO and Stockton East Water District (SEWD) would like to reiterate our concerns regarding the recent discovery of striped bass in the Calaveras River at the Shelton Rd. rotary screw trap (RST). This is the first account of striped bass above Bellota Diversion Dam (River Mile [RM] 24) in 20 years of fisheries monitoring. A total of 17 striped bass have been captured in the RST at the Shelton Road Bridge Crossing (RM 26) with forklengths ranging between 70-100 mm. Additionally, during recent backpack electrofishing efforts on December 2, 2022, a dead juvenile striped bass was observed at Gotelli Ranch (~RM 32). Given that this season's RST monitoring just began on November 1, with the first detection on November 4th, additional striped bass may have moved past this location undetected prior to November 1. As it is believed that these fish entered the river from New Hogan Reservoir under the extremely low storage conditions, it is also unclear how many individuals may be at large in the 16 miles between New Hogan Dam and the Shelton RST.

This is the heart of the Conservation Area of the Calaveras River Habitat Conservation Plan (CHCP). The CHCP, jointly developed by National Marine Fisheries Service (NMFS), SEWD, and FISHBIO, establishes the biological goal of maintaining a viable population of *O. mykiss* within the conservation area. The potential establishment of a new non-native predator presents a threat to the CHCP's goals and would directly conflict with the biological goal of providing adequate habitat conditions for these special status species. Given the ongoing partnership between SEWD, NMFS, and FISHBIO; NMFS and FISHBIO staff discussed the striped bass introduction, the historic presence of striped bass in the Calaveras as observed in monitoring data (e.g., no previous presence documented within the Conservation Area), and CDFW's initial response on December 8, 2022. Based on this information, it is recommended, at minimum, that striped bass be culled when encountered during any component of the Calaveras Fisheries Monitoring Program established by the CHCP. This approach will provide greater certainty that captured fish will not survive to prey upon protected fish in the Conservation Area. Additionally, further investigation into the potential origin and extent of current striped bass distribution within the 18-mile-long reach of the Conservation Area must be made a priority. Below we provide more discussion of our concerns with CDFW's position that newly introduced striped bass should not be culled and the justification that was provided for the recommendation.

The Department's previous correspondence (S. Burson, December 6 email) stated that a number of non-native predators to *O. mykiss*, including largemouth bass, are already established in the Calaveras River. While largemouth bass are established in the lower Calaveras system, they are not abundant in the Conservation Area (i.e., the 18 miles above Bellota) and their distribution appears to be limited to a few large, ponded areas between Jenny Lind Bridge and Bellota. Stomach samples were recently collected and analyzed from bluegill collected during a predation study on the Stanislaus River with no evidence of predation on salmonids. It is not logical to dismiss introduction of a new non-native predator simply because another species of non-native predator may already be present, particularly early in the invasion when eradication may be possible.

The CDFW response opined that foraging habitat is likely limited give the relatively small size of the Calaveras River. However, this has not been a subject of study and the 18 miles within the Conservation Area consists of diverse habitats, introducing uncertainty regarding their inability to survive. If they are starving, we are concerned that these voracious predators, as the Department notes, are likely to be in search of high value food items and may have a greater than anticipated impact to juvenile *O. mykiss* survival. Further, striped bass would likely have a more pervasive impact than largemouth bass given their more mobile nature as black basses are generally territorial and do not stray as far from home regions in search of prey items as striped bass. There is no guarantee that they will not prey heavily, and have a negative impact, on protect *O. mykiss* in the Conservation Area.

There is also no guarantee that the newly introduced striped bass will die off in a year or two before reaching sexual maturity. Much remains unknown about striped bass life history and recent research is revealing that some previous assumptions do not appear to be valid. However unlikely establishment may seem, it is based on assumptions. Yet much of this uncertainty could easily be abated, at least for the individuals captured, by ensuring that they do not become established through culling. Clearly there are risks associated with the potential establishment of striped bass in the Conservation Area, yet there appear to be no apparent risks in culling the introduced striped bass. We urge CDFW to support culling striped bass captured in the Conservation Area immediately.

We also urge CDFW to further investigate the origin of these fish and, more importantly, the extent of their distribution within the Conservation Area to prevent potential establishment of striped bass within this reach of the Calaveras River. FISHBIO and SEWD can assist with coordinating site access and are available to participate in technical discussion in response to this emerging threat to the Calaveras River. Action must be taken to immediately remove individuals captured and to also better understand the factors leading to this circumstance to inform future management strategies.

Cc:

Jon Ambrose (NMFS)

Justin Hopkins (SEWD)

Monica Gutierrez (NMFS)

STATEMENT OF CONSISTENCY
PURSUANT TO EXECUTIVE ORDER N-7-22
AND FINDINGS OF FACT
STOCKTON EAST WATER DISTRICT
GROUNDWATER SUSTAINABILITY AGENCY

WHEREAS, Stockton East Water District is the Groundwater Sustainability Agency for that portion of the Eastern San Joaquin Groundwater Basin (Basin); and

WHEREAS, on December 17, 2019, Stockton East Water District Groundwater Sustainability Agency (GSA) adopted the Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP); and

WHEREAS, on March 29, 2022 Governor Newsom adopted Executive Order N-7-22, which prohibits any county or other public agency from approving a permit for a “new groundwater well or for alteration of an existing well”

without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan.

WHEREAS, the GSP provides in Section 1.1.2:

The sustainability goal description for the Eastern San Joaquin Subbasin is to maintain an economically-viable groundwater resource for the beneficial use of the people of the Eastern San Joaquin Subbasin by operating the Subbasin within its sustainable yield or by modification of existing management to address future conditions. This goal will be achieved through the implementation of a mix of supply and demand type projects consistent with the GSP implementation plan (see Chapter 6: Projects and Management Actions).

