

REGULAR BOARD MEETING

MAY 2, 2023



**STOCKTON
EAST WATER
DISTRICT**
PROVIDING SERVICE SINCE 1948
www.sewd.net

DIRECTORS

Richard Atkins
President
Division 1

Andrew Watkins
Division 2

Alvin Cortopassi
Division 3

Melvin Panizza
Division 4

Paul Sanguinetti
Division 5

Loralee McGaughey
Division 6

Thomas McGurk
Vice President
Division 7

STAFF

Justin M. Hopkins
General Manager

Juan M. Vega
Assistant General Manager

LEGAL COUNSEL

Jeanne M. Zolezzi
General Counsel

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6767 East Main Street
Stockton, CA 95215

Post Office Box 5157
Stockton, CA 95205

MEETING NOTICE

THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE STOCKTON EAST WATER DISTRICT WILL BE HELD AT 12:30 P.M., TUESDAY, MAY 2, 2023 AT THE DISTRICT OFFICE, 6767 EAST MAIN STREET STOCKTON, CALIFORNIA 95215

Assistance for the Disabled: If you are disabled in any way and need accommodation to participate in the meeting, please contact Administrative Staff at (209) 948-0333 at least 48-hours in advance for assistance so the necessary arrangements can be made.

FOR CONTINUED CONVENIENCE STOCKTON EAST WATER DISTRICT BOARD MEETINGS WILL BE AVAILABLE BY TELECONFERENCE.

Please call (425) 436-6336/Access Code: 866228# to be connected to the Regular Board Meeting, to begin at 12:30 p.m. Agendas and minutes are located on our website at www.sewd.net.

AGENDA

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- A. Pledge of Allegiance (Manager Hopkins) & Roll Call**
- B. Consent Calendar (None)**
- C. Public Comment (Non-Agenda Items)**
- D. Scheduled Presentations and Agenda Items**
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 - 3. Stockton East Water District – Approval of Updates of Injury & Illness Prevention Plan 11
 - 4. San Joaquin County – Approval of Statement of Consistency Pursuant to Execute Order N-7-22 and Findings of Fact Stockton East Water District Groundwater Sustainability Agency Statement of Consistency Pursuant to Executive Order N-7-22 – Well Permit Application for 4451 N. Cherryland Ave., Stockton, CA 95215 29
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	a. Material Included, but Bound Separately from Agenda Packet:	
	1. San Joaquin Farm Bureau Federation – 109 th Annual Meeting, 5:30 p.m., 05/18/23	
	2. Stockton State of the City 2023, 10:30 a.m., 05/18/23	
	3. Water Education Foundation – 2023 Bay-Delta Tour, 05/17/23 – 05/19/23	
	4. <u>ACWA Advisory: California Legislature Advances Three Water Rights Bills to Appropriations Committee</u> , www.acwa.com , 04/26/23	
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	2. Greater Stockton Chamber of Commerce Monthly Mixer, 5:15 p.m., 05/04/23	
	3. North San Joaquin Water Conservation Facilities Tour, 8:00 a.m., 05/05/23	73

I. Agenda Planning/Upcoming Events - *continued*

4. San Joaquin Council of Governments One Voice in DC,
05/06/23 – 05/11/23
5. San Joaquin County & Delta Water Quality Coalition
Meeting, 9:00 a.m., 05/08/23
6. ACWA Spring Conference, 05/09/23 – 05/11/23 75
7. ACWA Committee Meetings, 8:00 a.m. – 5:00 p.m.,
05/09/23
8. Eastern San Joaquin Ground Water Authority Steering
Committee Meeting, 8:30 a.m., 05/10/23
9. Eastern San Joaquin Groundwater Authority Board Meeting,
10:30 a.m., 05/10/23
10. Stockton Area Water Suppliers (SAWS) Meeting, 1:00 p.m.,
05/12/23

J. Closed Session

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED
LITIGATION Potential exposure to litigation – Government Code
Section 54956.9 – two cases

K. Adjournment

Certification of Posting

I hereby certify that on April 27, 2023 I posted a copy of the foregoing agenda in the outside display case at the District Office, 6767 East Main Street, Stockton, California, said time being at least 72 hours in advance of the meeting of the Board of Directors of the Stockton East Water District (Government Code Section 54954.2).
Executed at Stockton, California on April 27, 2023.



Justin M. Hopkins, General Manager
Stockton East Water District

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THE REGULAR MEETING OF THE BOARD OF DIRECTORS
OF STOCKTON EAST WATER DISTRICT WAS HELD AT THE DISTRICT OFFICE
6767 EAST MAIN STREET, STOCKTON, CA
ON TUESDAY, APRIL 25, 2023 AT 12:30 P.M.

A. PLEDGE OF ALLEGIANCE AND ROLL CALL

President Atkins called the regular meeting to order at 12:30 p.m., and President Atkins led the Pledge of Allegiance.

Present at roll call at the District were Directors Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti and Watkins. Also present were Manager Hopkins, Finance Director Ram, District Engineer Evensen, Consultant Barkett, Administrative Clerk Mendoza, and Legal Counsel Selke.

B. CONSENT CALENDAR (None)

C. PUBLIC COMMENT (None)

D. SCHEDULED PRESENTATIONS AND AGENDA ITEMS

1. Minutes 04/18/23 Regular Meeting

A motion was moved and seconded to approve the April 18, 2023 Regular Board Meeting minutes, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None

Absent: None

2. Warrants

- a. Fund 68 – Municipal & Industrial Groundwater Fund
- b. Fund 70 – Administration Fund
- c. Fund 71 – Water Supply Fund
- d. Fund 91 – Vehicle Fund
- e. Fund 94 – Municipal & Industrial Fund
- f. Summary
- g. Short Names/Acronym List
- h. SEWD Vehicles & Heavy Equipment

Director McGurk inquired about how project numbers get designated. Director McGurk noted on page 13, line 103 the project number for the meter replacements is project number 2316 and asked if there have been 16 meters replaced in 2023. Finance Director Ram clarified the designation system for numbering the projects was placed by the previous finance director for last year's projects. Finance Director Ram mentioned going forward, the projects number will show 2023 and start from one onward to match Engineering's job numbering system.

A motion was moved and seconded to approve the April 25, 2023 Warrants, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins

Nayes: None

Abstain: None
Absent: None

3. Stockton East Water District – 2023 Landscape Bid Results and Award Memo
Manager Hopkins reported the contract with Valley Landscaping expired in March however the contract was extended a month to accommodate the request for bids that were solicited. Manager Hopkins reported the requests were sent to eight landscape companies and the only bid the district received was from Valley Landscaping & Maintenance, Inc.

A motion was moved and seconded to authorize the General Manager to award a contract to Valley Landscaping & Maintenance, Inc., in the amount of \$26,950 plus a 10% contingency of \$2,695, for a total approved amount of \$29,645, and make all other necessary approvals, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

4. Stockton East Water District – Injury & Illness Prevention Plan Update
Manager Hopkins reported the Injury and Illness Prevention Plan gets brought to the Board every few years to adopt new updates that have been applied. Manager Hopkins reported since the plan was last updated on October 19, 2021, Staff worked with ACWA/JPIA to develop a Hazardous Energy Control Program. Manager Hopkins mentioned that the new program has been added to the Injury and Illness Prevention Plan in Section N Appendix B. Manager Hopkins commented the Injury and Illness Prevention Plan draft that is in the agenda is incorrect and the correct, updated version of the draft will be presented at the May 2, 2023 Regular Board Meeting.

There was a consensus of the Board to bring this item back for review at the next board meeting.

5. Cancellation of May 9, 2023 Stockton East Water District Regular Board Meeting
Manager Hopkins reported that a majority of the board members will be out of the area for various trips and since there will not be a quorum of the Board available, Staff recommends the Board cancel the May 9, 2023 Regular Board Meeting with the next meeting to be held on May 16, 2023.

A motion was moved and seconded to approve the cancellation of the May 9, 2023 Stockton East Water District Regular Board Meeting, as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

E. COMMITTEE REPORTS

1. San Joaquin County Flood Control and Water Conservation District Advisory Water Commission Meeting, 04/19/23
Director McGurk reported South San Joaquin Irrigation District is recharging an average of 69,000-acre feet per year. Director McGurk reported some of the bills being brought up to the

legislature were talked about and the county sent opposition letters for four of those bills. Director McGurk further reported Reclamation District 1608 and 2074, Lincoln Village West and Brookside respectively, mentioned during the San Joaquin Area Flood Control Agency report they wanted to get credit for the all money they are spending of their own. Director McGurk reported commissioner Mary Elizabeth passed out a five-page discussion regarding the domestic well needs of underprivileged communities and their drinking water.

Director Cortopassi inquired what the concern was about regarding the wells. Director McGurk commented he assumes the problem is, according to Commissioner Elizabeth's comments, the people that are pumping groundwater make the groundwater levels go down and all the people with shallow wells and no money need to be taken care of because they don't have the funds to afford to make their domestic wells deeper.

2. Stockton East Water District – 75th Anniversary Ad-Hoc Committee Meeting, 04/20/23
Manager Hopkins reported a date was established for the Stockton East Water District's 75th Anniversary event which will be Friday June 9, 2023 from 10:00 a.m. to 3:00 p.m. Manager Hopkins reported he worked with the San Joaquin Farm Bureau and there will be a copy of the 75th anniversary invitation in their May newspaper. Manager Hopkins mentioned flyers were given to Kristin Coon to give out during the earth day festival but never made it to that event so additional outreach will need to get done.

President Atkins commented that staff was very energized and excited about planning and putting on this event. President Atkins also mentioned many great ideas were presented by staff about the event itself and ways to advertise this event. Manager Hopkins reported it is confirmed the District will have a booth at the Cherry Festival and there will be a few District vehicles in the parade.

Director Panizza inquired about the specific things that were planned for the event and where it would be held. President Atkins commented that there will be tours of the treatment plant, food, music and raffle prizes. President Atkins added the location of the event would be at the treatment plant. Manager Hopkins commented consultants Boesch and Barkett are working with federal, state, and local elected officials to try and coordinate their attendance.

Director Watkins inquired about the budget for the event. Manager Hopkins commented after looking at the accounts specific for events like this one plus another account that is historically under budget, the budget that has been discussed is about \$30,000. Manager Hopkins mentioned there will need to be a budget adjustment made to transfer funds from one line of the budget to another. Manager Hopkins mentioned the budget adjustment will be presented to the board for the next board meeting. Manager Hopkins reported the cost estimate as of now is about \$15,000.

F. REPORT OF GENERAL MANAGER

1. Water Supply Report as of 04/25/23
Manager Hopkins provided a handout of the Water Supply Report for information only that included storage, release, and production data collected from various sources as of midnight last night.

There is 237,985 AF in storage at New Hogan Reservoir. Current releases are set at 80 cfs. There is 1,483,786 AF in storage at New Melones Reservoir. Current releases are set at 1,908 cfs. Current release at Goodwin Dam to Stanislaus River are set at 1,503 cfs and release to all water

users are set at 61 cfs. There are 2 irrigators on New Hogan, 0 irrigators on New Melones, and 0 irrigators out of District. The water treatment plant is currently processing 26 mgd. The City of Stockton is currently processing 13 mgd.

Director McGurk inquired where in the system is it already charged. Manager Hopkins commented above Bellota is fully charged and certain parts of Mormon Slough are charged.

2. Information Items:

Manager Hopkins noted item: F2a-1, F2a-2 and F2a-3.

3. Report on General Manager Activities

a. CVP Water Association – Executive and Financial Affairs Committee Meeting, 04/21/23

Finance Director Ram reported it was attended by another staff member. Finance Director Ram reported there were a few job changes. Finance Director Ram reported three new employees were hired for the Accounting Services position. Finance Director Ram reported Sabir Ahmad is the new Regional Director. Finance Director Ram reported there was a poll conducted for special, stand-alone meetings with Richard Welsh regarding storage projects. Finance Director Ram reported there was a presentation regarding the BDO funding plan. Finance Director Ram mentioned in that presentation was an analysis reporting and the budget was for \$21,708,901. Finance Director Ram reported the long-term measurements of the physical environment in track changes, the proposed budget was for \$15,401,974.

b. Stockton East Water District Activities Update

Manager Hopkins reported he attended the Stanislaus Watershed Team Meeting. Manager Hopkins reported the Bureau of Reclamation is getting ready to begin their spring fish flow pulse releases on the Stanislaus River. Manager Hopkins reported by May 1 the release past Goodwin Dam is expected to increase to 3,000 cfs and will remain relatively high at around 2,600 cfs through mid-May then it will get throttled down to about 1,500 cfs. Manager Hopkins further reported by the end of June it is expected to go down to about 300 cfs, however depending on the inflow that's received from the snow run off, releases may maintain 1,000 cfs throughout the summer to make storage available. Manager Hopkins reported currently the Bureau of Reclamation is estimating nearly 1.7 million-acre feet of inflow in the New Melones by the end of July. Manager Hopkins reported the 1.7 million-acre feet plus the current storage is more than 2.4 million-acre feet so the Bureau of Reclamation is really relying on the fish releases and the water use by Stockton East Water District, Oakdale Irrigation District and South San Joaquin Irrigation District to alleviate flooding.