WHEREAS, the GSP provides in Section 3.1:

Groundwater levels in the Subbasin may continue to decline during the implementation period. However, as projects are implemented and basin operations are modified, sustainable groundwater management will be achieved, and levels will stabilize on a long-term average basis. The Subbasin will be managed to prevent undesirable results throughout the implementation period, despite the possible decline of groundwater elevations. This sustainability goal is supported by locally-defined minimum thresholds that will avoid undesirable results. Demonstration of stable groundwater levels on a long-term average basis combined with the absence of undesirable results will ensure the

Subbasin is operating within its sustainable yield (see Section 2.3.6) and the sustainability goal will be achieved.

WHEREAS the GSP provides in Section 6.1:

Achieving sustainability in the Subbasin requires implementation of projects and management actions. The Eastern San Joaquin Subbasin will achieve sustainability by implementing water supply projects that either replace (offset) or supplement (recharge) groundwater to achieve the estimated pumping offset and/or recharge need of 78,000 acre-feet per year (AF/year), identified as the sustainable yield estimate. . . . Currently, no pumping restrictions have been proposed for the Subbasin; however, Groundwater Sustainability Agencies (GSAs) maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 6.3:

Management actions are generally administrative, locally implemented actions that the GSAs could take that affect groundwater sustainability. Management actions typically do not require outside approvals, nor do they involve capital projects. No management actions currently related to pumping activities or groundwater allocations have been proposed for the Subbasin; however, GSAs maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 7.5:

Each of the 16 GSAs are administered independently and involve meetings and oversight of individual GSA projects and programs. . . . Other administrative actions may involve tracking and evaluating GSP implementation and sustainability conditions as well as assessing the benefit to the Subbasin.

WHEREAS, the GSP provides in Section 7.6:

SGMA requires that GSPs be evaluated regarding their progress towards meeting the approved sustainability goals at least every 5 years and to provide a written assessment to DWR. An evaluation must also be made whenever the GSP is amended.

WHEREAS the GSP provides in Section 7.1 that annual reports required by SGMA will continually monitor movement towards sustainability and will:

. . . contain a description of current groundwater conditions for each sustainability indicator and will include a discussion of overall Subbasin sustainability. Progress towards achieving interim milestones and measurable objectives will be included, along with an evaluation of groundwater quality and groundwater elevations (being used as direct or proxy measures for several sustainability indicators) in relation to minimum thresholds.

... describe the current status of project and management action implementation since the previous 5-year report.

WHEREAS, in Section 7.6 of the GSP it is clear that each 5-year report:

will include a reconsideration of GSP Elements. As additional monitoring data are collected during GSP implementation, land uses and community characteristics change over time, and GSP projects and management actions are implemented, it may become necessary to revise the GSP. This section of the 5-year report will reconsider the basin setting, management areas (if applicable), undesirable results, minimum thresholds, and measurable objectives. If appropriate, the 5-year report will recommend revisions to the GSP. Revisions would be informed by the outcomes of the monitoring networks, and changes in the Subbasin, including but not limited to, changes to groundwater uses or supplies and outcomes of project implementation.

WHEREAS in Section 7.6.7 of the GSP it is clear that each GSA may take enforcement or legal actions to support sustainability.

WHEREAS, Section 7.6.8 of the GSP notes that “[a] description of amendments to the GSP will be provided in the 5-year report, including adopted amendments, recommended amendments for future updates, and amendments that are underway during development of the 5-year report”; and

WHEREAS, Section 10726.4(b) of the Water Code provides that GSAs are not authorized to issue permits for the construction, modification, or abandonment of groundwater wells, except as authorized by a county with authority to issue those permits; and

WHEREAS, Section 10726.8(b) of the Water Code provides that GSAs do not have the authority make a binding determination of the water rights of any person or entity; and

WHEREAS, on December 14, 2022 the Stockton East GSA received from San Joaquin County a well permit application for a well on 18917 E. Baker Road in Linden, CA;

WHEREAS, this document constitutes written verification pursuant to Executive Order N-7-22;

WHEREAS, nothing in this Statement shall be read as interfering with the authority of San Joaquin County to approve, disapprove, or condition any groundwater well permit project pursuant to its permitting authority.

NOW, THEREFORE,

1. Be it resolved that based on the projects and management actions set forth in the GSP, the continual monitoring and 5 years updates to the GSP, and Stockton East GSA's commitment to implementing all projects, management actions or pumping restrictions required to achieve sustainability, the Board of Directors of the Stockton East Water District Groundwater Sustainability Agency makes the following findings:
 - A. Groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in the GSP; and
 - B. Groundwater extraction by the proposed well would not decrease the likelihood of achieving a sustainability goal for the Basin.
2. Be it further resolved that all well owners within the GSA shall be aware that if projects and management actions do not achieve the desired sustainability goals outlined in the GSP, the GSA may be forced to implement demand-side management actions in the future if need is determined, including, but not limited to, pumping restrictions.

PASSED AND ADOPTED at regular meeting of the Board of Directors of Stockton East Water District on December 20, 2022 by the following vote:

Ayes:
Noes:
Absent:
Abstain:

DRAFT

Richard Atkins, President
Board of Directors
Stockton East Water District

ATTEST:

DRAFT

Justin M. Hopkins, Secretary
Board of Directors
Stockton East Water District



New Well Information

Pursuant to California Water Code, Section 13808, all new wells that do not meet the exemption criteria must submit the following required information, to the extent that can be reasonably known. The Environmental Health Department must collect this information before a new well permit is issued and must post the information on the Department's website for public information.

Well Location Address:	18917 E. BAKER Pd.	City:	LINDEN 95230
Well Location APN:	091-240-190		
Well Latitude:	39.032707	Well Longitude:	-121.084300
Flood Plain Designation:		Well Elevation:	95'
Applicant Name:	STEVE CODELLO	Applicant Title:	OWNER
Applicant Address:	2941 N. BELCHER Pd	City:	STOCKTON 95215
Applicant Phone:	209.403.7484	Applicant email:	
Property Owner Name:	SAME		
Property Owner Address:		City:	
Property Owner Phone:		Property Owner email:	

Well Total Depth (ft):	400	Acres to be Served by Well:	9.6
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Depth of Corcoran Clay (ft):	N/A		
Proposed Well Capacity (gal/ft):		Estimated Pumping Rate (gal/min):	200
Anticipated Pumping Schedule (gal/day):	20,000	Estimated Annual Extraction Volume (acre-feet):	2 ac-ft
		Estimated Cumulative Extraction Volume before January 1, 2020 (acre-feet):	0

Total Number of Existing Wells on Property: 1 TO BE DESTROYED.

Please complete the information below for every well on property. Use extra paper if needed *REPLACEMENT

Well #1 Information			
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Total Depth (ft):	140 - CAVED IN @ 80'	To:	From:
Casing Diameter (in):	8	<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To: From:
Pumping Rate (gpm):	200 - 2 AC FT	To:	From:
Annual Extraction Volume (acre-feet):	2 AC FT	<input checked="" type="checkbox"/> Estimated <input type="checkbox"/> Measured	
Specific Capacity (gal/min/ft):			
Other Pumping Tests Performed:		Test Result:	

Well #2 Information						
Use of Well:	<input type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Small Public Water Supply	<input type="checkbox"/> Municipal Public Water Supply	<input type="checkbox"/> Industrial	<input type="checkbox"/> Stock
	<input type="checkbox"/> Other:					
Total Depth (ft):			To:		From:	
Casing Diameter (in):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:		From:	
Pumping Rate (gpm):			To:		From:	
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated	<input checked="" type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):						
Other Pumping Tests Performed:				Test Result:		

Well #3 Information						
Use of Well:	<input type="checkbox"/> Domestic	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Small Public Water Supply	<input type="checkbox"/> Municipal Public Water Supply	<input type="checkbox"/> Industrial	<input type="checkbox"/> Stock
	<input type="checkbox"/> Other:					
Total Depth (ft):			To:		From:	
Casing Diameter (in):		<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:		From:	
Pumping Rate (gpm):			To:		From:	
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated	<input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):						
Other Pumping Tests Performed:				Test Result:		

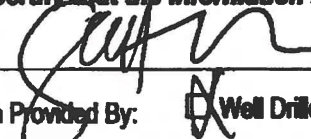
	Depth (ft):	Source of Reference:	Date of Reference:
Current Water Table:			
Highest Water Table:			
Lowest Water Table:			
Recharge Area:		Recharge Rate:	

Distance To Nearest (ft):	Onsite:	Offsite:	Distance To Nearest (ft):	Onsite:	Offsite:
Wastewater Treatment System:			Transmission Lines:		
Onsite Well:			Pond/Lake:		
Sewer Lines:			Stream/River:		
Animal or Fowl Enclosure:					

A map of the well location must be attached to this form and shall include the following information:

- Legal lot and parcel dimensions.
- All well locations on legal lot and parcel with type and use information shown for each well.
- Distance from proposed well to any potential sources of pollution onsite and on adjacent properties, including:
 - Existing or proposed onsite sewage treatment systems, wells, animal or fowl enclosures, transmission lines, sewer lines.
 - Distance from ponds, lakes, and streams within 300 feet.
 - For wells below Corcoran clay, map must show location of canals, ditches, pipelines, utility corridors, and roads within two miles.

I hereby certify that the information I have provided is accurate and truthful to the extent reasonably known.

Signed:  Date: 12.09.2022

Information Provided By: Well Driller Well/Property Owner Other: _____

1

WELL/PUMP PERMIT

SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 EAST HAZELTON AVENUE - STOCKTON CA 95205 - (209) 468-3420

NON-REFUNDABLE PERMIT

CALL (209) 953-7697 FOR INSPECTIONS

EXPIRES 1 YEAR FROM DATE ISSUED

JOB ADDRESS 18917 Baker Rd. CITY/ZIP Linden 95230
 CROSS STREET COX Rd. APN 091-240-190 PARCEL SIZE 9.8 LAND USE APPLICATION # _____
 OWNER NAME Steve Copello PHONE 209-603-7484
 OWNER ADDRESS 2941 N. Beecher Rd. CITY/STATE/ZIP Stockton 95215
 CONTRACTOR MASELLIS DRILLING, INC. PHONE 209-522-1928
 CONTRACTOR ADDRESS 119 ALBERS RD. CITY/STATE/ZIP MODESTO, CA 95357
 SUBCONTRACTOR _____ PHONE _____
 SUBCONTRACTOR ADDRESS _____ CITY/STATE/ZIP _____
 LICENSE C-57 C-61 D-09 Other _____ NUMBER 668622 EXPIRATION DATE 04/30/2023

SITE ADDRESS:

DOMESTIC WELL SAMPLING: General Mineral/Coliform Bacteria (4391) Dibromochloropropane (4392) Arsenic (4393)

INTENDED USE Domestic/Private Irrigation/Agricultural Industrial Water Quality Monitoring Soil Sampling/Characterization
 Public Water System
 If different from Owner: _____ Water System Name _____ Contact Name or Phone Number _____

TYPE OF WORK New Well Replacement Well Well Alteration/Modification Other _____
 Monitoring Well(s) _____ # of wells Soil Boring(s) _____ # of borings Geotechnical _____ # of borings
 Out-Of-Service Well Out-Of-Service Well Renewal Cross-Connection Repair
 New Pump Pump Replacement Pump Repair Raise Well Casing

WELL CONSTRUCTION
 Drilling Method Mud Rotary Air Rotary Auger Cable Tool Push Point Other _____
 Proposed Well Depth 400 ft Excavation 14" in diameter Open Bottom Gravel Pack/Gravel Size #10 in diameter
 Conductor Casing _____ in diameter / Conductor Casing Depth _____ ft
 Well Casing Diameter 8 in Thickness/Gauge/ASTM Sched 200 Steel Plastic Stainless Steel Other _____
 Grout Seal Depth 50 ft Neat Cement (94 lb bag/5-10 gal water) Sand Cement _____ sack mix/7 gal water
 Bentonite (20% solids) Other _____
 Grout Placement Method Pumped Free Fall Other _____ Retardant / Accelerator (name) _____

PEDESTAL Installed By Driller Pump Contractor Other _____
 Concrete Pedestal Dimensions: Width _____ ft Length _____ ft Thick _____
 Christy Box Stove Pipe

PUMP Submersible Turbine Other _____ HP _____ Pump Set _____ ft Standing Water Level _____ ft

Plot Plan Requirements: Attach a plot plan with the exact location of water well with respect to the following items: GPS Coordinates, property lines, adjoining properties, water bodies or courses, drainage pattern, roads, existing wells, structures, potential sources of contamination, sewers or private disposal systems. Include distance from two property lines. For Domestic, Agriculture, Industrial well, provide location of any water wells or surface water within 200' radius of proposed well.