Manager Hopkins mentioned he met with North San Joaquin Water Conservation District last week and spoke with their staff and the District plans to move forward with a collaborative SWEEP block grant application. Manager Hopkins mentioned both districts will apply for a total of \$5 million to be shared between both districts and that money would be sub-awarded, as selected by the individual districts, to customers within the district to connect irrigation facilities to surface water. Manager Hopkins mentioned there is a maximum award of \$200,000 per customer, which would fund at least 10 new connects within each district to increase surface water use.

Manager Hopkins reported the dam installations are ahead of schedule and all the dams should be complete by the end of the day tomorrow, April 26, 2023, except for Tully which

is still scheduled to be completed on Friday April 28, 2023. Manager Hopkins mentioned the objective of a May 1st irrigation season is still on track. Manager Hopkins presented the Board with pictures of the progress of the Tully Dam.

Director Cortopassi inquired about the height of the box and if the boards will be placed at the top of the box. Manager Hopkins commented that the boards could go that high but there will be no need for them to go that high. Manager Hopkins mentioned that due to the flooding, the concrete got dirty and the holes in the foundation are hard to see but there are holes for vertically-placed wide flange beams to go into to support the boards.

Director Watkins asked if they are bringing engineering dirt to compact on the back. District Engineer Evensen commented that they are bringing engineered dirt and clay.

Manager Hopkins reported that, thanks to the County a 2:30 pm Thursday April 26, 2023 meeting was coordinated with the Urban Contractors to discuss the Bellota Weir Modifications Project and the Ozone Project. Manager Hopkins advised Director Watkins' attendance of the meeting was requested; none of the Board objected.

G. DIRECTOR REPORTS

1. California Department of Water Resources Spring 2023 GSA Forum, 04/19/23

Director Watkins, Panizza and Manager Hopkins attended the California Department of Water Resources Spring 2023 GSA Forum. Manager Hopkins reported that there was a panel that was comprised of the Yolo County Flood Control and Water Conservation District General Manager, who is also the Yolo Sub Basin Manager, who talked about their role in the Yolo Sub Basin. Manager Hopkins reported they focused on three things: subsidence in the eastern portion, declining water levels in three distinct areas and the domestic well mitigation program.

Manager Hopkins reported the Department of Water Resources talked about their support of the groundwater act implementation. Manager Hopkins reported DWR still has financial support services to help with planning efforts or implementation efforts. Manager Hopkins mentioned that the District's GWAs outreach engagement plan is being funded by that service.

Director Watkins commented all the presentations, during the meeting, were about the sub basin and what they are doing. Director Watkins mentioned one interesting aspect of the presentations was the Merced Irrigation District's basin has a 3-year groundwater allocation. Director Watkins mentioned the allocation has carry over, there could be penalties if too much is taken and pooling could be done. Director Watkins commented there could be a limited allocation per year however, the interesting part was there was 3.3-acre feet for three years. Director Watkins mentioned a person can have an allocation of 1.1-acre feet per year so it sounds like the individual could follow for two years, build up the groundwater allocation and, with the carry over, it can be farmed one year and get 3.3-acre feet. Director Watkins mentioned one out of three years the individual would be able to farm it out of the groundwater and that person had surface water they would be able to do it. Director Watkins commented the system made sense however he hadn't heard of it being done in this manner.

2. Linden-Peters Chamber of Commerce and the Linden Lions Club Town Hall Meeting, 04/19/23

President Atkins, Directors Watkins and Cortopassi and Manager Hopkins attended the Linden-Peters Chamber of Commerce and the Linden Lions Club Town Hall Meeting. President Atkins

reported that Fritz Buchman mentioned the flood issues in the Linden area. President Atkins reported people living off of Copperopolis Road talked about the flood situation. President Atkins mentions some people, during the meeting, talked about how dirt was brought in and moved around which caused flooding to neighboring properties and subsequently damaging sewer systems that upset people. President Atkins reported that Manager Hopkins spoke at the meeting about what Stockton East Water District was about and what the District does. Manager Hopkins added he received an email from a land owner who reached out to partner for the dry well installation. Manager Hopkins commented Staff is trying to schedule something to meet with the land owner to look at the site and see how it can be installed where the flooding is and be able to connect it to the Peters pipeline so the District can recharge all summer long.

H. COMMUNICATIONS

1. Stockton East Water District – Rates for Water from New Melones Reservoir Letter
Manager Hopkins reported this was the letter the District sent out to the officials

I. AGENDA PLANNING/UPCOMING EVENTS

1. San Joaquin Farm Bureau Federation Monthly Water Advisory Committee Meeting, 5:00 p.m., 04/25/23
2. Greater Stockton Chamber of Commerce Hammer Head Security Ribbon Cutting Event, 2:00 p.m., 04/27/23

J. Closed Session

1. CONFERENCE WITH LEGAL COUNSEL – Existing Litigation
Stockton East Water District vs. City of Stockton, et al.
Government code 54956.9 (a)
2. CONFERENCE WITH LEGAL COUNSEL: REAL PROPERTY – GOVERNMENT CODE SECTION 54956.9 – Property: Water Rights
Agency Negotiator: Justin M. Hopkins
Negotiating Parties: Oakdale Irrigation District/South San Joaquin Irrigation District
Under Negotiation: Water Transfer
3. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION Potential exposure to litigation – Government Code Section 54956.9 – two cases

President Atkins adjourned the meeting to closed session at 1:32 p.m. to discuss closed session agenda items. The regular meeting reconvened at 1:48 p.m., with the following reportable action:

A motion was moved and seconded to approve the agreement for the Transfer of Water between Oakdale Irrigation District, South San Joaquin Irrigation District, and Stockton East Water District as presented.

Roll Call:

Ayes: Atkins, Cortopassi, McGaughey, McGurk, Panizza, Sanguinetti, Watkins
Nays: None
Abstain: None
Absent: None

K. ADJOURNMENT

President Atkins adjourned the meeting at 1:49 p.m.

Respectfully submitted,

Justin M. Hopkins
Secretary of the Board

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**STOCKTON EAST WATER DISTRICT
INVOICES FOR BOARD PACKAGE
CALPERS EFT REQUEST
MAY 02, 2023**

Vendor name	District Fund#	Account #	Description	Amount	Invoice No.
1 CA Public Employees Retirement System (CalPERS)	70	10-5049-0	Retirement Contributions for Payroll 04/28/23-Admin	4,432.75	04/28/23 1245106351
2 CA Public Employees Retirement System (CalPERS)	70	10-2299-0	Retirement Contributions for Payroll 04/28/23-Admin	47.45	04/28/23 1245106351
			Total Fund 70 Admin	\$ 4,480.20	
3 CA Public Employees Retirement System (CalPERS)	71	10-5049-0	Retirement Contributions for Payroll 04/28/23-WS-NM	4,045.79	04/28/23 1245106351
4 CA Public Employees Retirement System (CalPERS)	71	10-5058-0	Retirement Contributions for Payroll 04/28/23-WS-NH	1,867.59	04/28/23 1245106351
			Total Fund 71 Water Supply	\$ 5,913.38	
5 CA Public Employees Retirement System (CalPERS)	94	10-5049-0	Retirement Contributions for Payroll 04/28/23-M&I	17,468.58	04/28/23 1245106351
			Total Fund 94 Municipal & Industrial	\$ 17,468.58	
Grand Total for Electronic Funds Transfer Request on RBM 05/02/2023				\$ 27,862.16	

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RISK MANAGEMENT POLICY

INJURY AND ILLNESS PREVENTION PLAN

Stockton East Water District

Adopted November 1991
Revised ~~October 19, 2021~~ May XX, 2023

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A. Overview

The Stockton East Water District (District) has established this written Injury and Illness Prevention Plan (IIPP) to help ensure a safe and healthy work environment for all employees and in accordance with Title 8, California Code of Regulations, Section 3203, of the General Industry Safety Orders. All employees are required to comply with our safety and health practices. This includes employees at every level and all positions.

This plan contains the following key elements for creating a safe work environment for all staff:

1. Responsibility and Authority
2. Compliance
3. Communication
4. Unsafe Condition or Practice Assessment
5. Unsafe Condition or Practice Correction
6. Contagious Disease Prevention and Response
7. Accident Investigation
8. Training and Instruction

9. Recordkeeping
10. Multi-Employer Locations

B. Revision History

This Policy has been revised or reviewed on the following dates:

- ~~May XX, 2022~~ May XX, 2023
- October 19, 2021 (Updated to replace Appendix E)
- October 6, 2020 (Updated to incorporate Contagious Disease Prevention & Response, due to COVID-19)
- August 27, 2019
- April 2001
- November 1991

C. Responsibility and Authority

The District's General Manager is the designated IIPP Administrator and has the authority and responsibility for implementing and maintaining this IIPP.

Managers and supervisors are responsible for implementing and maintaining the IIPP in their work areas and for answering employee questions about the IIPP.

Employees are responsible for understanding and following the requirements of the IIPP and for asking questions when direction is unclear.

D. Compliance

All employees, managers and supervisors shall:

1. Immediately report all work-related illnesses or injuries to their supervisor or manager (See Appendix F), and immediately secure first aid and/or emergency medical response for themselves or their co-workers as needed.
2. Use safe work practices, know and follow all directions, policies and procedures and assist in maintaining a safe work environment (See Appendix A – Code of Safe Work Practices).
3. Immediately report unsafe conditions, equipment, practices and other hazards to their supervisor.
4. Immediately report equipment failures to their supervisor.
5. Only perform tasks that they are trained and authorized to perform.
6. Use supplied safety gear, personal protective equipment and supplies as required by the position and task being performed.
7. Follow the written guidelines of each individual safety related policy and program outlined in Appendix B.

The District shall:

8. Inform employees of the requirements within our IIPP, which must be maintained in a readily understandable language.
9. Train all employees on general safety policies, rules and work practices.
10. Recognize employees who perform safe and healthy work practices.
11. Provide additional training to employees whose safety performance is deficient.
12. Take Corrective Action or Disciplinary Action, as appropriate, for failure to follow safety policies, rules, instructions, or safe and healthy work practices.

E. Communication

All managers and supervisors are responsible for communicating with all employees about occupational safety and health in a form readily understandable by all employees. The District's communication system encourages all employees to inform their managers and supervisors about unsafe conditions without fear of reprisal. Employees can report unsafe conditions or practices by completing the Unsafe Condition & Practice Report (Appendix G) and routing to the IIPP Administrator, or by any other communication system the District puts in place for anonymous reporting.

The District's communication system includes:

1. New employee health and safety orientation
2. New position and/or task health and safety review
3. IIPP reviewed annually or when changes require it
4. Safety training and retraining programs
5. Regularly scheduled safety meetings
6. Distributed safety information
7. Encouragement of anonymous reporting of unsafe conditions and practices
8. Safety committee

F. Unsafe Condition and Practice Assessment

The District performs periodic physical inspections of all District buildings and work areas to identify, evaluate and correct unsafe conditions and practices. The District's Safety Inspection Report checklist is included in Appendix D. Inspections will also be performed as required in the following situations:

1. When the IIPP is initially established
2. When new substances, processes, procedures or equipment that present potential new hazards are introduced into our workplace
3. When new, previously unidentified unsafe conditions and practices are recognized

4. When occupational injuries and illnesses occur
5. Whenever workplace conditions warrant an inspection

G. Unsafe Condition and Practice Correction

When unsafe conditions, practices or procedures are observed or discovered, they will be corrected in a timely manner based on the severity of the hazards. When an unsafe condition exists that cannot be immediately corrected, the exposed employees will be removed from the unsafe condition except those needed to correct the conditions and to address security issues. Employees who are required to correct the unsafe condition will be provided with the necessary protection.

H. Contagious Disease Prevention and Response

This section of the IIPP addresses general strategies, to include applicable and relevant recommendations to prevent and respond to outbreaks, epidemics and pandemics using guidance from the Centers for Disease Control (CDC).

While good hygiene and infection avoidance practices are important for general health, and all employees are encouraged to practice these at work and at home, this section is only applicable in the event of an outbreak, epidemic or pandemic of a contagious disease, declared by a federal, state or county agency, that has the potential to infect District employees through the course and scope of their job duties (Disease Event).

Definitions:

1. **Outbreak or Epidemic** – the occurrence of more cases of a disease than would normally be expected in a specific place or in a group of people over a given period of time. Outbreak is normally used when localized, whereas, Epidemic is normally used for a more widespread geographic area.
2. **Pandemic** – this definition is usually used when more than one country is affected. All these definitions can vary according to which disease they are applied.

As all contagious diseases do not cause the same symptoms, or have the same transmission routes or incubation periods, the procedures Management follows will be in response to the information provided by the proper authorities and may change as the Disease Event progresses and the information provided changes.

General Infection Prevention Measures:

The following measures apply for Disease Events. These may be modified by the District at any time based on degree or severity of the contagious disease or based on the guidelines and recommendations from government agencies (such as the CDC and DIR) to maintain a safe and healthy workplace.

1. Manager and Supervisors may direct employees with contagious diseases to remain at home.

2. Managers and Supervisors may advise employees who are exhibiting common symptoms to remain home. Typical symptoms may include, but are not limited to:
 - a. Sore throat, congestion, runny nose, coughing, sneezing
 - b. Fever, aches, chills
 - c. Headache, muscle pain, fatigue, weakness
 - d. Vomiting, gastrointestinal distress
3. Employees exhibiting a fever should not return to work until they are fever-free for at least 72-hours or otherwise directed by a physician or under guidelines set forth by a Public Health Order.
4. Employees exhibiting mild coughing or sneezing should wear a face mask to limit contagion transmission to others. Use of face masks will follow recommendations from Public Health Orders.
5. Employees should carry a mask with them at all times and wear said mask when standing within 6-feet of another person.
6. Employees must follow proper cough and sneeze etiquette, covering their mouths and nose.
7. Employees should avoid touching their face, nose, mouth, eyes and ears and should follow proper handwashing protocol using soap and water for at least 20 seconds frequently throughout the day.
8. Employees should not share personal items with coworkers.
9. Employees should use hand sanitizer stations as appropriate.
10. Maintain physical distancing of at least 6-feet apart from one another.

I. Accident Investigation

Procedures for investigating work-related injuries, hazardous substance exposure and near misses include:

1. Completing the Supervisor's Accident Report (Appendix E)
2. Interviewing injured employees and witnesses
3. Examining the workplace for factors associated with the accident/exposure
4. Determining the cause of the accident/exposure
5. Taking corrective action to prevent the accident/exposure from reoccurring
6. Recording the findings and actions taken

While all managers and supervisors are responsible for helping investigate accidents and exposures, Human Resources will ensure Workers' Compensation injuries are investigated and the District will ensure hazardous conditions and unsafe practices are investigated.

J. Training and Instruction

All employees will participate in safety training on general and job-specific hazards and safe work practices. The District's Training Documentation Log is included in Appendix C. Each supervisor and manager will be trained on all health and safety hazards to which employees under their immediate direction and control are exposed.

In addition to hazard-specific safety training, training will be provided when:

1. The IIPP is first established
2. New employees are hired
3. Employees are reassigned to a new area or task with no prior training
4. New substances, operations or equipment are introduced

K. Recordkeeping

All of the following IIPP documentation is maintained for three years:

1. Safety training for each employee, including the employee's name, training dates, type of training and training providers
2. Inspections, including the person(s) conducting the inspection; the unsafe conditions and practices identified; correction action and follow-up
3. Accidents, illnesses and near-miss inspections that identify the root cause and corrective action taken
4. Safety committee meeting minutes
5. Annual plan reviews

L. Multi-Employer Locations

Under the Multi-Employer Work Act, the District is required to work in conjunction with onsite contractors in multi-employer locations to provide for a safe and healthy workplace. Pursuant to this, the District must:

1. Provide contractors with a copy of its IIPP
2. Contractors must keep a copy of their IIPP and/or Safety Policy on their jobsite.
3. Require contractors to certify that their employees have been trained according to their IIPP
4. Take action on unsafe conditions and practices according to this IIPP regardless of who the unsafe condition or practice may affect.

M. Appendix A – Code of Safe Work Practices

1. All persons shall follow these safe practice rules, render every possible aid to safe operations and report all unsafe conditions or practices to supervisors.
2. Supervisors shall insist on employees observing and obeying every rule, regulation and Order as is necessary to the safe conduct of the work and shall take such action as is necessary to obtain observance.
3. All injuries shall be reported promptly to your supervisor, including injuries which only require first aid. If medical treatment is required, it will be provided.
4. All employees shall be given frequent accident prevention instructions.
5. Anyone known to be under the influence of drugs or intoxicating substances that impair the employee's ability to safely perform the assigned duties shall not be allowed on the job while in that condition.
6. Employees must enter, leave and conduct themselves at all times in an orderly manner while on District property.
7. Horseplay, scuffling and other acts that tend to have an adverse influence on the safety or well-being of the employees shall be prohibited.
8. Work shall be well planned and supervised to prevent injuries in the handling of materials and in working together with equipment. All safety procedures shall be reviewed for each job or on each piece of equipment before work is undertaken.
9. No one shall knowingly be permitted or required to work while the employee's ability or alertness is so impaired by fatigue, illness or other causes that it might unnecessarily expose the employee or others to injury.
10. Employees shall not enter manholes, underground vaults, chambers, tanks, silos or other similar places that receive little ventilation, unless it has been determined that is safe to enter.
11. Employees shall be instructed to ensure that all guards and other protective devices are in proper places and adjusted and shall report deficiencies promptly to the supervisor.
12. Intentional misuse of any tool, equipment or material is strictly forbidden.
13. Crowding or pushing when boarding or leaving any vehicle or other conveyance shall be prohibited.

14. Workers shall not handle or tamper with any electrical equipment, machinery or air or water lines in a manner not within the scope of their duties, unless they have received instructions from their supervisor.
15. When lifting heavy objects, the large muscles of the leg instead of the smaller muscles of the back shall be used.
16. Safety clothing, equipment, devices and guards must be used as prescribed and designated.
17. Inappropriate footwear or shoes with thin or badly worn soles shall not be worn.
18. Approved eye, head, ear and respirator protection must be worn in designated areas and on designated jobs.
19. Suitable clothing must be worn at all times to secure maximum efficiency and minimum hazard to employees. The wearing of loose and baggy clothing including sweaters, shirt tails, shirt sleeves, etc., is forbidden around moving machinery.
20. Wrist watches, rings or other jewelry should not be worn when working with rotating equipment such as lathes, grinding wheels, etc.
21. Gloves must not be worn while working with or on rotating equipment such as lathes, grinding wheels, etc., without prior supervisory approval.
22. No person shall remove, displace, damage, destroy or carry off any safety device, safeguard notice or safety sign.
23. Materials, tools or other objects shall not be thrown from buildings or structures until proper precautions are taken to protect others from the falling objects.
24. Floor areas around machines shall be kept clean, dry and free of tripping hazards.
25. Do not oil, clean or adjust machine unless the power is shut off and locked out or other procedures are called for.
26. Keep fingers away from points of operation on machines, such as cutters, saws, drills, etc.
27. Turn off power on machines before attempting to remove stuck or jammed pieces of material. Beware that the stuck or jammed pieces may be under tension or compression and may become projectiles when dislodged.
28. If a machine is to be repaired, it must be locked in the "off" position during repair or physically disconnected from its source of power. Caution sign with appropriate wording must also be placed on the machine controls.

29. Do not operate any machine unless safeguards are in place and working properly. Machine guards may be removed only to make necessary adjustments and repairs and must be replaced before the machine is again put back into operation.
30. Good housekeeping should be uppermost in the minds of all employees. Keep floors, aisles, work areas and exits, clean and clear at all times. Tripping hazards such as air hoses, nuts, bolts, nails, screws, pieces of wire and other extraneous material should be picked up. Oil and water spots on floors should be cleaned up immediately. Tools and other materials should be kept in their designated places. Pride should be taken in the orderly appearance of the District facilities.
31. Smoking is not permitted in any District buildings at any time.
32. Seat belts will be worn at all times in District vehicles.
33. The District has an established Hazard Communication Program. All aspects of the Program will be followed when working with hazardous materials.
34. The District has an established Respirator Program. Respirators will be worn by authorized personnel utilizing the District Safety Program for respirators.
35. The District has an established Confined Space Program which will be utilized.
- 35-36. The District has an established Hazardous Energy Control (Lockout/Tagout) Program to establish the minimum requirements for the lockout of energy control devices whenever maintenance or servicing is performed on machines or equipment.
- 36-37. Arrange work when using ladders so that you are able to face the ladder and use both hands while climbing.
- 37-38. Do not use gasoline or other explosive liquids for cleaning purposes.
- 38-39. No burning, welding or other source of ignition shall be applied to an enclosed tank or vessel, even if there are some openings, until it has first been determined that no possibility of explosion exists and authority for the work is obtained from a supervisor.
- 39-40. The Hot Work Permit Program requires that work permits be issued by a supervisor before work can start on hazardous jobs in-hours and offsite.

The District's Code of Safe Work Practices has been developed for general and/or specific job safety class. This is not the only Safety Program utilized at the District. All District safety programs which apply to the Employee's job safety class must be followed.

N. Appendix B – District Safety Policies & Programs

Employees are expected to follow the written guidelines of each individual safety related policy and program listed below:

1. Competent Persons Designation Program
2. Confined Space Program
3. Dive Program
4. Drug and Alcohol Policy (Substance Abuse)
5. Employee Handbook
6. Fall Protection Program
7. Hazard Communication Program
8. Heat Illness Prevention
9. Respiratory Protection Program
10. Use of District Vehicles and Equipment
- 40-11. Hazardous Energy Control (Lockout/Tagout) Program

P. Appendix D – Safety Inspection Report

Department:	Date:			
Employees Performing Inspection				
Name:	Department:			
Name:	Department:			
Name:	Department:			
<p>The objective of the safety inspection is to (1) identify and correct unsafe work practices performed by employees and (2) eliminate unsafe conditions for employees and citizens. Management is responsible to correct deficiencies in a timely manner.</p>				
Employee Work Practices	Yes	No	N/A	Comments:
Are employee work areas clean and orderly				
Are mats placed in areas where slips/trips/falls may occur (entrance, sinks)				
Are floors free from trip/slip/fall hazards such as cords, missing tiles or material defects				
Are wet or slippery floor conditions cleaned up quickly				
Are large and heavy items stored on middle shelves to help reduce lifting injuries				
Are employees lifting properly (attempt to observe one employee lifting in each Dept.)				
Are power cords secured underneath desks or alongside baseboards to prevent tripping				
Are desk and file drawers closed when not in use				
Do portable electric heaters have a tip-over switch & are located at least 18" from combustibles				
Are proper ladders or stools used instead of makeshift devices				
Are gas cans or other flammable liquids being stored in approved storage cabinets				
Are chemical containers capped/sealed except when adding or removing materials				
Are all chemical bottles properly labeled				
Are employees using gloves and/or goggles when handling chemicals				
Are MSDSs readily accessible in the workplace for review by employees				
Ergonomics	Yes	No	N/A	Comments:
Are employee keyboards placed directly in front of their monitors				
Are employees holding phone handsets to their ears, not cradling on their shoulders				
Are employee keyboard positioned so that employee elbows are at 90 degree angles				
Physical Conditions	Yes	No	N/A	Comments:
Are all safety switches and guards operational (grinders, saws, etc.)				
Are all portable ladders and step stools in good working condition				
Are all emergency eyewash stations accessible and operational				
Are aisles and walkways accessible with 36-inch pathway				
General Conditions	Yes	No	N/A	Comments:
Are all first aid kits mounted, accessible and adequately stocked				
Are all work areas provided with sufficient lighting				
Is appropriate personal protective equipment available (i.e. goggles, gloves, etc.)				
Are stairways maintained in a safe condition				
Fire & Electrical Safety	Yes	No	N/A	Comments:
Are electrical cords in good condition with proper grounding				
Are electrical cords, outlets and junction boxes free of exposed wires				
Are extension cords only being used to power temporary equipment				
Are all emergency exits clear of storage, obstacles and other obstructions				
In a 36-inch clearance being maintained in front of all electrical panels throughout facility				
Is the automatic fire sprinkler control valve accessible and locked in the open position				
Are all fire extinguishers mounted, accessible and fully charged				
Is the monthly inspection record for all fire extinguishers signed-off				
Are equipment and supplies at least 18-inches below fire sprinkler heads				
Other Unsafe Work Practices or Conditions Observed				

Q. Appendix E – Supervisor’s Accident Report

Supervisor’s Accident Investigation Form	
--	--

Who	Injured employee name:	Job Title & Department:
	District/Agency:	Length of Employment:

When	Date of accident:	Date reported to supervisor:
	Time of accident:	

Loss	Nature and extent of injuries or property damage:
-------------	---

What	Describe specifically what the individual was doing at the time of accident:
-------------	--

Where	Exact location of occurrence:
--------------	-------------------------------

Cause (check all that apply)	<p><i>ENVIRONMENTAL</i></p> <p><input type="checkbox"/> Inadequate safeguards Lack of safety devices; unsafe design; unguarded machinery; lack of safe work.</p> <p>Improper or defective equipment Poorly maintained, broken, cracked, rough, slippery, worn; inappropriate equipment.</p> <p>Location hazards Poor layout; congestion; insufficient space; improper storage; poor lighting, slip-trip-fall hazards, etc.</p> <p>Poor ergonomics Heavy lifting, poor workstation design; excessive vibration, bending, twisting or reaching; inadequate tools, poor controls/displays, repetitive motions; awkward postures, pressure points.</p> <p>Poor housekeeping Improper placement; clutter, spillage, or breakage.</p> <p>Not otherwise classified (Describe):</p>	<p><i>PERSONAL</i></p> <p><input type="checkbox"/> Bodily conditions Physical impairment; illness; fatigue; emotional upset; intoxication</p> <p>Lack of skill or knowledge Improperly trained; inexperienced; unaware, etc.</p> <p>Adequate skill or knowledge but failure in execution Chance-taking; cutting corners; unauthorized or unnecessary use of equipment or tools; failure to use or deliberately making safety or control devices ineffective; failure to do what should have been done in the particular situation.</p> <p>Improper apparel Failure to use personal protective equipment (eye, face, foot, hand, head, hearing, respiratory, etc.); loose clothing, jewelry, etc.</p> <p>Not otherwise classified (Describe):</p>
---	---	---

Why

Comment fully:

Prevention

What **immediate actions** have been taken? By whom?

What **should be done** and by whom to **prevent recurrence** of this type of accident? (Include target dates.)

What **long term actions** will be needed? (Include target dates.)

Name of Supervisor: _____

Date: _____

Signature: _____

Why

Comment fully:

Prevention

What **immediate actions** have been taken? By whom?