MINIMUM 24 HOUR ADVANCE NOTICE REQUIRED FOR INSPECTIONS - PLEASE CALL (209) 953-7697

DEPARTMENT USE ONLY

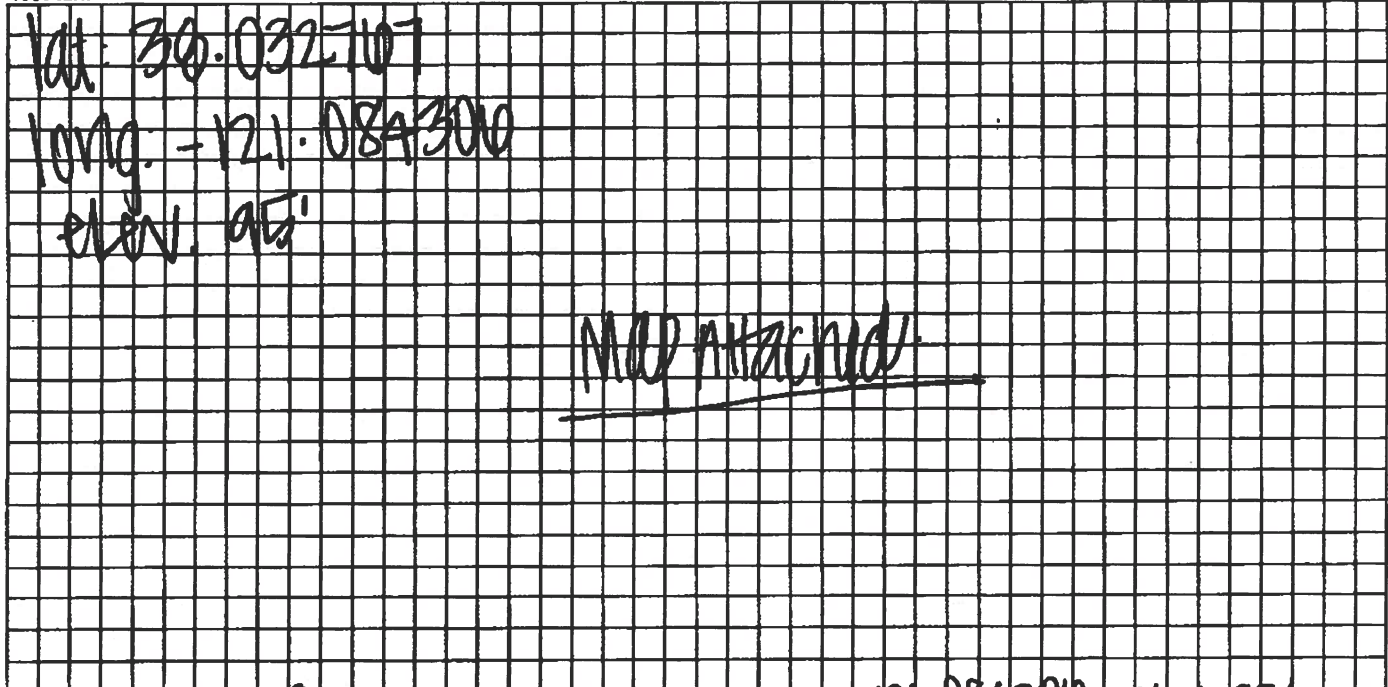
Application Accepted By _____ Date _____ Area _____ Employee ID# _____
 Grout Inspection By _____ Date _____ SPECIAL Well Permit
 Pump Inspection By _____ Date _____ WAIVER Received
 Soil Boring Inspection By _____ Date _____ Constructed Well Depth _____ ft

COMMENTS _____

PE Codes	SC Info	Received By	Check#/Cash	Amount Remitted	Date	Permit/Service Request #	Invoice #	Well ID#

SITE ADDRESS: 18917 E. Baker Rd. PERMIT #:

Plot Plan:



GIS Coordinate: Latitude: 30.032707 Longitude: -121.084300 elev. 95'

I, the Owner/Applicant/Licensed Well Driller/Pump Contractor agrees to indemnify, defend with counsel reasonably approved by County, and hold harmless the County and its officers, officials, employees, agents, boards, and commissions (collectively "County") as follows:

1. Indemnity:
 - a. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for well or pump or to attack, set aside, void, or annul, in whole or in part, approval or denial of the applied for permit by the County, and any environmental review documents related to the applied for permit;
 - b. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.
 - c. Except as to the County's sole negligence or willful misconduct.
2. Defense:
 - a. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.
 - b. In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

If County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I HEREBY CERTIFY THAT I HAVE PREPARED THIS APPLICATION AND THAT THE WORK WILL BE DONE IN ACCORDANCE WITH SAN JOAQUIN COUNTY ORDINANCES, STATE LAWS, AND RULES AND REGULATIONS. I ALSO CERTIFY THAT MY REQUIRED LICENSE IS CURRENT AND ACTIVE WITH THE CALIFORNIA CONTRACTORS STATE LICENSE BOARD AND THAT I AM IN COMPLIANCE WITH ALL WORKERS COMPENSATION LAWS.