What **should be done** and by whom to **prevent recurrence** of this type of accident? (Include target dates.)

What **long term actions** will be needed? (Include target dates.)

Name of Supervisor: _____

Date: _____

Signature: _____

R. Appendix F – Employee’s Incident Report

In the event of an accident or injury, employees will need to obtain a DWC-1 Form from Administration. Should the employee decide to file a claim, they will need to complete the form and return it to Administration.

DRAFT

S. Appendix G – Unsafe Condition & Practice Report

Reporting Unsafe Condition or Practice	
Department:	
Person Reporting: (Optional)	Contact Information: (Optional)
Location of Hazard: (Building)	
Date of Observation:	Time of Observation:
Hazards posing an immediate danger to life and health should be reported as soon as possible to your Manager, Supervisor or the IIPP Administrator.	
<i>Description of unsafe condition or hazard:</i>	
<i>What changes would you recommend to correct the condition or hazard?</i>	
Employee Signature: (Optional)	Date:
Reporting Unsafe Condition or Practice	
<i>Name of person investigating unsafe condition or hazard:</i>	
<i>Results of investigation. What was found? Was condition unsafe or a hazard? (Attach additional sheets if necessary.)</i>	
<i>Proposed action to be taken to correct hazard or unsafe condition:</i>	
Signature of Investigating Party:	Date:
Date reporting employee was notified of action taken (if not an anonymous report):	



PROGRAM COORDINATORS

Robert McClellon, REHS

Jeff Carruesco, REHS, RDI

Willy Ng, REHS

Steven Shih, REHS

Michelle Henry, REHS

Elena Manzo, REHS

April 25, 2023

MEMORANDUM

TO:

FROM: Steven Shih, Program Coordinator (209) 468-9850; ssih@sjgov.org

SUBJECT: **GSA Verification Statement for Proposed Well at 4451 N. Cherryland Ave., Stockton**

State of California Executive Order N-7-22, effective on March 28, 2022, states that to protect health, safety, and the environment during this drought emergency the County shall not approve a permit for a new groundwater well or for alteration of an existing well within a basin subject to the Sustainability Groundwater Management Act and classified as medium or high-priority without first obtaining written verification from that basin's Groundwater Sustainability Agency (GSA). The GSA's written verification must include a determination that the extraction would not be (1) inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan (GSP) adopted by that GSA, and (2) would not decrease the likelihood of achieving a sustainability goal for that basin covered by such a plan.

This written verification is not required for permits for wells that will provide less than two acre-feet per year of groundwater for individual domestic users, or that will exclusively provide groundwater to public water supply systems as defined in section 116275 of the Health and Safety Code.

Pursuant to Executive Order N-7-22, we request that you complete the verification statement below regarding this proposed well and return it by email to ssih@sjgov.org with the following subject line: GSA Verification Statement.



4451 N. Cherryland Ave., Stockton

To: Steven Shih, Program Coordinator

San Joaquin County – Environmental Health Department

Proposed Well at 4451 N. Cherryland Ave., Stockton

GSA: _____

1. Consistency with the GSP:

The proposed well is consistent with the GSP applicable to the basin area managed by the GSA named above.

The proposed well is inconsistent with the GSP applicable to the basin area managed by the GSA named above.

2. Impact on GSP Sustainability Goal(s):

The proposed well will not decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.

The proposed well will decrease the likelihood of achieving a sustainability goal for the basin area managed by the GSA named above.

By: _____; Date: _____

Title: _____

Enclosures: Well Permit Application

Well Permit Application Parcel Map

Drought Executive Order N-7-22

Department of Water Resources, Fact Sheet re Drought Executive Order N-7-22
(Action 9)



New Well Information

Pursuant to California Water Code, Section 13808, all new wells that do not meet the exemption criteria must submit the following required information, to the extent that can be reasonably known. The Environmental Health Department must collect this information before a new well permit is issued and must post the information on the Department's website for public information.

WELL LOCATION AND OWNER INFORMATION			
Well Location Address:	4451 N. Cherryland Ave.	City:	STOCKTON 95215
Well Location APN:	097-052-020		
Well Latitude:	38.005499	Well Longitude:	-121.240025
Flood Plain Designation:		Well Elevation:	10'
Applicant Name:	Cherryland partners	Applicant Title:	OWNER.
Applicant Address:	P.O. BOX 350	City:	Lodi, Ca 95241
Applicant Phone:	910-417-0315	Applicant email:	
Property Owner Name:	SAME.		
Property Owner Address:		City:	
Property Owner Phone:		Property Owner email:	

PROPOSED WELL INFORMATION			
Well Total Depth (ft):	400	Acres to be Served by Well:	0.3
Use of Well:	<input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Depth of Corcoran Clay (ft):	N/A		
Proposed Well Capacity (gal/ft):		Estimated Pumping Rate (gal/min):	1000.
Anticipated Pumping Schedule (gal/day):	8,000	Estimated Annual Extraction Volume (acre-feet):	30.9
Estimated Cumulative Extraction Volume before January 1, 2020 (acre-feet):			

EXISTING WELLS INFORMATION			
Total Number of Existing Wells on Property:	0.		
Please complete the information below for every well on property. Use extra paper if needed			
Well #1 Information			
Use of Well:	<input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:		
Total Depth (ft):		To:	From:
Casing Diameter (in):	<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:
Pumping Rate (gpm):		To:	From:
Annual Extraction Volume (acre-feet):		<input type="checkbox"/> Estimated <input type="checkbox"/> Measured	
Specific Capacity (gal/min/ft):			
Other Pumping Tests Performed:		Test Result:	

Well #2 Information

Use of Well:	<input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:			
Total Depth (ft):		To:	From:	
Casing Diameter (in):	<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:	
Pumping Rate (gpm):		To:	From:	
Annual Extraction Volume (acre-feet):	<input type="checkbox"/> Estimated <input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):				
Other Pumping Tests Performed:	Test Result:			

Well #3 Information

Use of Well:	<input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Small Public Water Supply <input type="checkbox"/> Municipal Public Water Supply <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Other:			
Total Depth (ft):		To:	From:	
Casing Diameter (in):	<input type="checkbox"/> Open Bottom or Screen Interval (ft):	To:	From:	
Pumping Rate (gpm):		To:	From:	
Annual Extraction Volume (acre-feet):	<input type="checkbox"/> Estimated <input type="checkbox"/> Measured			
Specific Capacity (gal/min/ft):				
Other Pumping Tests Performed:	Test Result:			

WATER TABLE INFORMATION

	Depth (ft):	Source of Reference:	Date of Reference:
Current Water Table:			
Highest Water Table:			
Lowest Water Table:			
Recharge Area:		Recharge Rate:	

SITING INFORMATION

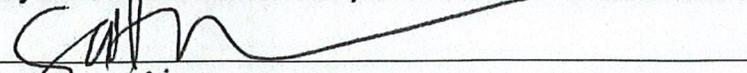
Distance To Nearest (ft):	Onsite:	Offsite:	Distance To Nearest (ft):	Onsite:	Offsite:
Wastewater Treatment System:			Transmission Lines:		
Onsite Well:			Pond/Lake:		
Sewer Lines:			Stream/River:		
Animal of Fowl Enclosure:					

MAP INFORMATION

A map of the well location must be attached to this form and shall include the following information:

- Legal lot and parcel dimensions.
- All well locations on legal lot and parcel with type and use information shown for each well.
- Distance from proposed well to any potential sources of pollution onsite and on adjacent properties, including:
 - Existing or proposed onsite sewage treatment systems, wells, animal or fowl enclosures, transmission lines, sewer lines.
 - Distance from ponds, lakes, and streams within 300 feet.
 - For wells below Corcoran clay, map must show location of canals, ditches, pipelines, utility corridors, and roads within two miles.

I hereby certify that the information I have provided is accurate and truthful to the extent reasonably known.

Signed:  Date: 03.23.23

Information Provided By: Well Driller Well/Property Owner Other: _____

1

WELL/PUMP PERMIT

SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 EAST HAZELTON AVENUE - STOCKTON CA 95205 - (209) 468-3420

NON-REFUNDABLE PERMIT

CALL (209) 953-7697 FOR INSPECTIONS

EXPIRES 1 YEAR FROM DATE ISSUED

JOB ADDRESS 4451 N. Cherryland Ave. CITY/ZIP STOCKTON 95215
 GROSS STREET LEONARDI AVE. APN 097-052-020 PARCEL SIZE 09.3 LAND USE APPLICATION # _____
 OWNER NAME Cherryland Partners PHONE 910-417-0315
 OWNER ADDRESS P.O. BOX 350 CITY/STATE/ZIP Lodi CA 95241
 CONTRACTOR Masellis Drilling Inc. PHONE 522-1928
 CONTRACTOR ADDRESS 119 AIRBORS PD CITY/STATE/ZIP Modesto CA 95357
 SUBCONTRACTOR _____ PHONE _____
 SUBCONTRACTOR ADDRESS _____ CITY/STATE/ZIP _____
 LICENSE C-57 C-61 D-09 Other _____ NUMBER W09022 EXPIRATION DATE 04.30.25

SITE ADDRESS:

DOMESTIC WELL SAMPLING: General Mineral/Coliform Bacteria (4391) Dibromochloropropane (4392) Arsenic (4393)

INTENDED USE Domestic/Private Irrigation/Agricultural Industrial Water Quality Monitoring Soil Sampling/Characterization
 Public Water System
 If different from Owner: _____ Water System Name _____ Contact Name or Phone Number _____

TYPE OF WORK New Well Replacement Well Well Alteration/Modification Other _____
 Monitoring Well(s) _____ # of wells _____ Soil Boring(s) _____ # of borings _____ Geotechnical _____ # of borings _____
 Out-Of-Service Well Out-Of-Service Well Renewal Cross-Connection Repair
 New Pump Pump Replacement Pump Repair Raise Well Casing

WELL CONSTRUCTION
 Drilling Method Mud Rotary Air Rotary Auger Cable Tool Push Point Other _____
 Proposed Well Depth 400 ft Excavation 24 in diameter Open Bottom Gravel Pack/Gravel Size #10 in diameter
 Conductor Casing _____ in diameter / Conductor Casing Depth _____ ft
 Well Casing Diameter 10 in Thickness/Gauge/ASTM Sched 14" Steel Plastic Stainless Steel Other _____
 Grout Seal Depth 200 ft Neat Cement (94 lb bag/5-10 gal water) Sand Cement _____ sack mix/7 gal water
 Bentonite (20% solids) Other _____
 Grout Placement Method Pumped Free Fall Other _____ Retardant / Accelerator (name) _____

PEDESTAL Installed By Driller Pump Contractor Other _____
 Concrete Pedestal Dimensions: Width _____ ft Length _____ ft Thick _____
 in Christy Box Stove Pipe

PUMP Submersible Turbine Other _____ HP _____ Pump Set _____ ft Standing Water Level _____ ft

Plot Plan Requirements: Attach a plot plan with the exact location of water well with respect to the following items: GPS Coordinates, property lines, adjoining properties, water bodies or courses, drainage pattern, roads, existing wells, structures, potential sources of contamination, sewers or private disposal systems. Include distance from two property lines. For Domestic, Agriculture, Industrial well, provide location of any water wells or surface water within 200' radius of proposed well.

MINIMUM 24 HOUR ADVANCE NOTICE REQUIRED FOR INSPECTIONS - PLEASE CALL (209) 953-7697

DEPARTMENT USE ONLY

Application Accepted By _____ Date _____ Area _____ Employee ID# _____
 Grout Inspection By _____ Date _____ SPECIAL Well Permit
 Pump Inspection By _____ Date _____ WAIVER Received
 Soil Boring Inspection By _____ Date _____ Constructed Well Depth _____ ft

COMMENTS _____

PE Codes	SC Info	Received By	Check#/ Cash	Amount Remitted	Date	Permit/ Service Request #	Invoice #	Well ID#

SITE ADDRESS: 4451 N. Cherryland Ave.

PERMIT #: _____

Plot Plan:



GIS Coordinate: Latitude: 30.005499 Longitude: -121.240025 elev: 10'

I, the Owner/Applicant/Licensed Well Driller/Pump Contractor agrees to indemnify, defend with counsel reasonably approved by County, and hold harmless the County and its officers, officials, employees, agents, boards, and commissions (collectively "County") as follows:

1. Indemnity:
 - a. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for well or pump or to attack, set aside, void, or annul, in whole or in part, approval or denial of the applied for permit by the County, and any environmental review documents related to the applied for permit;
 - b. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.
 - c. Except as to the County's sole negligence or willful misconduct.
2. Defense:
 - a. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.
 - b. In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

If County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I HEREBY CERTIFY THAT I HAVE PREPARED THIS APPLICATION AND THAT THE WORK WILL BE DONE IN ACCORDANCE WITH SAN JOAQUIN COUNTY ORDINANCES, STATE LAWS, AND RULES AND REGULATIONS. I ALSO CERTIFY THAT MY REQUIRED LICENSE IS CURRENT AND ACTIVE WITH THE CALIFORNIA CONTRACTORS STATE LICENSE BOARD AND THAT I AM IN COMPLIANCE WITH ALL WORKERS COMPENSATION LAWS.

PROPERTY OWNER (SIGNATURE IS REQUIRED FOR WATER EXTRACTION WELL ON PRIVATE PROPERTY):

SIGN: [Signature]

PRINT: Alex Wilson for Cherryland DATE 04.24.23

LICENSED WELL DRILLER/PUMP CONTRACTOR:

SIGN: [Signature]

PRINT: Scott Magellis DATE 03.23.23

AUTHORIZATION FOR OTHER THAN C-57 SIGNING PERMIT APPLICATION

I, _____, hereby authorize _____

Name of C-57 Licensed Authorized Representative

Print Name of Authorized Agent

to sign this San Joaquin County Well & Boring Permit Application on my behalf. I understand this authorization is valid for one year and is limited to the work plan dated on the front page of this application.

4451 Cherryland

16" Ag Well

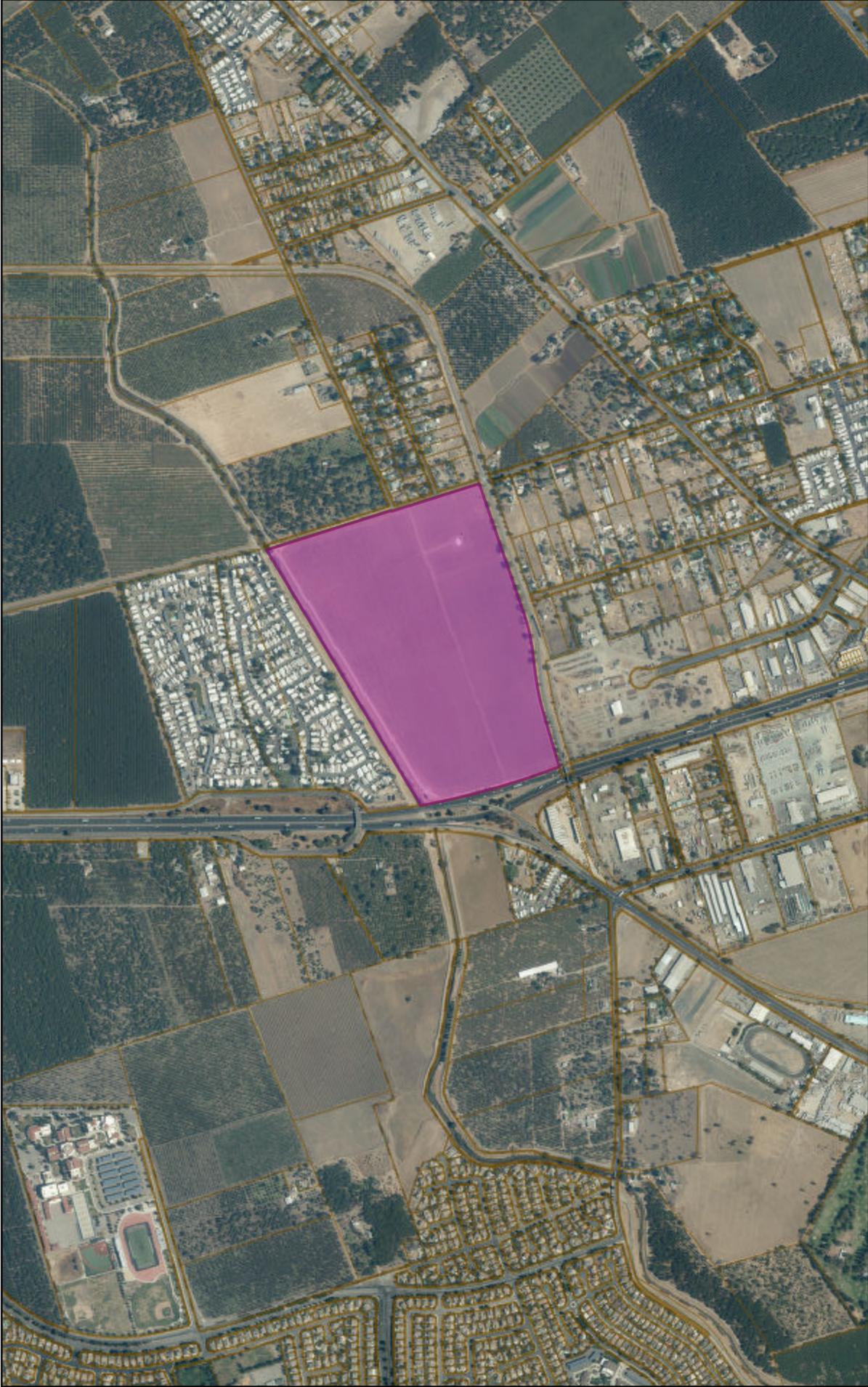
Legend

16" Ag Well

4451 Cherryland Ave



SJC Parcel Viewer



4/25/2023, 3:05:25 PM

1:18,056

0 0.1 0.2 0.4 mi

0 0.17 0.35 0.7 km

City of Stockton, San Joaquin County GIS/Planning, San Joaquin County Public Works, Bureau of Land Management, Esri, HERE, Garmin,

City of Stockton, San Joaquin County GIS/Planning, San Joaquin County Public Works, Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS, METINASA, EPA, USDA | SJC GIS |

STATEMENT OF CONSISTENCY
PURSUANT TO EXECUTIVE ORDER N-7-22
AND FINDINGS OF FACT
STOCKTON EAST WATER DISTRICT
GROUNDWATER SUSTAINABILITY AGENCY

WHEREAS, Stockton East Water District is the Groundwater Sustainability Agency for that portion of the Eastern San Joaquin Groundwater Basin (Basin); and

WHEREAS, on December 17, 2019, Stockton East Water District Groundwater Sustainability Agency (GSA) adopted the Eastern San Joaquin Groundwater Subbasin Groundwater Sustainability Plan (GSP); and

WHEREAS, on March 29, 2022 Governor Newsome adopted Executive Order N-7-22, which prohibits any county or other public agency from approving a permit for a “new groundwater well or for alteration of an existing well”

without first obtaining written verification from a Groundwater Sustainability Agency managing the basin or area of the basin where the well is proposed to be located that groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in any applicable Groundwater Sustainability Plan adopted by that Groundwater Sustainability Agency and would not decrease the likelihood of achieving a sustainability goal for the basin covered by such a plan.

WHEREAS, the GSP provides in Section 1.1.2:

The sustainability goal description for the Eastern San Joaquin Subbasin is to maintain an economically-viable groundwater resource for the beneficial use of the people of the Eastern San Joaquin Subbasin by operating the Subbasin within its sustainable yield or by modification of existing management to address future conditions. This goal will be achieved through the implementation of a mix of supply and demand type projects consistent with the GSP implementation plan (see Chapter 6: Projects and Management Actions).

WHEREAS, the GSP provides in Section 3.1:

Groundwater levels in the Subbasin may continue to decline during the implementation period. However, as projects are implemented and basin operations are modified, sustainable groundwater management will be achieved, and levels will stabilize on a long-term average basis. The Subbasin will be managed to prevent undesirable results throughout the implementation period, despite the possible decline of groundwater elevations. This sustainability goal is supported by locally-defined minimum thresholds that will avoid undesirable results. Demonstration of stable groundwater levels on a long-term average basis combined with the absence of undesirable results will ensure the

Subbasin is operating within its sustainable yield (see Section 2.3.6) and the sustainability goal will be achieved.

WHEREAS the GSP provides in Section 6.1:

Achieving sustainability in the Subbasin requires implementation of projects and management actions. The Eastern San Joaquin Subbasin will achieve sustainability by implementing water supply projects that either replace (offset) or supplement (recharge) groundwater to achieve the estimated pumping offset and/or recharge need of 78,000 acre-feet per year (AF/year), identified as the sustainable yield estimate. . . . Currently, no pumping restrictions have been proposed for the Subbasin; however, Groundwater Sustainability Agencies (GSAs) maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 6.3:

Management actions are generally administrative, locally implemented actions that the GSAs could take that affect groundwater sustainability. Management actions typically do not require outside approvals, nor do they involve capital projects. No management actions currently related to pumping activities or groundwater allocations have been proposed for the Subbasin; however, GSAs maintain the flexibility to implement such demand-side management actions in the future if need is determined.

WHEREAS the GSP provides in Section 7.5:

Each of the 16 GSAs are administered independently and involve meetings and oversight of individual GSA projects and programs. . . . Other administrative actions may involve tracking and evaluating GSP implementation and sustainability conditions as well as assessing the benefit to the Subbasin.

WHEREAS, the GSP provides in Section 7.6:

SGMA requires that GSPs be evaluated regarding their progress towards meeting the approved sustainability goals at least every 5 years and to provide a written assessment to DWR. An evaluation must also be made whenever the GSP is amended. A description of the information that will be included in the 5-year report is provided below and would be

WHEREAS the GSP provides in Section 7.1 that annual reports required by SGMA will continually monitor movement towards sustainability and will:

. . . contain a description of current groundwater conditions for each sustainability indicator and will include a discussion of overall Subbasin sustainability. Progress towards achieving interim milestones and measurable objectives will be included, along with an evaluation of groundwater quality and groundwater elevations (being used as direct or proxy measures for several sustainability indicators) in relation to minimum thresholds.

. . . describe the current status of project and management action implementation since the previous 5-year report.

WHEREAS, in Section 7.6 of the GSP it is clear that each 5-year report:

will include a reconsideration of GSP Elements. As additional monitoring data are collected during GSP implementation, land uses and community characteristics change over time, and GSP projects and management actions are implemented, it may become necessary to revise the GSP. This section of the 5-year report will reconsider the basin setting, management areas (if applicable), undesirable results, minimum thresholds, and measurable objectives. If appropriate, the 5-year report will recommend revisions to the GSP. Revisions would be informed by the outcomes of the monitoring networks, and changes in the Subbasin, including but not limited to, changes to groundwater uses or supplies and outcomes of project implementation.

WHEREAS in Section 7.6.7 of the GSP it is clear that each GSA may take enforcement or legal actions to support sustainability.

WHEREAS, Section 7.6.8 of the GSP notes that “[a] description of amendments to the GSP will be provided in the 5-year report, including adopted amendments, recommended amendments for future updates, and amendments that are underway during development of the 5-year report”; and

WHEREAS, Section 10726.4(b) of the Water Code provides that GSAs are not authorized to issue permits for the construction, modification, or abandonment of groundwater wells, except as authorized by a county with authority to issue those permits; and

WHEREAS, Section 10726.8(b) of the Water Code provides that GSAs do not have the authority make a binding determination of the water rights of any person or entity; and

WHEREAS, on April 25, 2023 the Stockton East GSA received from San Joaquin County a well permit application for a well on 4451 N. Cherryland Ave in Stockton, CA;

WHEREAS, this document constitutes written verification pursuant to Executive Order N-7-22;

WHEREAS, nothing in this Statement shall be read as interfering with the authority of San Joaquin County to approve, disapprove, or condition any groundwater well permit project pursuant to its permitting authority.

NOW, THEREFORE,

1. Be it resolved that based on the projects and management actions set forth in the GSP, the continual monitoring and 5 years updates to the GSP, and Stockton East GSA's commitment to implementing all projects, management actions or pumping restrictions required to achieve sustainability, the Board of Directors of the Stockton East Water District Groundwater Sustainability Agency makes the following findings:
 - A. Groundwater extraction by the proposed well would not be inconsistent with any sustainable groundwater management program established in the GSP; and
 - B. Groundwater extraction by the proposed well would not decrease the likelihood of achieving a sustainability goal for the Basin.
2. Be it further resolved that all well owners within the GSA shall be aware that if projects and management actions do not achieve the desired sustainability goals outlined in the GSP, the GSA may be forced to implement demand-side management actions in the future if need is determined, including, but not limited to, pumping restrictions.

PASSED AND ADOPTED at regular meeting of the Board of Directors of Stockton East Water District on May 2, 2023 by the following vote:

Ayes:
Noes:
Absent:
Abstain:

DRAFT

Richard Atkins, President
Board of Directors
Stockton East Water District

ATTEST:

DRAFT

Justin M. Hopkins, Secretary
Board of Directors
Stockton East Water District



FOR OFFICIAL USE ONLY

Please see the front of this ballot and the Ballot Information Guide for instructions on completing and returning your ballot. Ballots received after the close of the Public Hearing on June 8, 2023, cannot be counted, in accordance with California Proposition 218 law.

WHY DID I RECEIVE THIS BALLOT?

The San Joaquin Area Flood Control Agency and the San Joaquin County Flood Control & Water Conservation District Zone 9 are jointly proposing a property assessment to reduce flood risk in North and Central Stockton. Assessment revenues will be used to pay the local cost share for the \$1.4 billion Lower San Joaquin River Project and adequately fund maintenance for 112 miles of urban levees. Benefits to properties include the avoidance of flood damages to land, structures, and contents, along with the financial impacts that occur when properties are "remapped" into Federal Emergency Management Agency (FEMA) Special Flood Hazard Areas (this results in mandatory flood insurance for most properties with mortgages). The state and federal governments will pay approximately \$1.26 billion of all costs for the Lower San Joaquin River Project (90%), but only if the local community provides the required 10% cost share (approximately \$140 million).

The total amount to be raised by the assessment in FY 2023-24 is \$7,684,000. The assessment can only be increased by the annual change in CPI up to a maximum of 4 percent annually as set forth in the Engineer's Report. Any CPI escalation must have the approval of the Board of Directors for the San Joaquin Area Flood Control Agency as part of its annual budgeting process. The methodology for calculating individual parcel assessments is detailed in the Levee Construction and Maintenance Assessment Preliminary Engineer's Report, while specific characteristics for your property can be viewed on the Assessment Calculator. Both are available online at www.sjafca.org/LCMA along with assessment boundary maps, frequently asked questions, and other information.