PROPERTY OWNER (SIGNATURE IS REQUIRED FOR WATER EXTRACTION WELL ON PRIVATE PROPERTY):
 SIGN: [Signature] PRINT: Steve Capello DATE 11/17/22
 LICENSED WELL DRILLER/PUMP CONTRACTOR:
 SIGN: [Signature] PRINT: SCOTT MASELLIS DATE 11-17-22

AUTHORIZATION FOR OTHER THAN C-57 SIGNING PERMIT APPLICATION

I, _____, hereby authorize _____, Name of C-57 Licensed Authorized Representative _____ Print Name of Authorized Agent to sign this San Joaquin County Well & Boring Permit Application on my behalf. I understand this authorization is valid for one year and is limited to the work plan dated on the front page of this application.

WELL DESTRUCTION PERMIT

PUBLIC WATER SYSTEM Yes No

SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 East Hazelton Avenue - STOCKTON CA 95205 - (209) 468-3420

NON-REFUNDABLE PERMIT

CALL (209) 953-7697 FOR INSPECTIONS.

EXPIRES 1 YEAR FROM DATE ISSUED

JOB ADDRESS <u>18917 F. PAPER Pd.</u>	CITY/ZIP <u>Linden CA 95230</u>
CROSS STREET <u>COX Pd.</u>	PARCEL SIZE <u>9.6</u> LAND USE APPLICATION # _____
OWNER <u>STEVE COPELLO</u>	PHONE <u>209-1003-7484</u>
OWNER ADDRESS <u>2941 N. Beecher Pd.</u>	CITY/STATE/ZIP <u>STOCKTON 95215</u>
CONTRACTOR <u>Maselli's Drilling Inc.</u>	PHONE <u>522-1928</u>
CONTRACTOR ADDRESS <u>119 ALBERTS Pd.</u>	CITY/STATE/ZIP <u>MODESTO, CA 95357</u>
<input checked="" type="checkbox"/> C-57 WELL DRILLING LICENSE NUMBER <u>10061022</u>	EXPIRATION DATE <u>04-30-2023</u>
PERFORATION CONTRACTOR _____	PHONE _____
PERFORATION CONTRACTOR ADDRESS _____	CITY/STATE/ZIP _____

<input type="checkbox"/> C-57 Well Drilling	License Number _____	Expiration Date _____
<input type="checkbox"/> Bureau of Alcohol, Tobacco and Firearms - Users of High Explosives	License Number _____	Expiration Date _____
<input type="checkbox"/> CHP Hazardous Material Transportation for Explosives	License Number _____	Expiration Date _____
<input type="checkbox"/> San Joaquin County Sheriff-Coroner Explosives Application and Permit	License Number _____	Expiration Date _____
<input type="checkbox"/> California Occupational Safety Health - Blaster	License Number _____	Expiration Date _____

SITE ADDRESS:

REASON FOR DESTRUCTION Dry Replacement Well Caved In Pit Well Inactive Test Hole

Detected/Suspected Well Water Contaminant(s) _____

Adjacent property with contamination (Address) _____

Known Soil/Water contaminants at adjacent property _____

EXISTING WELL CONSTRUCTION DETAILS Open Bottom Gravel Pack Uncased Other _____

Well Log copy attached Yes No GROUT SEAL No Yes _____ ft below ground surface (bgs) Hole Diameter _____ inches

Well Conductor Casing Yes No Depth of Conductor Casing _____ ft bgs Diameter of Conductor Casing _____ inches

Well Casing Diameter 6 inches Total Depth 80' ft Depth to Water 150 ft Depth of Casing _____ ft bgs

DESTRUCTION SPECIFICATION

Sealing Material from 0 ft bgs to 80' ft bgs Filler Material GRAVEL from _____ ft bgs to _____ ft bgs

Well casing to be perforated by one of the following methods: _____ from _____ ft bgs to _____ ft bgs

Mills Knife _____ Number of cuts every _____ ft and/or

Explosives Detonating cord with projectiles every _____ ft without projectile

Detonating cord and boosters with projectiles every _____ ft without projectile

Other _____

Sealing Material Neat Cement (94 lb bag/5-6 gal water) Sand Cement _____ sack mix/7 gal water Bentonite

Bentonite (20% solids) Manufacturer Spec % solids _____ % Name _____ Specs on File Specs Submitted

Placement Method Pumped Free Fall Other _____

Seal Completion Complete with Mushroom Cap 3' ft bgs Complete to Existing Surface Pad

MINIMUM 24 HOUR ADVANCE NOTICE REQUIRED FOR INSPECTIONS, CALL (209) 953-7697 FOR INSPECTIONS

DEPARTMENT USE ONLY

Application Accepted By _____ Date _____ Area _____

Destruction Inspection By _____ Date _____ Employee ID# _____

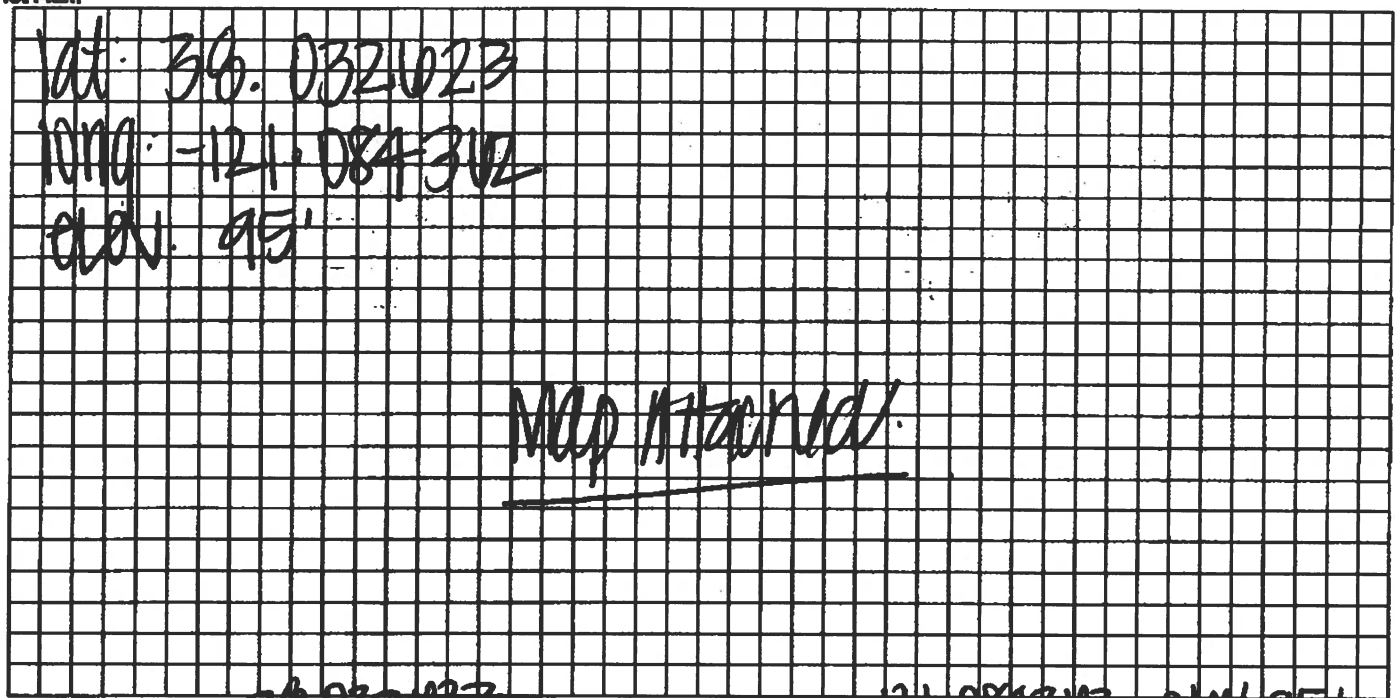
COMMENTS _____

PE Codes	SC Info	Received By	Checkin Cash	Amount Remitted	Date	Permit/ Service Request #	Invoice #	Well ID#

SITE ADDRESS: 18917 E. BAKER Rd.

PERMIT #: _____

Plot Plan:



GIS Coordinate: Latitude: 30.0321023 Longitude: -121.0843102 elev: 95'

I, the Owner/Applicant/Licensed Well Driller/Pump Contractor agrees to indemnify, defend with counsel reasonably approved by County, and hold harmless the County and its officers, officials, employees, agents, boards, and commissions (collectively "County") as follows:

1. Indemnity:
 - a. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for well or pump or to attack, set aside, void, or annul, in whole or in part, approval or denial of the applied for permit by the County, and any environmental review documents related to the applied for permit;
 - b. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.
 - c. Except as to the County's sole negligence or willful misconduct.
2. Defense:
 - a. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.
 - b. In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

If County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I HEREBY CERTIFY THAT I HAVE PREPARED THIS APPLICATION AND THAT THE WORK WILL BE DONE IN ACCORDANCE WITH SAN JOAQUIN COUNTY ORDINANCES, STATE LAWS, AND RULES AND REGULATIONS. I ALSO CERTIFY THAT MY REQUIRED LICENSE IS CURRENT AND ACTIVE WITH THE CALIFORNIA CONTRACTORS STATE LICENSE BOARD AND THAT I AM IN COMPLIANCE WITH ALL WORKERS COMPENSATION LAWS.

PROPERTY OWNER:
 SIGN: [Signature]

LICENSED WELL DRILLER/PUMP CONTRACTOR:
 SIGN: [Signature]

PRINT: Steve Capello DATE 12.09.22

PRINT: Scott Masellis DATE 12.09.22

AUTHORIZATION FOR OTHER THAN C-57 SIGNING PERMIT APPLICATION

I, _____, hereby authorize _____

(Name of C-57 Licensed Authorized Representative)



(Print Name of Authorized Agent)

to sign this San Joaquin County Well & Boring Permit Application on my behalf. I understand this authorization is valid for one year and is limited to the work plan dated on the front page of this application.


18917 Baker Rd Linden


8" Ag Well Replacement

Legend

-  18917 Baker Rd
-  8"

 8" Ag Well Replacement

 8" to be Destroyed

 18917 Baker Rd



400 ft



Drought Well Permitting Requirements

Drought Executive Order N-7-22

On March 28, 2022 Governor Newsom issued Drought Executive Order N-7-22 that included new well permitting requirements for local agencies to prepare for and lessen the effects of drought conditions (Action 9).

Well Permitting Authority and Groundwater Management Oversight

In California, regulatory authority over well construction, alteration, and destruction activities resides with local agencies (cities, counties, or water agencies), who have the authority to adopt a local well ordinance. Well permits are administered and enforced by local agencies (or local enforcing agencies, LEAs), often the Department of Environmental Health within a given county.

With the enactment of the Sustainable Groundwater Management Act (SGMA) in 2014, local public agencies – called groundwater sustainability agencies or GSAs – formed to provide specific oversight and management of groundwater resources, and to achieve sustainable groundwater management within 20 years through the development and implementation of groundwater sustainability plans (GSPs) and associated projects and management actions. The local GSAs are required to include in their GSPs a discussion of how they will coordinate these efforts with local land use authorities, including local well permitting agencies.

Drought Well Permitting Requirements

Local well ordinances authorize the conditions for agencies to issue a well permit or permit modification. Given the record drought conditions the state has faced over the last three years, Drought Executive Order N-7-22 requires additional actions be taken by local well permitting agencies prior to issuing a well permit.

Excerpt of Action 9 from Drought Executive Order N-7-22:

9. To protect health, safety, and the environment during this drought emergency, a county, city, or other public agency shall not:

a. Approve a permit for a new groundwater well or for alteration of an existing well in a basin subject to the Sustainable Groundwater Management Act and classified as medium- or high-priority without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan; or

b. Issue a permit for a new groundwater well or for alteration of an existing well without first determining that extraction of groundwater from the proposed well is (1) not likely to interfere with the production and functioning of existing nearby wells, and (2) not likely to cause subsidence that would adversely impact or damage nearby infrastructure.