Please also read the Ballot Information Guide included in your ballot package.

1 T17 P1 5333 *****AUTO**5-DIGIT 95205
Stockton East Water District
PO Box 5157
Stockton, CA 95205-0157
|||||

Questions?

Assessment Hotline
(209) 475-7010

sjafca.org/LCMA



Levee Construction and Maintenance OFFICIAL BALLOT PROPOSED ANNUAL ASSESSMENT

Property Owner: Stockton East Water District

Total Proposed Annual Assessment(s) for the listed parcels:

Parcel Number; Site Address; Proposed Assessment:

Note: This area will display information for up to 10 parcels owned by the record owner, the listing will show the amount to be charged for each parcel and for all parcels listed.

- 101-010-230-000; No Site Address Available; \$2.00
101-010-240-000; No Site Address Available; \$2.00
101-010-250-000; No Site Address Available; \$2.00
101-010-260-000; No Site Address Available; \$2.00
101-010-280-000; No Site Address Available; \$2.00
101-040-220-000; 6700 E COPPEROPOLIS RD; \$2.00
101-040-230-000; No Site Address Available; \$2.00
101-050-030-000; No Site Address Available; \$2.00
101-050-040-000; No Site Address Available; \$2.00
101-050-050-000; No Site Address Available; \$2.00

\$20.00

HOW TO COMPLETE YOUR BALLOT

- 1. Mark an "X" in the box next to "Yes" or No"
2. PRINT, SIGN, and DATE your ballot in the spaces provided.
3. DO NOT TEAR YOUR BALLOT. Ballots that are torn cannot be counted. Place the entire ballot into the postage-paid official ballot return envelope and return by either:
1) mailing the ballot in the postage-paid security envelope. Ballots must be received no later than 5 p.m., Thursday, June 8, 2023. Postmarks will not be considered.
2) delivering by hand to San Joaquin County Flood Control & Water Conservation District, 1810 East Hazelton Avenue, Stockton, CA 95205 before 5 p.m., Thursday, June 8
3) delivering by hand to one of the community meetings listed in the ballot information guide
4) delivering by hand to the public hearing commencing at 6 p.m., Thursday, June 8, San Joaquin County Board of Supervisors Chambers, 44 N. San Joaquin Street, 6th Floor, Stockton

Ballots must be received before the close of the public hearing. Ballots received after the close of the public hearing cannot be accepted as per state law.

BALLOT QUESTION

Shall the San Joaquin Area Flood Control Agency (SJAFCA) establish a new assessment district and commencing in fiscal year 2023/24, levy an annual total of \$7,684,000 on all parcels in the district receiving special benefit as set forth in the Preliminary Engineer's Report dated March 16, 2023? Annual revenues from the proposed assessment will be used to pay for: (1) levee and flood control improvements and (2) levee operation and maintenance services of flood control facilities. The assessment will be levied on a per parcel basis in perpetuity so long as the services are provided by SJAFCA. The assessment may only be increased by the annual change in the Consumer Price Index up to a maximum of 4% annually as described within the Preliminary Engineer's Report and with the approval of SJFACA's Board of Directors.

THIS IS A WEIGHTED BALLOT. The total votes for this ballot equal the total proposed annual assessments in the box above.

[] YES, I support the proposed annual assessment.

[] NO, I oppose the proposed annual assessment.

The assessment will not be imposed if the ballots submitted, and not withdrawn, in opposition to the assessment exceed the ballots submitted, and not withdrawn, in favor of the assessment, with ballots weighted according to the proportional financial obligation of the affected property.

Property Owner/Authorized Representative must sign in his/her own handwriting for ballot to be counted:

SIGNATURE of Owner/Authorized Representative (DO NOT PRINT)

Date

Name of Owner/Authorized Representative (PRINT)

Witness Signature*

*Only required if property owner is unable to sign due to illness or injury. In that case, he/she may make a mark witnessed by one person.

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Property Owner: Stockton East Water District

Parcel Number; Site Address; Proposed Assessment:

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- 101-050-060-000; No Site Address Available; \$2.00
101-170-080-000; 6755 E MAIN ST; \$2.00
101-170-330-000; No Site Address Available; \$2.00
101-170-340-000; 6749 E MAIN ST; \$2.00
101-170-350-000; 6767 E MAIN ST; \$2.00
103-080-050-000; 998 S PATRICK RD; \$2.00
165-020-030-000; 1650 S LINCOLN ST; \$2.42

Total Proposed Annual Assessment(s) for the listed parcels:

\$14.42

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SIGNATURE of Owner/Authorized Representative (DO NOT PRINT)

Date

Name of Owner/Authorized Representative (PRINT)

Witness Signature*

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PLEASE READ THE BACK OF THIS BALLOT AND THE BALLOT INFORMATION GUIDE FOR MORE INFORMATION

161810

Memorandum

To: Board of Directors
From: Justin M. Hopkins – General Manager
Priya Ram – Finance Director
Date: May 2, 2023
Re: CVP Rates Breakdown and Description

Background

The United States Bureau of Reclamation annually allocates water delivery to their contractors. The Central Valley Project (CVP) rates are based on the allocation received in a given water year. The Operation and Maintenance (O&M) rates are based on the 7-year average of water deliveries.

The 2022 water year was critically dry for irrigation and the District did not receive an allocation which resulted in an underestimation of the 2022 O&M cost. This resulted in a deficit which affected the 2023 water rates. In 2023, the District will be receiving the full allocation of 75,000-acre feet (AF).

The rates for 2022 were \$50.34 per AF for M&I and \$42.34 per AF for AG. The current rates published for the 2023 water year are \$56.95 per AF for M&I and \$55.33 per AF for AG. This resulted in a 13.1% increase for M&I and 30.68% increase for AG.

Summary

The annual CVP water charges include:

- Water charges for current year
- The District's share of CVP O&M cost (includes extraordinary operation and maintenance cost)
- Construction obligations (if applicable)
- Surplus or deficit from previous year
- Trinity PUD
- Restoration charges (Central Valley Project Improvement Act)

The water charges are calculated based on the chargeable acre feet of water for the fiscal year. The Project use and Energy O&M cost are for storage and direct pumping costs of the water.

Financial Impact

The current rates for M&I and AG costs are broken down in **Table 1**.

- The restoration charges are a fixed cost component. These charges increase annually based on the CPI.

- Trinity PUD charges are based on results of operations from the previous year. As part of CVP, we are required to contribute a portion to Public Utilities District.
- The O&M and restoration charges are a variable component. These vary based on water deliveries and the CVP annual budget.
- The \$7.35 deficit component is a result of the actual cost of operations for CVP being higher than the budgeted cost. The increased cost was allocated per contractor and added to the base rate.

Table 1:

CVP Rates - Breakdown

	Cost	Description
M&I	15.52	Estimated O&M cost per AF water
	17.23	Estimated O&M cost - storage per AF water
	24.05	Restoration charges
	0.15	Trinity PUD
	\$56.95	Total Contract cost - cost of service
AG		Contract cost - cost of service
	22.77	Estimated O&M cost per AF water
	13.04	Estimated O&M cost - storage per AF water
	7.35	Deficit cost per AF water
	12.02	Restoration charges
	0.15	Trinity PUD
	\$55.33	Total Contract cost - cost of service

Recommendation:

This memo is for information only. No action is requested from the Board.



Strategic Plan

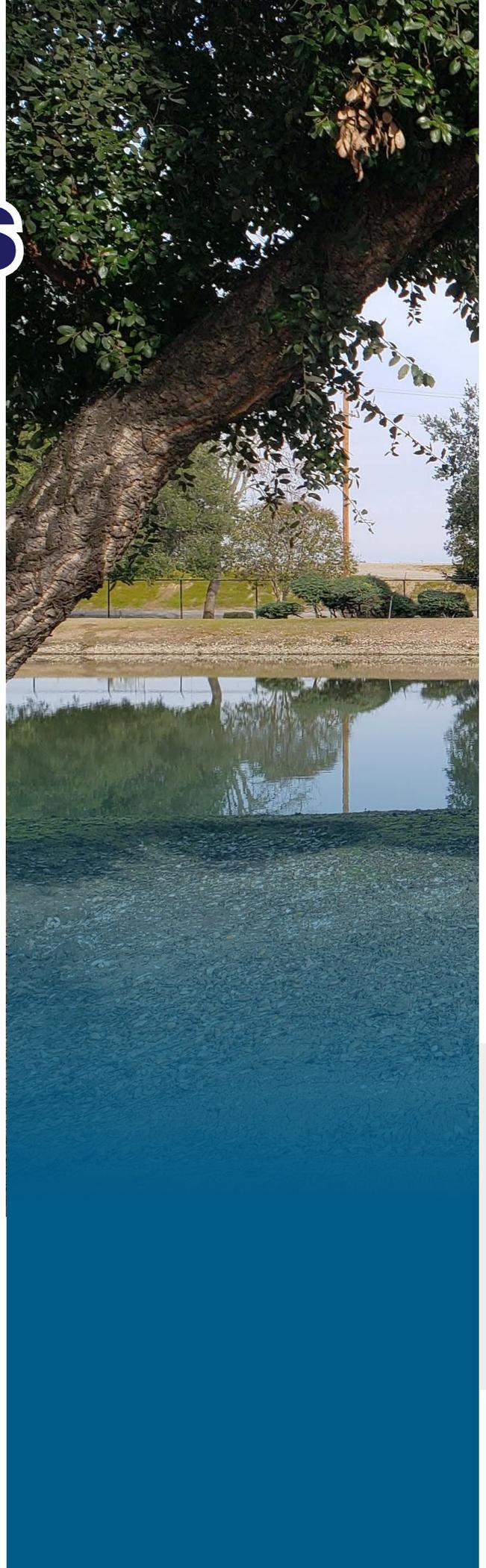
2023-2027



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District Governance	7
Strategic Framework	8
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Strategic plan facilitation by:



Charting a Course Toward a Sustainable Water Future

The Stockton East Water District (District) was created to ensure proper management of our groundwater basin and provide supplemental surface water supplies. When our mission was established in 1948, the then Stockton & East San Joaquin Water Conservation District had to rely on big ideas, regional collaboration, and unwavering fortitude to achieve the overarching goal. Through visionary foresight and tireless progression towards the District's mission, prior constituents, directors, and staff have contributed more to the groundwater basin than any other local conservation agency.

In 2014, the District was presented with a new challenge to our mission and accomplishment thereof – the Sustainable Groundwater Management Act (SGMA). The SGMA requires the District to accomplish the mission of sustainable groundwater basin management by 2040. Achievement of the District's mission and SGMA requirement was further complicated in 2019 by approval of Bay-Delta Plan Amendments, which have the potential to reduce availability of necessary surface water supplies that previous generations of District Boards worked arduously to secure. Current threats to the District's water supplies warranted realignment of constituents, directors, and staff through a strategic plan process to ensure everyone was flowing in the same direction.

The Strategic Plan was developed through an engaging and collaborative process that included vision and feedback from the District's talented employees, management team, Board of Directors, and valued constituents: domestic well owners, agricultural customers, and the urban contractors. The General Manager and I appreciate the time and thoughtful input of all those involved. The resulting Strategic Plan provides valuable guidance for the District's path forward, maintaining focus on the most important strategic areas, such as our employees, while refining objectives for new strategic areas such as water supply reliability.

On behalf of the Board of Directors and our General Manager, we look forward to working with staff to turn our vision into a reality. The path forward will be full of new challenges, but nothing is insurmountable and I am certain the District's talented team is up for the challenge. The Board, General Manager, and I are ready to support staff and constituent efforts to make implementation of this Strategic Plan a success.



Richard Atkins

President, Stockton East Water
District Board of Directors



Justin Hopkins

General Manager,
Stockton East Water District



Strategic Planning Process

The Stockton East Water District (District) initiated a strategic planning process in 2023, using a process designed to ensure:

- + A shared vision of the outcomes that the District sought to create. Organizations driven by clear purposes and shared values have a greater capacity to succeed than those that are not.
- + A collective understanding of the available resources, the operating context, and the principles upon which desired outcomes and strategies are based.
- + Acceptance of the direction and urgency of the strategic plan, which will be integrated into the way the District is operated on a day-to-day basis.



To achieve these conditions for success, the District’s strategic planning process involved input from a broad group of internal and external stakeholders. Major elements of the engagement process included:

- + Interviews and work sessions with the District’s Board of Directors
- + Interviews and work sessions with the General Manager and leadership team
- + A survey distributed to all District employees
- + Interviews with key stakeholders and a survey of the District’s agricultural customers

Input was used to develop the utility’s six strategic outcome areas, as well as the associated strategies for implementation over the next five years.

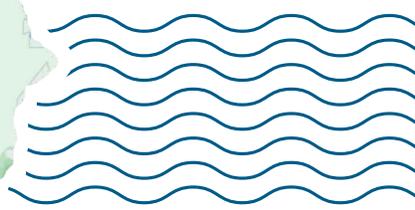


325,000+

STOCKTON & SURROUNDING SAN JOAQUIN COUNTY RESIDENTS

Community Profile

The District serves urban and agricultural customers in and around Stockton, California. By providing surface water for agricultural irrigation, the District supports San Joaquin County’s agricultural industry, which is the area’s leading economic activity. The District also supplies wholesale treated drinking water, which is provided for Stockton area retail customers by the California Water Service Company, the City of Stockton, and San Joaquin County.