This paragraph shall not apply to permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

For more information about the State’s Drought Response and Assistance, please visit drought.ca.gov.

Local well permitting agencies retain existing well permitting authorities, including reviewing and administering well permits. Under the Executive Order Action 9, local well permitting agencies must take the following steps during the well permitting process for wells intending to extract groundwater:

1. **Consultation with the GSA** – If the proposed well would be in a high or medium priority groundwater basin, the well permitting agency must consult with the GSA and receive written verification from the GSA that the proposed well location is generally consistent (not inconsistent) with the applicable GSP and will not decrease the likelihood of achieving the sustainability goals that the GSAs have developed under SGMA.
2. **Permit Evaluation** – For every well permit application, the local well permitting agency must determine before issuing a well permit that extraction of groundwater from the proposed well is not likely to interfere with the production and functioning of existing nearby wells and is not likely to cause subsidence that would adversely impact or damage nearby infrastructure.

These requirements do not apply to wells that pump less than 2 acre-feet per year (de minimus users) and wells that exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

State Resources Available to Local Agencies

The California Department of Water Resources (DWR) provides technical and other support services to local agencies to support decision-making. The following resources are available to help local agencies navigate the well permitting requirements in this Drought Executive Order:

- To find the **groundwater basins subject to SGMA** and classified as medium or high priority: [Basin Prioritization Dashboard](#)
- To find the **Groundwater Sustainability Agency** managing the applicable basin or area of the basin: [GSA Map Viewer](#)
- To find the **Groundwater Sustainability Plan** adopted by the local Groundwater Sustainability Agency: [GSP Map Viewer](#)
- To view **existing nearby wells** (domestic, irrigation, public supply and reported dry wells): [California's Groundwater Live – Well Infrastructure](#)
- To view **groundwater levels and trends**: [California's Groundwater Live – Groundwater Levels](#)
- To view **subsidence data** and nearby infrastructure: [California's Groundwater Live – Subsidence Data](#)

For more information or questions, please contact DWR's Sustainable Groundwater Management Office at: SGMPS@water.ca.gov.

For more information about the State's Drought Response and Assistance, please visit drought.ca.gov.



PROGRAM COORDINATORS

Robert McClellon, REHS

Jeff Carruesco, REHS, RDI

Willy Ng, REHS

Steven Shih, REHS

Michelle Henry, REHS

Elena Manzo, REHS

December 14, 2022

MEMORANDUM

TO: Justin Hopkins, Stockton East Water District GSA

FROM: Steven Shih, Program Coordinator (209) 468-9850; sshah@sjgov.org

SUBJECT: GSA Verification Statement for Proposed Well at 18917 Baker Road, Linden

State of California Executive Order N-7-22, effective on March 28, 2022, states that to protect health, safety, and the environment during this drought emergency the County shall not approve a permit for a new groundwater well or for alteration of an existing well within a basin subject to the Sustainability Groundwater Management Act and classified as medium or high-priority without first obtaining written verification from that basin's Groundwater Sustainability Agency (GSA). The GSA's written verification must include a determination that the extraction would not be (1) inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan (GSP) adopted by that GSA, and (2) would not decrease the likelihood of achieving a sustainability goal for that basin covered by such a plan.

This written verification is not required for permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

Pursuant to Executive Order N-7-22, we request that you complete the verification statement below regarding this proposed well and return it by email to sshah@sjgov.org with the following subject line: GSA Verification Statement.



18917 Baker Road, Linden

To: Steven Shih, Program Coordinator

San Joaquin County – Environmental Health Department

Proposed Well at 18917 Baker Road, Linden

GSA: **Stockton East Water District GSA**

1. Consistency with the GSP:

- The proposed well is consistent with the GSP applicable to the basin area managed by the GSA named above.
- The proposed well is inconsistent with the GSP applicable to the basin area managed by the GSA named above.

2. Impact on GSP Sustainability Goal(s):

- The proposed well will not decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.
- The proposed well will decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.

By: _____; Date: _____

Title: _____

Enclosures: Well Permit Application

Well Permit Application Parcel Map

Drought Executive Order N-7-22

Department of Water Resources, Fact Sheet re Drought Executive Order N-7-22
(Action 9)

Memorandum

To: Board of Directors
From: Justin Hopkins – General Manager
Date: 12/20/2022
Re: Professional Services Agreement for Strategic Planning Services

Background

The Stockton East Water District (District) was formed in 1948 to address groundwater overdraft issues within the District’s boundary. Since formation, the District Board of Directors (Board), staff, and customers have repeatedly aligned their goals to complete several monumental projects that have improved groundwater conditions in the region. Beginning in the late 1990’s and continuing into the mid 2000’s, the District invested significant effort into many ideas to further benefit the region’s groundwater, including submission of seven new water right applications, development of the Water Supply Enhancement and Calaveras River Integrated Stormwater Management projects, conducting a preliminary study to repurpose Farmington Dam, expansion of the Farmington Groundwater Recharge Pilot Program, and development of a regional conjunctive use program through the Eastside Water Alliance. More recently, with new legislation creating the Sustainable Groundwater Management Act of 2014, the District, along with many other San Joaquin County agencies, were forced to provide groundwater sustainability within 20 years. Additionally, the District faces new challenges from pending implementation of the Bay-Delta Plan, modification of the Central Valley Project allocation methodology for Eastside contractors, increasing energy costs paired with decreasing reliability, and changes in historic weather patterns.

In recent decades, the District has embarked on the development of many large ideas and plans that were never brought to fruition. With the turbulent political, regulatory, and meteorological climates, many new ideas and plans need to be developed and implemented to ensure the continued success of the District’s water management efforts. Due to the constant challenges of competing interests, continually evolving regulatory and legislative hurdles, and other hot-button issues, the District has again reached a stage when alignment of the Board, staff, and customers is imperative. Through a collaborative and interactive strategic planning process, internal and external stakeholders can identify and prioritize the District’s most important issues. The resulting strategic plan will provide stakeholders with a mutually agreeable roadmap to align the District’s focus for the next five years.