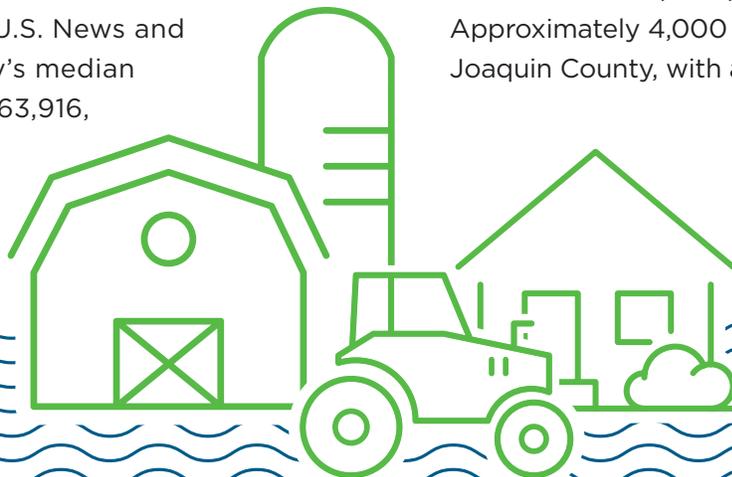


7,000+
AGRICULTURAL CUSTOMERS

With a population of almost 325,000 people, the City of Stockton is the 11th largest in California and the 58th largest in the United States. Founded in 1849 as part of the California Gold Rush, Stockton is located on the San Joaquin River and served as an important inland seaport for ocean-going vessels and supply stop for prospectors. Thousands of miles of waterways in and around Stockton make up the California Delta, which sees approximately half of the total river flows in the state. The County seat for San Joaquin County, Stockton was the most diverse city in the United States in 2020, according to U.S. News and World Report. The City's median household income is \$63,916,

compared to \$84,097 in the State of California, according to the U.S. Census Bureau.

In addition to providing drinking water for the City of Stockton and San Joaquin County, the District has approximately 7,000 agricultural customers, including agricultural surface water, groundwater, and domestic well accounts. San Joaquin County, with 920,000 acres of agriculturally productive land, is California's 7th-largest agricultural producer, generating approximately \$3 billion for the region in 2020. Top crops and agricultural products include almonds, milk, grapes, walnuts, and cherries. Approximately 4,000 farms are located in San Joaquin County, with an average size of 202 acres.

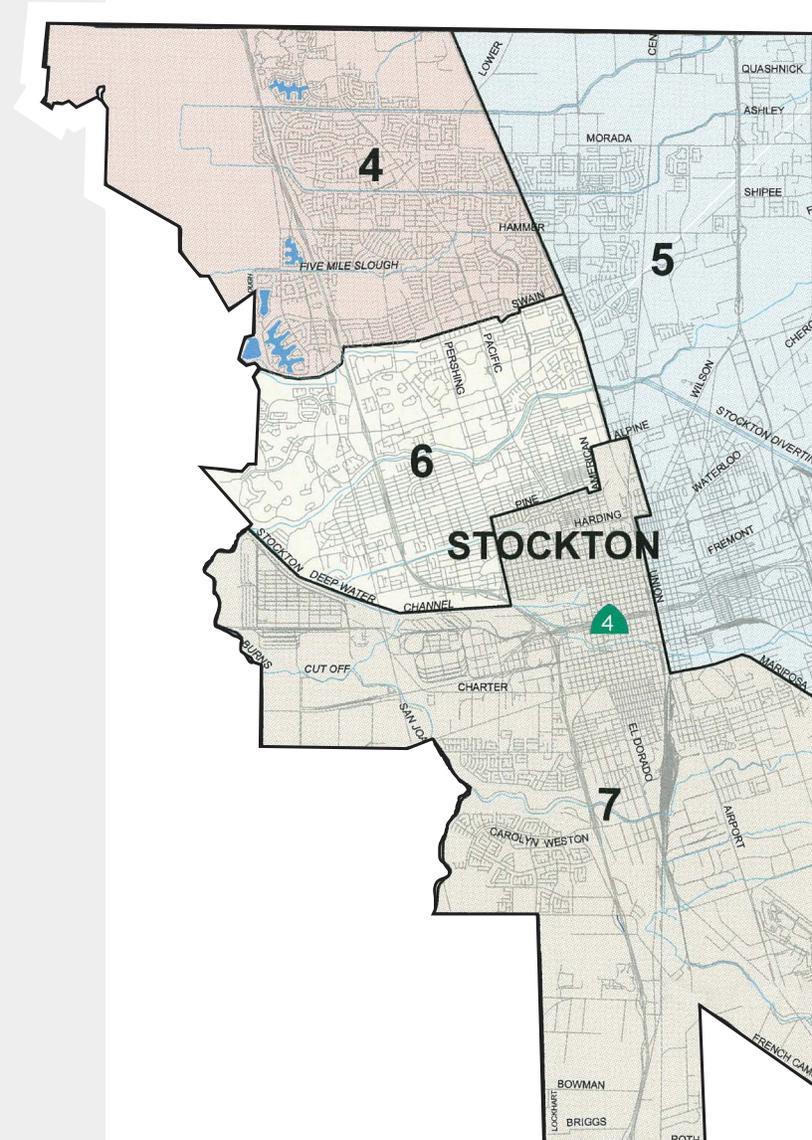


About the District

The District was formed in 1948 under the 1931 Water Conservation Act of the State of California, and was originally organized as the Stockton and East San Joaquin Water Conservation District, an independent political subdivision of the state government.

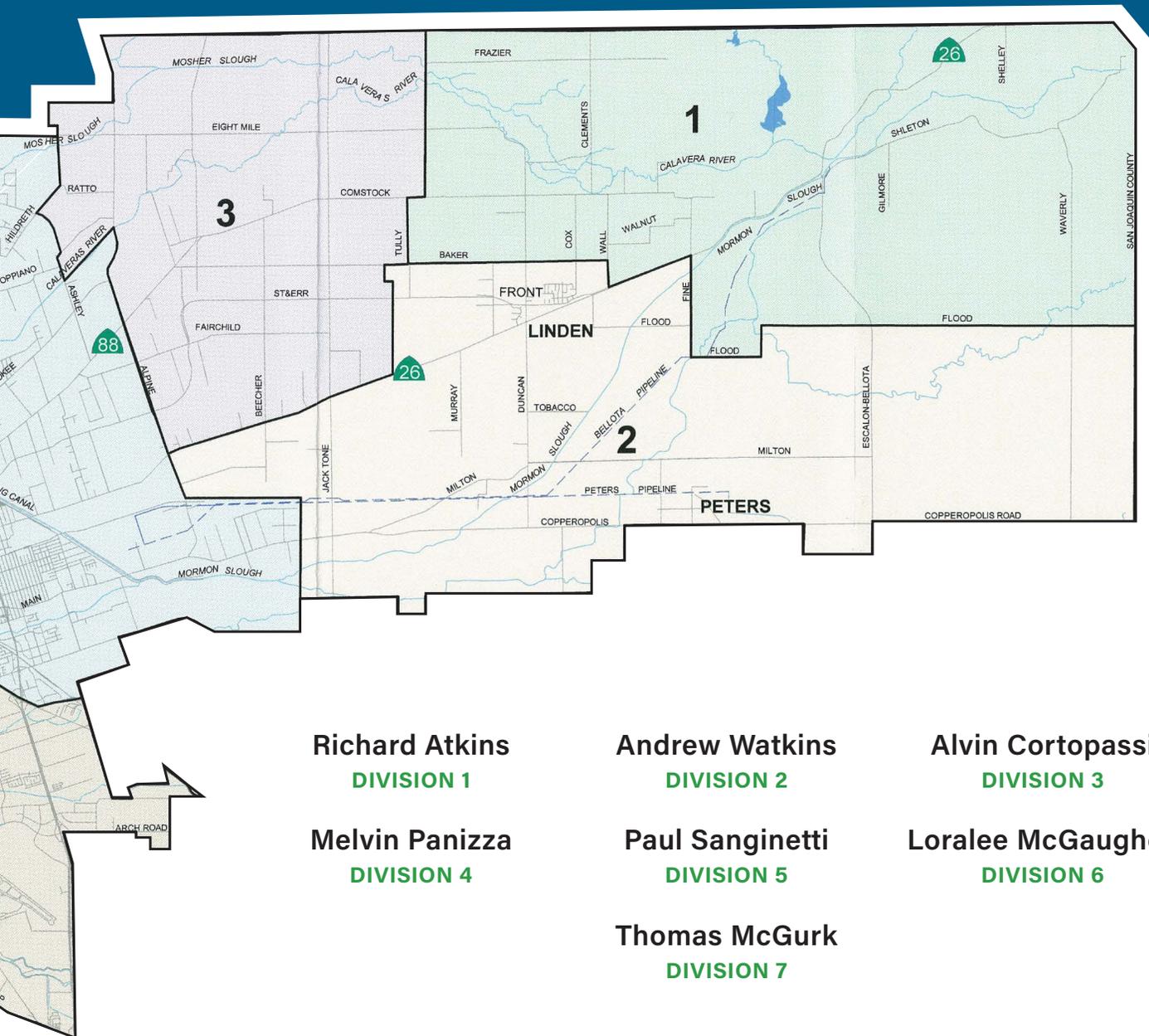
The District was responsible for acquiring a supplemental water supply and developing water use practices that would secure a balance between the District's surface water and its customer's groundwater supplies. From 1948 to 1963, the District focused its efforts on water resource planning by evaluating groundwater conditions and determining requirements for supplemental water. These intensive efforts by the District and other local agencies resulted in the construction of New Hogan Dam in 1964.

In 1971, District boundaries were expanded to include the entire Stockton urban area, and plans were initiated for a 30 million gallon per day (MGD) drinking water treatment plant. The plant has since been upgraded to 65 MGD, in recognition of increased demand from urban customers. After further expansion to encompass additional agricultural users, the District's service area now includes more than 143,000 acres.



District Governance

From a governance perspective, the District is divided into seven divisions, each of which is represented by an elected Director. Though each division's candidate for Director must reside within that division, every voter in the District's service area is eligible to vote on any and all contests, so Directors are elected by division but voted on at-large.



Creating a Vision for the Future

On March 14 2023, the District’s Board of Directors and leadership team met to articulate a strategic direction for the organization. The resulting framework includes the District’s vision, updated mission, and strategic outcome areas, thereby setting the course for future activities.

In looking to the future, each Director was asked to share what they believe to be true about the future of the District. Responses are captured in the following graphic.

STAY FOCUSED on OUR GOALS
THERE IS a LOT HAPPENING in WATER in the STATE

GOOD STAFF and PEOPLE
OPERATIONALLY WE are in GOOD SHAPE
NEED to BE PROACTIVE to ACQUIRE WATER
WE OWN SOME WATER

STOCKTON is GROWING...
GETTING PEOPLE to UNDERSTAND the FUTURE
WE ARE DOING WELL!

DELIVERING on our MISSION
BEING a DIRECTOR is MEANINGFUL to ME
IT TAKES a TEAM

WE ARE MOVING AHEAD
and OUR ISSUE is MONEY
WE HAVE A LOT in the WORKS...
EXPAND WHAT we HAVE...
IT COSTS MONEY to COMPLY, WE NEED FUNDING

GOOD STAFF and MANAGEMENT
as a BOARD, OUR MAIN FOCUS:
BE FORWARD LOOKING and IMAGINATIVE and TAKE SOME RISKS

THEMES...

WE NEED to COMMUNICATE OUR NEEDS...

WORK with OUR PARTNERS to USE MORE SURFACE WATER

BUILD to BEING REGIONAL LEADERS

THIS I BELIEVE

Strategic Framework



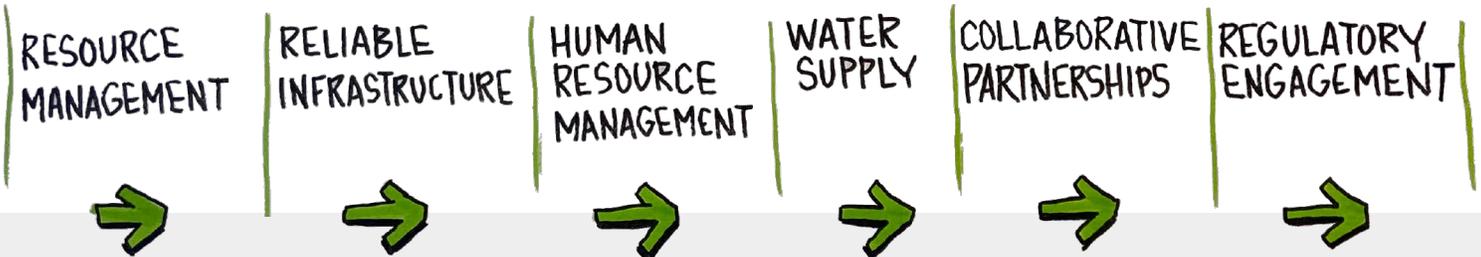
VISION

to be A REGIONAL LEADER and RELIABLE PARTNER *by* IMPLEMENTING INNOVATIVE SOLUTIONS for our AGRICULTURAL & URBAN CUSTOMERS, SECURING EXISTING and ADDITIONAL WATER RESOURCES, and ACHIEVING GROUNDWATER BASIN SUSTAINABILITY

MISSION

STOCKTON EAST WATER DISTRICT ENSURES SUSTAINABLE GROUNDWATER, HIGH-QUALITY DRINKING WATER, and SUPPLEMENTAL SURFACE WATER for AGRICULTURAL USE

OUTCOME AREAS



Strategic Outcomes

Resource Management

Facilitating successful financing and grants for high-value projects through execution of thoughtful policies, long-term plans, and reasonable rates.