Summary

District staff released a Request for Proposal for Strategic Planning Services (RFP) on October 31, 2022. The RFP solicited qualified consultants to submit a plan and not-to-exceed cost to support the District through the strategic planning process, and provide the District with a tangible five-year strategic plan. The major components of the strategic planning services include:

- Facilitation and mediation of meetings
- Key stakeholder engagement
- Gather and align stakeholder priorities

- Identify stakeholder values
- Reaffirm the District’s Mission
- Develop a framework, schedule, and process for implementation
- Deliver a strategic planning roadmap

Responses to the RFP were due by December 9, 2022. The District received two responsive proposals and one non-responsive proposal received after the submission deadline. Table 1 identifies the respondents and the proposal costs.

Consultant	Cost
Regional Government Services Authority (RGS)	\$18,204
Raftelis	\$49,750
Tandem Motion	N/A

Table 1. Proposal Costs

In addition to proposal cost, a panel of District staff evaluated and ranked the two proposals based on the following qualitative values:

- Completeness of proposal content
- Clear scope of work
- Methodology and process structure
- Ability to adhere to timeline
- Strategic Planning experience
- Technical ability

The staff panel unanimously agreed the Raftelis proposal was more complete and provided better qualitative value, and therefore, expect the completed product provided by Raftelis would provide greater value to the District. The Raftelis proposal received an average score of 54.6/60 and the RGS proposal received an average score of 42.3/60. Additionally, the RGS cost proposal was not all-inclusive and not-to-exceed, but contained caveats and contingencies that would result in additional cost. Considering the aforementioned, staff recommends a Professional Services Agreement with Raftelis.

Financial Impact

The Fiscal Year 22-23 and 23-34 budgets include \$175,000 annually for the General Manager’s Office – Professional Services, with a current fiscal year available balance of \$59,000. The Raftelis proposal amount of \$49,750, with a 10% contingency, results in a total cost of \$54,725 and is within the available and upcoming budget. The difference in proposal costs will result in a cost-allocation split of \$5,678 from the Agricultural Fund and \$25,868 from the Municipal Fund.

Recommendations

District Staff recommends the Board authorize the General Manager to approve a Professional Services Agreement with Raftelis to provide strategic planning services in the amount of \$49,750, plus a 10% contingency of \$4,975, for a total of \$54,725, and make all other necessary approvals.

Weekly Water Report	As of: Dec.12, 2022	As of: Dec. 19, 2022
New Hogan (NHG) TOC	152,100	AF
Storage:	61,358	AF
Net Storage Change:	+10,766	AF
Inflow:	779	CFS
Release:	36	CFS
New Melones (NML) Allocation	0	0 AF
Storage:	606,023	AF
Net Storage change:	+15,290	AF
Inflow:	1,410	CFS
Release:	58	CFS
Source: CDEC Daily Reports		

Goodwin Diversion (GDW)		
Inflow (Tulloch Dam):	128	CFS
Release to Stanislaus River (S-98):	206	CFS
Release to OID (JT Main):	0	CFS
Release to SSJID (SO Main):	0	CFS
Release to SEWD:	<u>0</u>	CFS
Total Release	206	CFS
Source: Tri-Dam Operations Daily Report		
Farmington Dam (FRM)		
Diverted to SEWD:	N/A	CFS
Diverted to CSJWCD:	0	CFS
Source: USACE WCDS Hourly Report		

Surface Water Used		
Irrigators on New Hogan:	0	
Irrigators on New Melones:	0	
Out-Of-District Irrigators:	0	
DJWWTP Production:	22	MGD
North Stockton:	0	MGD
South Stockton:	7	MGD
Cal Water:	21	MGD
City of Stockton DWSP Production:	9	MGD

District Ground Water Extraction		
74-01	879	GPM
74-02	521	GPM
North	504	GPM
South	1,780	GPM
Extraction Well # 1	<u>3,130</u>	GPM
Total Well Water Extraction	6,814	GPM
Total Ground Water Production	9.8	MGD

Note: All flow data reported here is preliminary and subject to revision.

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UNITED STATES DEPARTMENT OF COMMERCE
National Oceanic and Atmospheric Administration
NATIONAL MARINE FISHERIES SERVICE
Silver Spring, MD 20910

December 14, 2022

Darrel Evensen
Stockton East Water District
6767 East Main St
Stockton, CA 95215-1527

Re: Bellota Weir Modifications Project

Dear Darrel Evensen:

Thank you for submitting an application for funding consideration to the Restoring Fish Passage through Barrier Removal Notice of Funding Opportunity (NOFO) under the Infrastructure Investment and Jobs Act. NOAA received 90 applications requesting more than \$430 million over three years. The applications were evaluated according to the procedures and criteria outlined in the NOFO. We regret to inform you that your project has not been selected for funding.

We commend your efforts to enhance fish passage and encourage you to pursue this work. If you are considering submitting an application to future funding opportunities, we encourage you to connect with NOAA Restoration Center regional staff for technical assistance and feedback on your project. Please contact us at fish.passage.grants@noaa.gov and we will connect you with someone from our Office in your region. All Bipartisan Infrastructure Law supported funding opportunities are listed on our website (<https://www.noaa.gov/infrastructure-law>).

Sincerely,

A handwritten signature in cursive script that reads "Carrie Selberg Robinson".

Carrie Selberg Robinson,

Director, Office of Habitat Conservation

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YOU'RE INVITED

TO OUR

*Holiday Open House and Toy Drive
at our new District Office!*

Come enjoy food and drinks provided by my office, and please consider bringing a toy that can be donated to local families this holiday season.

Tuesday, December 20, 2022

5 - 8 p.m.

4643 Quail Lakes Drive Suite 200, Stockton, CA 95207



CARLOS VILLAPUDUA
Assemblymember, District 13



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