Strategies:

- + Review, update, and streamline District policies
- + Conduct long-term financial planning, to include grants, rate setting, and financing strategies
- + Review and optimize diversification of District investments



Reliable Infrastructure

Implementing plans to fully address aging infrastructure, promote technology enhancements, and provide reliable water supply for customers.

Strategies:

- + Develop and implement Master Plans for water supply, and water treatment
- + Apply efficient and proven technology enhancements to meet the changing needs of our customers and operations
- + Proactively address infrastructure maintenance and rehabilitation through asset management



Human Resources Management

Attracting, developing, and retaining exceptional employees through professional development, employee recognition programs, and competitive compensation packages.

Strategies:

- + Promote a forward-looking and collaborative organizational culture
- + Identify and address knowledge and training gaps and institute incentive programs to support employee development
- + Develop and implement a holistic onboarding process



Water Supply

Ensuring groundwater sustainability by maximizing the use of surface water with agricultural and urban customers and improving drought resiliency.



Strategies:

- + Develop rates, assessments, and policies that encourage and maximize the use of surface water
- + Comply with SGMA through development and implementation of projects, partnerships, and groundwater recharge opportunities in the Basin
- + Increase water supply resiliency, including perfecting existing water rights applications

Regulatory Engagement

Collaborating with local, regional, state, and federal interest groups to enhance the District's ability to monitor, shape, and ultimately meet regulatory requirements.



Strategies:

- + Leverage industry associations and lobbying efforts to better understand and impact regulatory and legislative changes
- + Engage with regulatory agencies to ensure compliance with existing and upcoming regulations
- + Protect the existing water rights that benefit the District

Collaborative Partnerships

Fostering strong relationships through open and transparent communication and pursuit of shared goals.



Strategies:

- + Develop an external organizational identity and outreach program to build awareness of SEWD and the value provided by the District
- + Build regional consensus for high impact water projects
- + Encourage a stronger relationship with Urban Contractors through regular communication and the pursuit of mutually beneficial goals

Implementation & Next Steps

Each of the strategic outcome areas included in this plan contain a series of strategies and projects that will move the District toward achievement of its long-term priorities. However, it is important to note that for the desired results to be achieved, the strategies must be effectively implemented. Therefore, careful attention and focus on strategy implementation is essential for achieving success.

The District's Implementation Process Includes:

Leveraging internal subject matter expertise by continuing to use key staff and Board members that are knowledgeable, energized, and committed to the implementation of the strategies to draft implementation plans for each strategy, including:

- + Tasks and activities necessary for implementation
- + Assigned individuals or groups
- + Due dates and timelines for key tasks
- + Resource requirements

Monitoring and sharing implementation progress with organizational leadership and the Board of Directors

Reviewing and updating implementation tasks on at least an annual basis





Mailing Address:

P.O. Box 5157, Stockton, CA 95205

Physical Address:

6767 East Main Street, Stockton, CA 95215

www.sewd.net

Water Advisory Committee
San Joaquin Farm Bureau Federation
February 28, 2023, 5pm SJFB Office and via Zoom
<https://us02web.zoom.us/j/81794054223?pwd=OER2RUNQU0JpNCsrcHA2WTRuZXhpOT09>
Meeting ID: 817 9405 4223 Passcode: 042523

Meeting Agenda

1. CALL TO ORDER
2. APPROVAL OF MINUTES - February 28, 2023 (*Attachment 1*)
3. DISTRICT REPORTS:
 - a) East Bay Municipal Utility District (EBMUD)
 - b) North San Joaquin Water Conservation District (NSJWCD)
 - c) Central Delta
 - d) South Delta
 - e) Reclamation Districts
 - f) Woodbridge Irrigation District (WID)
 - g) Stockton East Water District (SEWD)
 - h) Oakdale Irrigation District (OID)
 - i) South San Joaquin Irrigation District (SSJID)
 - j) Banta-Carbona Irrigation District (BCID)
 - k) San Joaquin County & Delta Water Quality Coalition (SJCDWQC)
 - l) San Joaquin County (SJC)
 - m) Delta Caucus
 - n) CAFB
4. OLD BUSINESS:
 - a.
5. NEW BUSINESS:
 - a.
6. ANNOUNCEMENTS/OTHER BUSINESS
 - a. Hot Topics for future meetings?

Next meeting: May 23, 2023

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Weekly Water Report	As of: April 25, 2023	As of: May 2, 2023
New Hogan (NHG) TOC	238,004	AF
Storage:	237,895	AF
Net Storage Change:	+3,587	AF
Inflow:	304	CFS
Release:	80	CFS
New Melones (NML) Allocation	75,000	AF
Storage:	1,483,786	AF
Net Storage change:	+34,825	AF
Inflow:	4,621	CFS
Release:	1,908	CFS
Source: CDEC Daily Reports		

Goodwin Diversion (GDW)		
Inflow (Tulloch Dam):	1,925	CFS
Release to Stanislaus River (S-98):	1,503	CFS
Release to OID (JT Main):	733	CFS
Release to SSJID (SO Main):	257	CFS
Release to SEWD:	<u>61</u>	CFS
Total Release	2,554	CFS
Source: Tri-Dam Operations Daily Report		
Farmington Dam (FRM)		
Diverted to SEWD:	N/A	CFS
Diverted to CSJWCD:	0	CFS
Source: USACE WCDS Hourly Report		

Surface Water Used		
Irrigators on New Hogan:	2	
Irrigators on New Melones:	0	
Out-Of-District Irrigators:	0	
DJWWTP Production:	26	MGD
North Stockton:	0	MGD
South Stockton:	6	MGD
Cal Water:	24	MGD
City of Stockton DWSP Production:	13	MGD

District Ground Water Extraction		
74-01	0	GPM
74-02	0	GPM
North	0	GPM
South	0	GPM
Extraction Well # 1	<u>0</u>	GPM
Total Well Water Extraction	0	GPM
Total Ground Water Production	0	MGD

Note: All flow data reported here is preliminary, as of 10:30 a.m. on 04/25/23.

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Scan to RSVP



HAMMER HEAD
SECURITY

INVITES YOU TO JOIN US AS WE CELEBRATE OUR

Ribbon Cutting

Welcoming 2pm

Ribbon Cutting Ceremony 2:20pm

Networking, Refreshments & Hors D'oeuvres 2:30pm to 4pm

Thursday | 27 April 2023 | 2-4pm

Hammer Head Security
4551 South B Street
Stockton, CA 95206



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United States Department of the Interior

BUREAU OF RECLAMATION
P.O. Box 25007
Denver, CO 80225-0007



IN REPLY REFER TO:

84-27814

1.3.11

April 2023

VIA ELECTRONIC MAIL ONLY

Stockton East Water District
Attn: Darrel Evensen
6767 E Main St.
Stockton, CA

Subject: Funding Opportunity No. R23AS00008 – WaterSMART Grants: Water and Energy Efficiency Grants for Fiscal Year 2023 – Application Review Status, Your Application Titled, “Upper Farmington Flow Measuring Flume” (WEEG-122)

Dear Mr. Evensen:

The Bureau of Reclamation (Reclamation) is pleased to inform you that your application for WaterSMART Grants: Water and Energy Efficiency Grant funding was among those receiving the highest ratings and is now being considered for award of a financial assistance agreement with fiscal year (FY) 2023 appropriations. The success of the WaterSMART Program depends on collaboration with partners to improve water management.

Your application included a request for \$363,500 to complete your proposal titled, “Upper Farmington Flow Measuring Flume.” Reclamation anticipates awarding Federal funds in the amount of \$363,500 for your proposed project.

All new financial assistance awards for infrastructure projects must meet Buy America requirements. See OMB Memorandum M-22-11 at <https://www.whitehouse.gov/wp-content/uploads/2022/04/M-22-11.pdf> and the Department of the Interior “Buy America” Domestic Sourcing Guidance at <https://www.doi.gov/grants/buyamerica> for further details.

Reclamation will be scheduling a webinar with you and other new recipients to discuss the process for development of financial assistance agreements and next steps.

In working with you to develop your financial assistance agreement, Reclamation will closely review the activities outlined in your proposal to ensure that all activities are eligible for funding and that the proposed costs are allowable under financial assistance regulations. If some costs or activities are determined to be ineligible or unallowable, Reclamation will work with you to refine the scope of work and budget for the project.

In the coming months, Reclamation will work with you to gather the information needed to enter into a financial assistance agreement. Please note that this letter is not a final commitment of

funding and all pre-award clearances and approvals must be obtained as described in Section E.2.5 of the Funding Opportunity. In addition, Reclamation must have sufficient evidence prior to award that non-Federal cost share will be available. The final funding amount may be adjusted if necessary.

Federal statute (42 U.S.C. 10364(a)(3)(B)) requires that before any funds are awarded, you agree not to use any water savings resulting from your proposed project to increase your total irrigated acreage or to otherwise increase the consumptive use of water in your operations. This requirement, which was discussed in Section F.2.4 of the Funding Opportunity, will be included in the financial assistance agreement for your project.

Please be advised that your application has been ranked, in part, based on your description of the expected benefits of your project and the non-Federal cost share percentage identified in your application. Selection criteria placed an emphasis on conserving and using water more efficiently; increasing the production of hydropower; mitigating conflict risk in areas at a high risk of future water conflict; and accomplishing other benefits that contribute to water supply reliability in the western United States.

In order to demonstrate the success of the program and to provide a guide for future applicants, Reclamation will post copies of all successful Water and Energy Efficiency Grant applications as examples on Reclamation's website. While this generally does not raise any issues, Reclamation finds it prudent to provide successful grant applicants with an opportunity to redact any sensitive information from their proposals prior to posting them on our website. As a rule, Reclamation removes the SF-424s; however, if there are any other items you would like to request be redacted, please notify us by sending an email to jgerman@usbr.gov no later than Friday, May 5, 2023. If Reclamation does not hear from you by this date, Reclamation will assume that there are no objections to posting the full application.

Again, a webinar will be scheduled to discuss next steps in further detail. Thank you for your interest and participation in the WaterSMART Program. The success of the WaterSMART Program depends on collaboration with partners to improve water management. We look forward to working with you.

Sincerely,

/s/ Christina Munoz

Christina Munoz
Grants Officer



Announces water-industry training in your area...



May 4, 2023

10:00 AM to 12:00 PM

Stockton East WD
6767 E. Main Street
Stockton, CA 95215

Instructor

Sarah Crawford
JPIA Training Manager

Open to
JPIA Members Only

**Sexual Harassment Prevention
for Management (AB 1825)**

This course is designed to help our members comply with the current law requiring management to take sexual harassment training every two years. The course guides managers through the sexual harassment investigative process including interviewing the complainant, alleged harasser, and witnesses. The program also covers the emotional aspects of harassment and the importance of creating a safe work environment where employees can report sexual harassment violations without fear of shame or retaliation. This course also includes the abusive conduct component required by AB2053. Upon completion of the course, attendees will:

- ◆ Understand California and Federal laws regarding sexual harassment and abusive conduct
- ◆ Recognize early signs of sexual harassment
- ◆ Maintain open communication in a respectful environment
- ◆ Investigate and resolve sexual harassment complaints
- ◆ Meet the requirement established by AB 1825, AB 2053 & AB 1661

Register at <https://bit.ly/JPIATrainingPortal>

For information and assistance, please contact us:
training@acwajpia.com — 800.231.5742



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YOU'RE INVITED TO

**NORTH SAN JOAQUIN
WATER CONSERVATION**
Facilities Tour



MAY 5, 2023
8:00AM- 12:30PM
LUNCH INCLUDED

TOUR WILL START AND END
AT THE HOME OF JOHN &
GAIL KAUTZ
5490 E. BEAR CREEK RD.
LODI CA 95240

**RSVP TO NSJWCD@OUTLOOK.COM BY FRIDAY
APRIL 28, 2023
WE LOOK FORWARD TO SEEING YOU!**

N O R T H S A N J O A Q U I N W A T E R
C O N S E R V A T I O N T O U R

May 5, 2023

Start at the home of John & Gail Kautz Home
5490 E Bear Creek Rd Lodi Ca 95240

8am - 8:30 am Introductions and outline of NSJWCD tour

8:30 - 9:00 am Drive to Tracy Lake

9:00 - 9:30 am Tour Tracy Lake pump station
From Tracy Lake to Costa drive, along Acampo Rd
and discuss North system on bus.

9:30 - 10:00 am Drive to Costa Recharge vineyard

10:00 - 10:30 am Tour Costa Recharge vineyard

10:30 - 11:00 am Drive to South pump station

11:00 - 11:30 am Tour South pump station

11:30 - 12:00 pm Drive to Dreams project.

12:00 - 12:30 pm Tour Dreams project

Drive back to John & Gail Kautz home for Lunch

FOR QUESTIONS PLEASE
CALL JOE VALENTE
(209)481-0611



ACWA

CONFERENCE & EXPO

MAY 9 - 11 • MONTEREY

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